

103<sup>D</sup> CONGRESS  
1<sup>ST</sup> SESSION

**H. R. 2491**

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**AMENDMENTS**

***In the Senate of the United States,***

*September 22 (legislative day, September 7), 1993.*

*Resolved*, That the bill from the House of Representatives (H.R. 2491) entitled “An Act making appropriations for the Departments of Veterans Affairs and Housing and Urban Development, and for sundry independent agencies, boards, commissions, corporations, and offices for the fiscal year ending September 30, 1994, and for other purposes”, do pass with the following

**AMENDMENTS:**

1   **(1)**Page 8, line 2, strike out **[\$15,522,452,000]** and in-  
2   sert: *\$15,637,452,000*

3   **(2)**Page 8, line 3, strike out all after “*Provided,*” down  
4   to and including “*further,*” in line 6

5   **(3)**Page 8, line 7, strike out **[\$531,350,000]** and insert:  
6   *\$651,000,000*

7   **(4)**Page 8, line 11, strike out all after “1995” down to  
8   and including “102–590” in line 13

9   **(5)**Page 8, after line 13, insert:

10    *NATIONAL HEALTH CARE REFORM CONTINGENCY FUND*

11    *For necessary expenses, including but not limited to*  
12    *personnel, supplies, equipment, and contractual services, to*

1 *undertake and carry out activities directed toward the De-*  
2 *partment of Veterans Affairs participation in national*  
3 *health care reform; and construct, alter, repair, or acquire*  
4 *by purchase or lease clinics or other facilities under the ju-*  
5 *risdiction or for the use of the Department of Veterans Af-*  
6 *fairs; \$500,000,000, which shall be available only to the ex-*  
7 *tent an official budget request for a specific dollar amount,*  
8 *that includes designation of the entire amount of the request*  
9 *as an emergency requirement pursuant to section*  
10 *251(b)(2)(D)(i) of the Balanced Budget and Emergency*  
11 *Deficit Control Act of 1985, as amended, is transmitted by*  
12 *the President to Congress: Provided, That these funds shall*  
13 *be available until expended upon enactment of national*  
14 *health care reform legislation: Provided further, That the*  
15 *entire amount provided under this heading is designated*  
16 *by Congress as an emergency requirement pursuant to sec-*  
17 *tion 251(b)(2)(D)(i) of the Balanced Budget and Emer-*  
18 *gency Deficit Control Act of 1985, as amended.*

19 **(6)**Page 8, after line 24, insert:

20 *HEALTH PROFESSIONALS EDUCATION DEBT REDUCTION*

21 *PROGRAM*

22 *(INCLUDING TRANSFER OF FUNDS)*

23 *For payment of the Department of Veterans Affairs*  
24 *Health Professionals Education Debt Reduction Program*  
25 *when authorized into law, \$10,000,000, to remain available*

1 *until expended, and, in addition, \$5,000,000 to be derived*  
2 *by transfer from the Health Professional Education Loan*  
3 *Payment Program Appropriation in the Departments of*  
4 *Veterans Affairs and Housing and Urban Development, and*  
5 *Independent Agencies Appropriations Act, 1993 (Public*  
6 *Law 102-389), to be available until September 30, 1994:*  
7 *Provided, That upon the day following the transfer of these*  
8 *funds, the provisions of the Health Professional Education*  
9 *Loan Payment Program Appropriation are repealed.*

10 **(7)**Page 9, line 13, strike out **【\$68,500,000】** and insert:  
11 *\$73,500,000*

12 **(8)**Page 10, line 18, strike out **【\$823,249,000】** and in-  
13 sert: *\$828,249,000*

14 **(9)**Page 11, line 20, strike out **【\$322,793,000】** and in-  
15 sert: *\$369,000,000*

16 **(10)**Page 12, line 24, strike out all after “only” over  
17 to and including “standpoint” in line 5 on page 13

18 **(11)**Page 16, line 20, strike out **【A, B, and C】** and in-  
19 sert: *A, B, C, and D*

20 **(12)**Page 17, line 2, after “1992” insert: *: Provided,*  
21 *That of the foregoing amount, not more than \$12,000,000*  
22 *may be made available to carry out activities under subtitle*

1 *D of the title IV of the Cranston-Gonzalez National Afford-*  
2 *able Housing Act*

3 **(13)**Page 17, strike out lines 16 to 20

4 **(14)**Page 17, strike out all after line 20 over to and  
5 including line 2 on page 18

6 **(15)**Page 18, after line 2, insert:

