

***In the Senate of the United States,***

*November 10, 1997.*

*Resolved*, That the bill from the House of Representatives (H.R. 1658) entitled “An Act to reauthorize and amend the Atlantic Striped Bass Conservation Act and related laws.”, do pass with the following

**AMENDMENTS:**

1 **(1)**Page 9, line 16, strike out **【Secretary】** and insert:

2 *Secretaries*

3 **(2)**Page 9, line 21, strike out **【Secretary】** and insert:

4 *Secretaries*

5 **(3)**Page 10, line 3, strike out **【Secretary】** and insert:

6 *Secretaries*

7 **(4)**Page 11, after line 10 insert:

8       “(b) *SOCIO-ECONOMIC STUDY.—The Secretaries, in*  
9 *consultation with with the Atlantic States Marine Fisheries*  
10 *Commission, shall conduct a study of the socio-economic*  
11 *benefits of the Atlantic striped bass resource. The Secretaries*

1 *shall issue a report to the Congress concerning the findings*  
2 *of this study no later than September 30, 1998.*

3 **(5)**Page 11, line 11, strike out **[(b)]** and insert: *(c)*

4 **(6)**Page 12, strike out all after line 23, over to and in-  
5 cluding line 11 on page 13 and insert:

6 *“(a) REGULATION OF FISHING IN EXCLUSIVE ECO-*  
7 *NOMIC ZONE.—The Secretary shall promulgate regulations*  
8 *governing fishing for Atlantic striped bass in the exclusive*  
9 *economic zone that the Secretary determines—*

10 *“(1) are consistent with the national standards*  
11 *set forth in section 301 of the Magnuson Act (16*  
12 *U.S.C. 1851);*

13 *“(2) are compatible with the Plan and each Fed-*  
14 *eral moratorium in effect on fishing for Atlantic*  
15 *striped bass within the coastal waters of a coastal*  
16 *State;*

17 *“(3) ensure the effectiveness of State regulations*  
18 *on fishing for Atlantic striped bass within the coastal*  
19 *waters of a coastal State; and*

1           “(4) are sufficient to assure the long-term con-  
2           servation of Atlantic striped bass populations.

Attest:

*Secretary.*

105<sup>TH</sup> CONGRESS  
1<sup>ST</sup> SESSION

**H. R. 1658**

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**AMENDMENTS**