

***In the House of Representatives, U. S.,***

*October 7, 1994.*

*Resolved*, That the bill from the Senate (S. 2100) entitled “An Act to provide for rural development, multiple-use management, expenditures under the Knutson-Vandenberg Act of 1930, and ecosystem-based management of certain forest lands, and for other purposes”, do pass with the following

**AMENDMENTS:**

Strike out all after the enacting clause and insert:

1 ***SECTION 1. DEMONSTRATION PROGRAM FOR THE SPECIAL***

2 ***USE OF TIMBER REVENUES.***

3 *(a) DEMONSTRATION PROGRAM.—The Secretary of Ag-*  
4 *riculture may carry out a demonstration program on Na-*  
5 *tional Forest System lands described in subsection (b) to*  
6 *develop and implement management practices that are eco-*  
7 *system based and end-result oriented.*

8 *(b) APPLICABILITY.—The demonstration program*  
9 *shall apply to the management of the Priest Lake District*  
10 *project, Idaho Panhandle National Forest.*

11 *(c) AUTHORIZATION.—Under the demonstration pro-*  
12 *gram, the Secretary of Agriculture may apply the value,*  
13 *or a portion of the value, of timber removed under a stew-*  
14 *ardship end result contract as an offset against the cost of*  
15 *stewardship services received, including site preparation,*

1 replanting, silviculture programs, recreation, wildlife habi-  
2 tat enhancement, and other multiple-use enhancements. The  
3 Secretary of Agriculture may apply such offsets until the  
4 demonstration project expires.

5 (d) *COMPLIANCE WITH ENVIRONMENTAL REQUIRE-*  
6 *MENTS.—Nothing in this Act shall be construed to alter the*  
7 *responsibility of the Secretary to comply with environ-*  
8 *mental laws applicable to the lands of the National Forest*  
9 *System described in subsection (b).*

10 (e) *EXPIRATION OF AUTHORITY.—The authority pro-*  
11 *vided in subsection (c) shall expire on December 31, 1995.*

Amend the title so as to read: An Act to provide for  
a demonstration program to develop and implement spe-  
cial management practices for certain National Forest  
System lands.

Attest:

Clerk.



103<sup>RD</sup> CONGRESS  
2<sup>D</sup> SESSION

**S. 2100**

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**AMENDMENTS**