7 *For the HOME investment partnerships program, as*  
8 *authorized under title II of the Cranston-Gonzalez National*  
9 *Affordable Housing Act (Public Law 101-625), as amended,*  
10 *\$1,275,000,000, to remain available until expended, of*  
11 *which not to exceed \$1,205,045,000 shall be for formula allo-*  
12 *cation to eligible participating jurisdictions under sub-*  
13 *section 217(a)(1) of the Act; not to exceed \$12,750,000 shall*  
14 *be for grants to Indian tribes under subsection 217(a)(2)*  
15 *of the Act; not to exceed \$2,550,000 shall be for insular*  
16 *areas under subsection 217(a)(3) of the Act; not to exceed*  
17 *\$4,655,000 shall be for increasing allocations to States eligi-*  
18 *ble to receive increased allocations in fiscal year 1994 under*  
19 *subsection 217(b)(2)(B) of the Act; not to exceed*  
20 *\$39,000,000 shall be for community housing partnership*  
21 *activities authorized under section 233 of the Act; and, not*  
22 *to exceed \$11,000,000 shall be for activities in support of*  
23 *State and local housing strategies authorized under subtitle*  
24 *C of the Act.*

1   **(16)**Page 18, line 7, strike out **【\$9,192,900,000】** and  
2 insert: *\$9,334,900,000*

3   **(17)**Page 18, line 10, strike out **【\$242,680,000】** and  
4 insert: *\$242,000,000*

5   **(18)**Page 18, line 17, after “1994” insert: *; and up to*  
6 *\$203,000,000 of amounts of budget authority for rental as-*  
7 *sistance under section 8 of the Act and section 162(h) of*  
8 *the Housing and Community Development Act of 1987 re-*  
9 *captured during fiscal year 1992 as a result of the conver-*  
10 *sion of section 202 direct loans to capital grants*

11   **(19)**Page 18, line 19, strike out **【\$257,320,000】** and  
12 insert: *\$268,000,000*

13   **(20)**Page 18, line 23, strike out **【\$400,000,000】** and  
14 insert: *\$598,000,000*

15   **(21)**Page 19, line 1, after “Secretary” insert: *: Provided*  
16 *further, That of the \$598,000,000 provided for the develop-*  
17 *ment of public housing in fiscal year 1994, not more than*  
18 *20 percent may be used pursuant to section 5(j)(2) of the*  
19 *Act, as amended, for the substantial redesign, reconstruc-*  
20 *tion, or redevelopment of existing obsolete public housing*  
21 *projects or buildings and for the cost of improving the man-*  
22 *agement and operation of projects undergoing redesign, re-*  
23 *construction, or redevelopment*

1   **(22)**Page 19, line 2, strike out **【\$3,100,000,000】** and  
2 insert: *\$3,230,000,000*

3   **(23)**Page 19, line 10, strike out **【\$1,381,518,000】** and  
4 insert: *\$873,139,000*

5   **(24)**Page 19, line 13, after “8(o)” insert: *of the Act (42*  
6 *U.S.C. 1437f(o))*

7   **(25)**Page 19, line 17, strike out **【\$1,228,997,000】** and  
8 insert: *\$900,000,000*

9   **(26)**Page 19, line 20, strike out **【\$599,559,000】** and  
10 insert: *\$541,000,000*

11   **(27)**Page 20, line 3, strike out all after “amended”  
12 down to and including “Act” in line 9

13   **(28)**Page 20, line 24, strike out **【\$125,000,000】** and  
14 insert: *\$156,000,000*

15   **(29)**Page 21, line 2, strike out **【\$150,000,000】** and in-  
16 sert: *\$250,000,000*

17   **(30)**Page 21, line 6, strike out **【pubilc】** and insert: *pub-*  
18 *lic*

19   **(31)**Page 21, line 9, strike out **【\$1,023,350,000】** and  
20 insert: *\$1,158,000,000*

1   **(32)**Page 21, line 16, strike out **【\$15,855,000】** and in-  
2 sert: *\$22,000,000*

3   **(33)**Page 21, line 19, strike out **【\$445,373,000】** and  
4 insert: *\$387,000,000*

5   **(34)**Page 22, line 9, strike out **【\$5,558,106,000】** and  
6 insert: *\$4,558,106,000*

7   **(35)**Page 22, line 10, strike out all after “*Provided,*”  
8 down to and including “*further,*” in line 12

9   **(36)**Page 23, strike out lines 1 to 3

10   **(37)**Page 24, strike out lines 7 to 11, and insert:

