

Mr. WOLF (at the request of Mr. ARMEY) for today after 2 p.m., on account of attending a funeral.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. FARR of California) to revise and extend their remarks and include extraneous material:)

Ms. NORTON, for 5 minutes, today.

Mr. MEEHAN, for 5 minutes, today.

Ms. DELAURO, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

(The following Members (at the request of Mrs. MEYERS of Kansas) to revise and extend their remarks and include extraneous material:)

Mr. JONES, for 5 minutes, today.

Mr. MANZULLO, for 5 minutes, today.

Mr. MCINTOSH, for 5 minutes, today.

Mr. BONILLA, for 5 minutes, today.

Mr. DORNAN, for 5 minutes, each day on today and July 22 and 23.

Mr. MICA, for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mr. FARR of California) and to include extraneous matter:)

Mr. HOLDEN.

Mr. UNDERWOOD.

Mr. BORSKI.

Mr. FROST.

Mr. ENGEL.

(The following Members (at the request of Mrs. MEYERS of Kansas) and to include extraneous matter:)

Mr. GOODLING.

Mr. MCINTOSH.

Mr. ROS-LEHTINEN.

Mr. BURTON of Indiana.

Mr. SAXTON.

Mr. RADANOVICH, in two instances.

Mr. BAKER of California.

Mr. DUNCAN, in two instances.

Mr. FIELDS of Texas.

Mr. GILMAN.

Mr. HAYWORTH.

Mr. FLANAGAN.

#### ENROLLED BILL SIGNED

Mr. THOMAS, from the Committee on House Oversight, reported that that committee had examined and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 248. An Act to amend the Public Health Service Act to provide for the conduct of expanded studies and the establishment of innovative programs with respect to traumatic brain injury, and for other purposes.

#### BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight, reported that that

committee did on this day present to the President, for his approval, a bill of the House of the following title:

H.R. 248. An Act to amend the Public Health Service Act to provide for the conduct of expanded studies and the establishment of innovative programs with respect to traumatic brain injury, and for other purposes.

#### ADJOURNMENT

Mr. KINGSTON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 27 minutes p.m.) under its previous order, the House adjourned until tomorrow, Thursday, July 18, 1996, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

4166. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting notification that the President has determined that it is in the national interest for the Export-Import Bank to make a loan of approximately \$56 million to the People's Republic of China (Presidential Determination Nos. 96-38 and 96-37), pursuant to section 2(b)(2)(D)(ii) of the Export-Import Bank Act of 1945, as amended; to the Committee on Banking and Financial Services.

4167. A letter from the Acting Director, Office of Management and Budget, transmitting OMB's estimate of the amount of change in outlays or receipts, as the case may be, in each fiscal year through fiscal year 2002 resulting from passage of H.R. 2437, pursuant to Public Law 101-508, section 13101(a) (104 Stat. 1388-582); to the Committee on the Budget.

4168. A letter from the Director, Office of Communications and Legislative Affairs, Equal Employment Opportunity Commission, transmitting the Commission's final rule—Elementary-Secondary Staff Information Report EEO-5 (29 CFR Part 1602) received July 16, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Economic and Educational Opportunities.

4169. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Federal-Aid Project Authorization (Federal Highway Administration) [FHWA Docket No. 94-30] (RIN: 2125-AD43) received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4170. A letter from the General Counsel, Department of Energy, transmitting the Department's final rule—Energy Conservation Program for Consumer Products: Procedures for Consideration of New or Revised Energy Conservation Standards for Consumer Products (RIN: 1904-AA83) received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4171. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Dihydroazadirachtin; Exemption from the Requirement of a Tolerance [FRL-5381-1] (RIN: 2070-AB78) received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4172. A letter from the Managing Director, Federal Communications Commission, trans-

mitting the Commission's final rule—policy regarding the release of 888 toll free numbers corresponding to 800 toll free numbers [CC Docket No. 95-155] received July 12, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4173. A letter from the Managing Director, Federal Communications Commission, transmitting the Commission's final rule—implementing the statutory requirement that local exchange carriers [LEC's] provide number portability as set forth in Section 251 of the Telecommunications Act of 1996 [CC Docket No. 95-116] received July 12, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4174. A letter from the Director, Regulations Policy Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administrations final rule—Antibiotic Drugs; Clarithromycin Granules for Oral Suspension [Docket No. 96N-0117] received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4175. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule—Change Notice No. 2, NRC Enforcement Manual, NUREG/BR-0195, Rev. 1—received July 16, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

4176. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of the Secretary's determination and justification for authorizing the use of \$3.1 million in funds made available for fiscal year 96 to carry out chapter 4 of part II of the FAA and \$3.9 million in funds to carry out chapter 6 of part II of the FAA for States participating in the ECOMOG peacekeeping mission in Liberia, pursuant to 22 U.S.C. 2261(a)(2); to the Committee on International Relations.

4177. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

4178. A letter from the Acting Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's final rule—Amendment to the List of Proscribed Destinations [Public Notice 2407] received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

4179. A letter from the Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service, transmitting the Service's final rule—Groundfish of the Gulf of Alaska; Northern Rockfish in the Western Gulf of Alaska [Docket No. 960129018-6018-01; I.D. 071096B] received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4180. A letter from the Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service, transmitting the Service's final rule—Groundfish of the Gulf of Alaska; Pacific Ocean Perch in the Western Regulatory Area [Docket No. 960129018-6018-01; I.D. 071096D] received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4181. A letter from the Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service, transmitting the Service's final rule—Groundfish of the Gulf of Alaska; Pacific Ocean Perch in the Central Regulatory Area [Docket No. 960129018-6018-01; I.D. 071096H] received July 17, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4182. A letter from the Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service,