## Calendar No. 638

106TH CONGRESS 2D SESSION

# H. R. 1749

[Report No. 106-320]

#### IN THE SENATE OF THE UNITED STATES

March 1, 2000

Received; read twice and referred to the Committee on Energy and Natural Resources

June 27, 2000
Reported by Mr. Murkowski, without amendment

## AN ACT

To designate Wilson Creek in Avery and Caldwell Counties, North Carolina, as a component of the National Wild and Scenic Rivers System.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

1	SECTION 1. DESIGNATION OF WILSON CREEK IN NORTH
2	CAROLINA AS A WILD, SCENIC, AND REC-
3	REATIONAL RIVER.
4	Section 3(a) of the Wild and Scenic Rivers Act (16
5	U.S.C. 1274(a)) is amended by adding at the end the fol-
6	lowing new paragraph:
7	"(161) Wilson Creek, North Carolina.—(A)
8	The 23.3 mile segment of Wilson Creek in the State of
9	North Carolina from its headwaters to its confluence with
10	Johns River, to be administered by the Secretary of Agri-
11	culture in the following classifications:
12	"(i) The 2.9 mile segment from its headwaters
13	below Calloway Peak downstream to the confluence
14	of Little Wilson Creek, as a scenic river.
15	"(ii) The 4.6 segment from Little Wilson Creek
16	downstream to the confluence of Crusher Branch, as
17	a wild river.
18	"(iii) The 15.8 segment from Crusher Branch
19	downstream to the confluence of Johns River, as a
20	recreational river.
21	"(B) The Forest Service or any other agency of the
22	Federal Government may not undertake condemnation
23	proceedings for the purpose of acquiring public right-of-
24	way or access to Wilson Creek against the private property
25	of T. Henry Wilson, Jr., or his heirs or assigns, located
26	in Avery County, North Carolina (within the area 36°, 4

- 1 min., 21 sec. North 81°, 47 min., 37° West and 36°, 3
- $2\,$  min.,  $13\,$  sec. North and  $81^{\circ}$  45 min. 55 sec. West), in
- 3 the area of Wilson Creek designated as a wild river.".

Passed the House of Representatives February 29, 2000.

Attest: JEFF TRANDAHL,

Clerk.

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