11       *For contracts with payments to public housing agen-*  
12 *cies and nonprofit corporations for congregate services pro-*  
13 *grams, \$25,000,000, to remain available until September*  
14 *30, 1995, of which up to \$6,267,000 shall be for entities*  
15 *operating such programs in accordance with the provisions*  
16 *of the Congregate Services Act of 1978, as amended, and*  
17 *the balance shall be for programs under section 802 of the*  
18 *Cranston-Gonzalez National Affordable Housing Act (Pub-*  
19 *lic Law 101–625).*

20   **(38)**Page 24, strike out lines 20 to 23, and insert:

21       *For the urban revitalization demonstration program*  
22 *under the third paragraph under the head “Homeownership*  
23 *and Opportunity for People Everywhere grants (HOPE*



1 grants)” in the Departments of Veterans Affairs and Hous-  
2 ing and Urban Development, and Independent Agencies  
3 Appropriations Act, 1993, Public Law 102–389, 106 Stat.  
4 1571, 1579, \$803,240,000, to remain available until ex-  
5 pended: Provided, That notwithstanding the first proviso  
6 of such third paragraph, the Secretary shall have discretion  
7 to approve funding for more than fifteen applicants: Pro-  
8 vided further, That no part of the foregoing amount that  
9 is used for the urban revitalization demonstration program  
10 shall be made available for an application that was not  
11 submitted to the Secretary by May 26, 1993: Provided fur-  
12 ther, That of the foregoing \$803,240,000, the Secretary may  
13 use up to \$2,500,000 for technical assistance under such  
14 urban revitalization demonstration, to be made available  
15 directly, or indirectly under contracts or grants, as appro-  
16 priate: Provided further, That nothing in this paragraph  
17 shall prohibit the Secretary from conforming the program  
18 standards and criteria set forth herein, with subsequent au-  
19 thorization legislation that may be enacted into law: Pro-  
20 vided further, That of the \$803,240,000 made available  
21 under this heading, \$20,000,000 shall be made to eligible  
22 grantees under the urban revitalization demonstration pro-  
23 gram, to implement programs authorized under subtitle D  
24 of title IV, and of which, \$10,000,000 shall be made for  
25 youth apprenticeship training activities for joint labor-

1 *management organizations pursuant to section 3(c)(2)(B)*  
2 *of the Housing and Urban Development Act of 1968, as*  
3 *amended.*

4 **(39)**Page 25, line 4, after “expended” insert: *: Provided,*  
5 *That not more than \$198,750,000 shall be available for*  
6 *grants to housing authorities with greater than 1,250 public*  
7 *housing units: Provided further, That not more than*  
8 *\$53,000,000 shall be available for grants to housing au-*  
9 *thorities with less than 1,250 public housing units: Pro-*  
10 *vided further, That not more than \$13,250,000 shall be*  
11 *available for grants for federally-assisted, low-income hous-*  
12 *ing*

13 **(40)**Page 25, strike out lines 5 to 12

14 **(41)**Page 26, line 17, strike out **[\$35,747,000]** and in-  
15 sert: *\$41,000,000*

16 **(42)**Page 28, line 2, after “\$13,436,205,000” insert: *:*  
17 *Provided further, That of the foregoing amount provided to*  
18 *subsidize program costs, not more than \$36,842,750 may*  
19 *be obligated by January 1, 1994, not more than*  
20 *\$73,685,500 may be obligated by April 1, 1994, and not*  
21 *more than \$110,528,250 may be obligated by July 1, 1994*

22 **(43)**Page 28, line 16, strike out **[\$85,000,000,000]** and  
23 insert: *\$130,000,000,000*

1   **(44)**Page 29, line 2, strike out **【\$151,350,000】** and in-  
2 sert: *\$55,000,000*

3   **(45)**Page 29, line 8, strike out **【\$319,968,000】** and in-  
4 sert: *\$400,000,000*

5   **(46)**Page 29, strike out lines 17 to 22, and insert:

6       *For assistance under the United States Housing Act*  
7 *of 1937, as amended (42 U.S.C. 1437f), for the section 8*  
8 *moderate rehabilitation program, to be used to assist home-*  
9 *less individuals pursuant to section 441 of the Stewart B.*  
10 *McKinney Homeless Assistance Act (42 U.S.C. 11401),*  
11 *\$150,000,000, to remain available until expended.*

12   **(47)**Page 30, line 10, strike out **【\$4,223,675,000】** and  
13 insert: *\$4,400,000,000*

14   **(48)**Page 30, line 11, strike out **【\$42,236,750】** and in-  
15 sert: *\$44,000,000*

