

105TH CONGRESS  
1ST SESSION

# H. R. 1753

To provide for the establishment of not less than 2,500 Boys and Girls Clubs of America facilities by the year 2000.

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## IN THE HOUSE OF REPRESENTATIVES

MAY 30, 1997

Mr. HYDE (for himself and Mr. BARRETT of Wisconsin) introduced the following bill; which was referred to the Committee on the Judiciary

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## A BILL

To provide for the establishment of not less than 2,500 Boys and Girls Clubs of America facilities by the year 2000.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. 2,500 BOYS AND GIRLS CLUBS BEFORE 2000.**

4       (a) IN GENERAL.—Section 401(a) of the Economic  
5       Espionage Act of 1996 (42 U.S.C. 13751 note) is amend-  
6       ed by striking paragraph (2) and inserting the following:

7               “(2) PURPOSE.—The purpose of this section is  
8       to provide adequate resources in the form of seed  
9       money for the Boys and Girls Clubs of America to  
10       establish 1,000 additional local clubs where needed,

1 with particular emphasis placed on establishing clubs  
2 in public housing projects and distressed areas, and  
3 to ensure that there are a total of not less than  
4 2,500 Boys and Girls Clubs of America facilities in  
5 operation not later than December 31, 1999.”.

6 (b) ACCELERATED GRANTS.—Section 401 of the  
7 Economic Espionage Act of 1996 (42 U.S.C. 13751 note)  
8 is amended by striking subsection (c) and inserting the  
9 following:

10 “(c) ESTABLISHMENT.—

11 “(1) IN GENERAL.—For each of the fiscal years  
12 1997, 1998, 1999, 2000, and 2001, the Director of  
13 the Bureau of Justice Assistance of the Department  
14 of Justice shall make a grant to the Boys and Girls  
15 Clubs of America for the purpose of establishing and  
16 extending Boys and Girls Clubs facilities where  
17 needed, with particular emphasis placed on estab-  
18 lishing clubs in and extending services to public  
19 housing projects and distressed areas.

20 “(2) APPLICATIONS.—The Attorney General  
21 shall accept an application for a grant under this  
22 subsection if submitted by the Boys and Girls Clubs  
23 of America, and approve or deny the grant not later  
24 than 90 days after the date on which the application  
25 is submitted, if the application—

1           “(A) includes a long-term strategy to es-  
2           tablish 1,000 additional Boys and Girls Clubs  
3           and detailed summary of those areas in which  
4           new facilities will be established, or in which ex-  
5           isting facilities will be expanded to serve addi-  
6           tional youths, during the next fiscal year;

7           “(B) includes a plan to ensure that there  
8           are a total of not less than 2,500 Boys and  
9           Girls Clubs of America facilities in operation  
10          before January 1, 2000;

11          “(C) certifies that there will be appropriate  
12          coordination with those communities where  
13          clubs will be located; and

14          “(D) explains the manner in which new fa-  
15          cilities will operate without additional, direct  
16          Federal financial assistance to the Boys and  
17          Girls Clubs once assistance under this sub-  
18          section is discontinued.”.

19          (c) **ROLE MODEL GRANTS.**—Section 401 of the Eco-  
20          nomic Espionage Act of 1996 (42 U.S.C. 13751 note) is  
21          amended by adding at the end the following:

22          “(f) **ROLE MODEL GRANTS.**—Of amounts made  
23          available under subsection (e) for any fiscal year—

24                  “(1) not more than 5 percent may be used to  
25          provide a grant to the Boys and Girls Clubs of

1       America for administrative, travel, and other costs  
2       associated with a national role-model speaking tour  
3       program; and

4               “(2) no amount may be used to compensate  
5       speakers other than to reimburse speakers for rea-  
6       sonable travel and accommodation costs associated  
7       with the program described in paragraph (1).”.

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