16   **(49)**Page 30, line 15, strike out **【\$60,000,000】** and in-  
17 sert: *\$45,000,000*

18   **(50)**Page 31, strike out lines 9 to 20

19   **(51)**Page 32, line 10, strike out **【\$83,000,000】** and in-  
20 sert: *\$35,000,000*

21   **(52)**Page 32, strike out lines 12 to 20

1 (53)Page 33, line 3, strike out **[\$25,000,000]** and in-  
2 sert: *\$21,419,000*

3 (54)Page 33, line 4, strike out all after “1995” down  
4 to and including “1987” in line 6

5 (55)Page 33, line 14, strike out **[\$918,463,000]** and  
6 insert: *\$910,910,000*

7 (56)Page 34, line 5, strike out **[\$5,742,000]** and insert:  
8 *\$10,700,000*

9 (57)Page 34, line 9, strike out **[(b)(2)]** and insert: *(b)*

10 (58)Page 34, line 14, after “1316(e)” insert: *: Provided*  
11 *further, That that part of the amount of this first annual*  
12 *assessment collected from each enterprise shall be adjusted*  
13 *in such manner that the aggregate of the amounts of the*  
14 *initial and the first annual assessments that each enterprise*  
15 *shall pay shall be consistent with the requirements of section*  
16 *1316(b)(1) of such Act*

17 (59)Page 34, line 14, after “1316(e)” insert: *: Provided*  
18 *further, That funds made available by this paragraph shall*  
19 *not be available for employment of more than 45 full-time*  
20 *equivalent positions*

21 (60)Page 34, strike out lines 15 to 21

22 (61)Page 34, after line 21, insert:

1                    *ADMINISTRATIVE PROVISION*

2            *None of the funds provided under this title or otherwise*  
3 *made available to the Department of Housing and Urban*  
4 *Development, which are obligated to State or local govern-*  
5 *ments or to housing finance agencies or other public or*  
6 *quasi-public housing agencies, shall be used to indemnify*  
7 *contractors or subcontractors of the government or agency*  
8 *against costs associated with allegations or judgments of in-*  
9 *fringement of intellectual property rights or any legal pro-*  
10 *ceedings related to such allegations.*

11    **(62)**Page 35, line 15, strike out **[\$19,961,000]** and in-  
12 sert: *\$20,461,000*

13    **(63)**Page 36, strike out lines 14 to 22

14    **(64)**Page 37, strike out line 1

15    **(65)**Page 37, strike out lines 2 to 6

16    **(66)**Page 37, strike out lines 7 to 11

17    **(67)**Page 37, line 26, strike out **[\$9,040,000]** and in-  
18 sert: *\$9,278,000*

19    **(68)**Page 38, line 23, strike out **[\$353,565,000]** and  
20 insert: *\$328,565,000*

21    **(69)**Page 38, line 24, strike out all after “1995” over  
22 to and including “development” in line 2 on page 39, and

1 insert: : *Provided, That not more than \$50,600,000 of these*  
2 *funds shall be available for procurement of laboratory*  
3 *equipment, supplies, and other operating expenses in sup-*  
4 *port of research and development; and construction, alter-*  
5 *ation, repair, rehabilitation and renovation of facilities, not*  
6 *to exceed \$75,000 per project*

7 **(70)**Page 39, line 13, strike out **[\$1,367,535,000]** and  
8 insert: *\$1,352,535,000*

9 **(71)**Page 39, line 14, strike out **[\$283,000,000]** and  
10 insert: *\$280,000,000*

11 **(72)**Page 40, after line 5, insert:

12 *ABATEMENT, CONTROL, AND COMPLIANCE LOAN PROGRAM*  
13 *ACCOUNT*

14 *For the cost of direct loans, including the cost of modi-*  
15 *fying loans, under the Asbestos School Hazard Abatement*  
16 *Act of 1984 (20 U.S.C. 4011 et seq.), \$29,000,000: Provided,*  
17 *That such funds are available to subsidize gross obligations*  
18 *for the principal amount of direct loans not to exceed*  
19 *\$70,500,000.*

20 *In addition, for administrative expenses necessary to*  
21 *carry out the implementation of such Act, \$1,000,000.*

22 *Funds for the cost of direct loans, and for administra-*  
23 *tive expenses, under this heading shall be derived from any*  
24 *funds available to the Environmental Protection Agency for*

1 *fiscal year 1993 which remain unobligated at the end of*  
2 *such fiscal year.*

3 **(73)**Page 40, line 13, strike out **【\$859,170,000】** and  
4 insert: *\$841,000,000*

5 **(74)**Page 41, line 2, strike out all after “fund” down  
6 to and including “expenses” in line 3

7 **(75)**Page 41, line 8, strike out **【\$18,000,000】** and in-  
8 sert: *\$12,000,000*

9 **(76)**Page 41, line 16, strike out **【\$1,416,100,000】** and  
10 insert: *\$1,496,400,000*

11 **(77)**Page 41, line 16, strike out **【\$1,206,100,000】** and  
12 insert: *\$1,246,400,000*

13 **(78)**Page 41, line 19, strike out **【\$210,000,000】** and  
14 insert: *\$250,000,000*

15 **(79)**Page 42, line 4, strike out **【\$64,036,000】** and in-  
16 sert: *\$69,036,000*

17 **(80)**Page 42, line 15, strike out **【\$280,000,000】** and  
18 insert: *\$240,000,000*

19 **(81)**Page 43, strike out all after line 14 over to and  
20 including line 3 on page 44 and insert:

1       *For necessary expenses for capitalization grants for*  
2       *State revolving funds to support water infrastructure fi-*  
3       *nancing, and to carry out the purposes of the Federal Water*  
4       *Pollution Control Act, as amended, and the Water Quality*  
5       *Act of 1987, and other related wastewater activities,*  
6       *\$2,500,000,000, to remain available until expended, of*  
7       *which \$500,000,000 shall not become available until May*  
8       *31, 1994: Provided, That of the amount which becomes*  
9       *available on October 1, 1993, \$1,830,000,000 shall be for*  
10       *making capitalization grants for State revolving funds;*  
11       *\$20,000,000 shall be for making grants under section*  
12       *104(b)(3) of the Federal Water Pollution Control Act, as*  
13       *amended; \$80,000,000 shall be for making grants under sec-*  
14       *tion 319 of the Federal Water Pollution Control Act, as*  
15       *amended; and \$70,000,000 shall be for section 510 of the*  
16       *Water Quality Act of 1987.*

17       **(82)**Page 44, after line 3, insert:

18                        *ADMINISTRATIVE PROVISIONS*

19       **(83)**Page 44, after line 3, insert:

20                *None of the funds provided for in this Act may be used*  
21        *within the Environmental Protection Agency during any*  
22        *period of fiscal year 1994 to classify or conduct any activi-*  
23        *ties resulting from the classification of hops as a processed*  
24        *commodity for the purposes of administering regulations*  
25        *pursuant to the Federal Food, Drug, and Cosmetic Act (21*



1 *U.S.C. 301–376) and the Federal Insecticide, Fungicide,*  
2 *and Rodenticide Act (7 U.S.C. 136–136y).*

3 **(84)**Page 44, after line 3, insert:

4 *None of the funds provided for in this Act may be used*  
5 *within the Environmental Protection Agency during any*  
6 *period of fiscal year 1994 to promulgate, carry out, or en-*  
7 *force regulations concerning a standard for radionuclides,*  
8 *including radon, in drinking water.*

9 **(85)**Page 44, after line 3, insert:

10 *No funds appropriated by this Act may be used to en-*  
11 *force the requirements of section 211(m) of the Clean Air*  
12 *Act in any nonattainment area, where any State has pro-*  
13 *hibited the use of methyl tertiary butyl ether to comply with*  
14 *such requirements and where the State has committed to*  
15 *submit prior to October 1, 1994 a revision to its implemen-*  
16 *tation plan or plans for carbon monoxide that would*  
17 *achieve carbon monoxide emissions reductions equivalent to*  
18 *those realized by implementation of such section.*

19 **(86)**Page 44, line 13, strike out **[\$4,200,000]** and in-  
20 sert: *\$4,700,000*

21 **(87)**Page 44, strike out all after line 13 down to and  
22 including “it” in line 16

1 **(88)**Page 44, line 16, after “it” insert: *That the Office*  
2 *of Science and Technology Policy shall not employ more*  
3 *than six detailees*

4 **(89)**Page 44, after line 16, insert:

5 *OFFICE OF NATIONAL SERVICE*

6 *For necessary expenses of the Office of National Serv-*  
7 *ice, in carrying out the purposes of the National and Com-*  
8 *munity Service Act of 1990, as amended, \$160,000: Pro-*  
9 *vided, That the Office of National Service shall reimburse*  
10 *other agencies for not less than one-half of the personnel*  
11 *compensation costs of individuals detailed to it.*

12 **(90)**Page 44, after line 16, insert:

13 *COUNCIL ON ENVIRONMENTAL QUALITY AND OFFICE OF*  
14 *ENVIRONMENTAL QUALITY*

15 *For necessary expenses to continue functions assigned*  
16 *to the Council on Environmental Quality and Office of En-*  
17 *vironmental Quality pursuant to the National Environ-*  
18 *mental Policy Act of 1969, the Environmental Quality Im-*  
19 *provement Act of 1970, and Reorganization Plan No. 1 of*  
20 *1977, up to \$375,000, to be derived by transfer from*  
21 *amounts made available by this Act under the heading “En-*  
22 *vironmental Protection Agency, Program and research op-*  
23 *erations”.*

1 **(91)**Page 44, line 22, after “expended” insert: *and in*  
2 *addition, \$400,000,000, which shall be available only to the*  
3 *extent an official budget request for a specific dollar*  
4 *amount, that includes designation of the entire amount of*  
5 *the request as an emergency requirement pursuant to sec-*  
6 *tion 251(b)(2)(D)(i) of the Balanced Budget and Emer-*  
7 *gency Deficit Control Act of 1985, as amended, is transmit-*  
8 *ted by the President to Congress: Provided, That the*  
9 *\$400,000,000 contingency appropriation made available*  
10 *under this heading is designated by Congress as an emer-*  
11 *gency requirement pursuant to section 251(b)(2)(D)(i) of*  
12 *the Balanced Budget and Emergency Deficit Control Act*  
13 *of 1985, as amended*

14 **(92)**Page 45, line 21, strike out **[\$164,239,000]** and  
15 insert: *\$160,409,000*

16 **(93)**Page 46, lines 13 and 14, strike out **[section 103**  
17 **of the National Security Act (50 U.S.C. 404)]** and insert:  
18 *section 107 of the National Security Act*

19 **(94)**Page 46, line 15, strike out **[\$212,960,000]** and  
20 insert: *\$215,000,000*

21 **(95)**Page 47, strike out line 17 and insert:

22 *ADMINISTRATIVE PROVISIONS*

23 **(96)**Page 48, after line 12, insert:

1        *Notwithstanding any other provision of law, no funds*  
2 *provided in this Act or in any other Act for the Federal*  
3 *Emergency Management Agency may be used for the pur-*  
4 *poses of chauffeuring employees.*

5    **(97)**Page 49, line 16, after “Acts” insert: : *Provided fur-*  
6 *ther, That none of the funds provided under this heading*  
7 *may be made available for any other activities within the*  
8 *Department of Health and Human Services*

9    **(98)**Page 49, strike out all after line 16 over to and  
10 including line 4 on page 50

11    **(99)**Page 50, after line 6, insert:

12                    *(INCLUDING RESCISSION OF FUNDS)*

13    **(100)**Page 50, line 18, strike out all after “vehicles;”  
14 over to and including “contracts” in line 2 on page 51,  
15 and insert: *\$7,544,400,000, to remain available until Sep-*  
16 *tember 30, 1995: Provided, That none of the funds made*  
17 *available under this Act shall be available for the Towards*  
18 *Other Planetary Systems/High Resolution Microwave Sur-*  
19 *vey program (also known as the Search for Extraterrestrial*  
20 *Intelligence project): Provided further, That of the funds*  
21 *provided under this heading, \$1,946,000,000 is available*  
22 *only for the redesigned space station, of which (1) not to*  
23 *exceed \$160,000,000 shall be for termination costs connected*  
24 *only with Space Station Freedom contracts, (2) not to ex-*

1 *ceed \$172,000,000 shall be for space station operations and*  
2 *utilization capability development, (3) not to exceed*  
3 *\$99,000,000 shall be for supporting development, and (4)*  
4 *not to exceed \$800,000,000 shall be for all other*  
5 *nonhardware related costs*

6 **(101)**Page 51, line 2, after “contracts” insert: : *Pro-*  
7 *vided further, That not more than \$1,000,000,000 of the*  
8 *amounts made available under this heading for the rede-*  
9 *signed space station may be obligated before January 31,*  
10 *1994*

11 **(102)**Page 51, line 2, after “contracts” insert: : *Pro-*  
12 *vided further, That none of the funds made available under*  
13 *this heading for the redesigned space station shall be used*  
14 *for any space station configuration with less user capability*  
15 *than that available for the Space Station Freedom as out-*  
16 *lined by NASA in March, 1991 and confirmed in House*  
17 *Report 102-226*

18 **(103)**Page 51, line 2, after “contracts” insert: : *Pro-*  
19 *vided further, That none of the funds made available under*  
20 *this heading for the space station program may be used to*  
21 *pay, or enter into contracts with, the Republic of Russia*

22 **(104)**Page 51, line 2, after “contracts” insert: : *Pro-*  
23 *vided further, That of the funds made available under this*  
24 *heading, not to exceed \$100,000,000 shall be available for*

1 *activities to support cooperative space ventures between the*  
2 *United States and the Republic of Russia outlined in the*  
3 *joint agreement of September 2, 1993, of which (1) not to*  
4 *exceed \$50,000,000 shall be only for space transportation*  
5 *capability development activities and (2) not to exceed*  
6 *\$50,000,000 shall be only for space science activities other*  
7 *than life sciences*

8 **(105)**Page 51, line 2, after “contracts” insert: : *Pro-*  
9 *vided further, That the funds made available in the imme-*  
10 *diately preceding proviso shall not be available until De-*  
11 *cember 15, 1993*

12 **(106)**Page 51, line 2, after “contracts” insert: : *Pro-*  
13 *vided further, That none of the funds made available under*  
14 *this heading may be used to pay or reimburse the Depart-*  
15 *ment of Defense for any expenses connected to any plan-*  
16 *etary exploration mission*

17 **(107)**Page 51, line 2, after “contracts” insert: : *Pro-*  
18 *vided further, That not more than \$1,086,800,000 shall be*  
19 *for Mission to Planet Earth activities, of which \$5,000,000*  
20 *shall be for a socioeconomic data active archive center*

21 **(108)**Page 51, line 2, after “contracts” insert: : *Pro-*  
22 *vided further, That none of the funds made available under*  
23 *this heading for the earth observing system data informa-*  
24 *tion system may be used to construct, or substantially am-*

1 *ortize through payment or reimbursement the construction*  
2 *costs of, any facility of any Federal agency or any other*  
3 *non-Federal institution or agency*

4 **(109)**Page 51, line 2, after “contracts” insert: : *Pro-*  
5 *vided further, That not more than \$289,500,000 shall be*  
6 *available for space research and technology activities*

7 **(110)**Page 51, line 12, strike out **[\$4,878,400,000]** and  
8 insert: *\$4,892,900,000*

9 **(111)**Page 51, after line 14, insert:  
10 *(INCLUDING RESCISSION OF FUNDS)*

11 **(112)**Page 51, line 21, strike out **[\$512,700,000]** and  
12 insert: *\$550,300,000*

13 **(113)**Page 52, line 21, after “activities” insert: : *Pro-*  
14 *vided further, That, pursuant to Public Law 102–486, an*  
15 *amount equal to not more than 50 percent of all utility*  
16 *energy efficiency and water conservation cash rebates re-*  
17 *ceived by the National Aeronautics and Space Administra-*  
18 *tion may be made available for additional energy efficiency*  
19 *and water conservation measures, including facility surveys*

20 **(114)**Page 52, after line 21, insert:  
21 *Of the amounts provided under this heading for the*  
22 *Consortium for International Earth Science Information*

1 *Network in Public Law 102-389, \$10,000,000 are re-*  
2 *scinded.*

3 **(115)**Page 53, line 1, strike out **[\$1,637,500,000]** and  
4 insert: *\$1,635,508,000*

5 **(116)**Page 54, line 1, strike out **[\$2,045,000,000]** and  
6 insert: *\$1,940,000,000*

7 **(117)**Page 54, line 12, after “portionally” insert: *: Pro-*  
8 *vided further, That none of the funds made available under*  
9 *this heading may be used to acquire through lease, purchase*  
10 *or other means an arctic research vessel*

11 **(118)**Page 54, line 12, after “portionally” insert: *: Pro-*  
12 *vided further, That none of the funds made available under*  
13 *this heading may be used to establish any new research cen-*  
14 *ters in fiscal year 1994*

15 **(119)**Page 54, strike out lines 13 and 14, and insert:  
16 *ACADEMIC RESEARCH INFRASTRUCTURE*

17 **(120)**Page 54, line 20, strike out **[\$55,000,000]** and  
18 insert: *\$125,000,000*

19 **(121)**Page 55, line 14, after “appropriation” insert: *:*  
20 *Provided further, That none of the funds made available*  
21 *under this heading may be used to enter into a new charter*  
22 *or lease for the use of a research vessel not refurbished or*



1 *modernized in a United States shipyard, or a newly con-*  
2 *structed vessel not built in a United States shipyard*

3 **(122)**Page 56, line 21, strike out **【\$1,000,000】** and in-  
4 sert: *\$2,000,000*

5 **(123)**Page 57, line 7, strike out **【\$120,800,000】** and  
6 insert: *\$115,500,000*

7 **(124)**Page 57, strike out lines 16 and 17 and insert:

8 *NATIONAL SCIENCE FOUNDATION HEADQUARTERS*

9 *RELOCATION AND RELATED ACTIVITIES*

10 **(125)**Page 57, lines 19 and 20, strike out **【**, to remain  
11 available until expended**】**

12 **(126)**Page 57, line 23, after “Foundation” insert: *, in-*  
13 *cluding higher annual rental costs*

14 **(127)**Page 57, after line 23, insert:

15 *NATIONAL SERVICE INITIATIVE*

16 *CORPORATION FOR NATIONAL AND COMMUNITY SERVICE*

17 *For necessary expenses for the Corporation for Na-*

18 *tional and Community Service in carrying out the pro-*

19 *grams, activities, and initiatives under the National and*

20 *Community Service Act of 1990 (Public Law 103–82), as*

21 *amended (“the Act” herein), \$370,000,000, to remain avail-*

22 *able until September 30, 1995, except as provided hereafter:*

23 *Provided, That not more than \$25,000,000 is available for*

1 *administrative expenses authorized under section*  
2 *501(a)(4) of the Act, of which not more than \$11,000,000*  
3 *shall be for administrative expenses for State commissions*  
4 *pursuant to section 126(a) of subtitle C of title I of the Act:*  
5 *Provided further, That none of the funds made available*  
6 *under this heading shall be for subtitle E of title I of the*  
7 *Act: Provided further, That not more than \$94,500,000, to*  
8 *remain available without fiscal year limitation, shall be*  
9 *transferred to the National Service Trust Fund for edu-*  
10 *cational awards as authorized under subtitle D of title I*  
11 *of the Act: Provided further, That not more than \$4,725,000*  
12 *of the \$94,500,000 made available for the National Service*  
13 *Trust Fund shall be for educational awards authorized*  
14 *under section 129(b) of subtitle C of title I of the Act: Pro-*  
15 *vided further, That not more than \$5,000,000 is available*  
16 *for the Points of Light Foundation as authorized under title*  
17 *III of the Act: Provided further, That not more than*  
18 *\$190,500,000 shall be for activities authorized under sub-*  
19 *title C of title I of the Act, of which (1) not more than*  
20 *\$3,000,000 shall be for activities under section 129(a)(2),*  
21 *(2) not more than \$3,000,000 shall be for activities under*  
22 *section 129(a)(3), (3) not more than \$9,500,000 shall be for*  
23 *technical assistance activities under section 129(c), (4) not*  
24 *more than \$10,000,000 shall be for disaster assistance under*  
25 *section 129(c), (5) not more than \$25,000,000 shall be for*

1 *assistance to Federal agencies under section 129(d)(2), (6)*  
2 *not more than \$2,000,000 shall be for activities under sec-*  
3 *tion 129(d)(5), (7) not more than \$15,000,000 shall be for*  
4 *Summer of Service activities pursuant to section*  
5 *122(a)(15), and (8) not more than \$9,000,000 shall be made*  
6 *available for educational loan forgiveness authorized under*  
7 *section 428J of the Higher Education Act: Provided further,*  
8 *That not more than \$15,000,000 shall be for activities under*  
9 *subtitle H of title I of the Act.*

10 **(128)**Page 58, line 7, strike out **【\$30,476,000】** and in-  
11 sert: *\$32,000,000*

12 **(129)**Page 58, line 16, strike out **【\$5,000,000】** and in-  
13 sert: *\$25,000,000*

14 **(130)**Page 60, strike out lines 2 to 5

15 **(131)**Page 60, line 10, strike out **【\$1,326,000,000】** and  
16 insert: *\$1,171,000,000*

17 **(132)**Page 60, strike out all after line 10 over to and  
18 including line 2 on page 61

19 **(133)**Page 61, line 7, strike out **【\$34,046,000】** and in-  
20 sert: *\$34,582,000*

1 (134)Page 64, lines 17 and 18, strike out [maximum  
2 rate paid for GS-18] and insert: *rate paid for Level IV*  
3 *of the Executive Schedule*

4 (135)Page 69, strike out lines 3 to 8

Attest:

*Secretary.*

HR 2491 EAS—2

HR 2491 EAS—3

HR 2491 EAS—4

HR 2491 EAS—5

HR 2491 EAS—6

HR 2491 EAS—7

HR 2491 EAS—8

HR 2491 EAS—9

HR 2491 EAS—10