## 106TH CONGRESS 2D SESSION H.R. 5383

To amend the child and adult care food program under the Richard B. Russell National School Lunch Act to provide alternative reimbursement rates under that program for family or group day care homes located in less populous areas.

## IN THE HOUSE OF REPRESENTATIVES

October 4, 2000

Mr. BARRETT of Nebraska introduced the following bill; which was referred to the Committee on Education and the Workforce

## A BILL

To amend the child and adult care food program under the Richard B. Russell National School Lunch Act to provide alternative reimbursement rates under that program for family or group day care homes located in less populous areas.

1 Be it enacted by the Senate and House of Representa-

2 tives of the United States of America in Congress assembled,

3 SECTION 1. AMENDMENT TO CHILD AND ADULT CARE
4 FOOD PROGRAM UNDER THE RICHARD B.
5 RUSSELL NATIONAL SCHOOL LUNCH ACT.

6 (a) IN GENERAL.—Section 17(f)(3)(A) of the Rich7 ard B. Russell National School Lunch Act (42 U.S.C.

1 1766(f)(3)(A)) is amended by adding at the end the fol-2 lowing:

| 3  | "(iv) Alternative reimbursement          |
|----|--|
| 4  | FOR FAMILY OR GROUP DAY CARE HOMES       |
| 5  | LOCATED IN LESS POPULOUS AREAS.—         |
| 6  | "(I) IN GENERAL.—In the case             |
| 7  | of a geographic area described in sub-   |
| 8  | clause (II) that is served by at least   |
| 9  | 1 tier I family or group day care        |
| 10 | home (as defined in clause (ii)(I)) and  |
| 11 | at least 1 family or group day care      |
| 12 | home that participates in the program    |
| 13 | under this section but does not meet     |
| 14 | the criteria set forth in clause (ii)(I) |
| 15 | (commonly known as a 'tier II family     |
| 16 | or group day care home'), upon re-       |
| 17 | quest to the State agency in a single    |
| 18 | application by the sponsoring organi-    |
| 19 | zation of each family or group day       |
| 20 | care home located in such geographic     |
| 21 | area and approval of such application    |
| 22 | in accordance with this clause, each     |
| 23 | such family or group day care home       |
| 24 | in the area shall be provided reim-      |
| 25 | bursement factors for the costs de-      |

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| 1  | scribed in clause (i) in accordance    |
|----|--|
| 2  | with this clause, and not in accord-   |
| 3  | ance with clause (ii) or (iii), as the |
| 4  | case may be.                           |
| 5  | "(II) Geographic Area.—A ge-           |
| 6  | ographic area described in this sub-   |
| 7  | clause is an area—                     |
| 8  | "(aa) that is a concentration          |
| 9  | of population of fewer than            |
| 10 | 25,000 individuals either legally      |
| 11 | bounded as an incorporated place       |
| 12 | or identified by the Bureau of the     |
| 13 | Census as a Census Designated          |
| 14 | Place (CDP);                           |
| 15 | "(bb) in which not less than           |
| 16 | 50 percent of the total number of      |
| 17 | children enrolled in elementary        |
| 18 | schools located in the area are        |
| 19 | certified eligible to receive free or  |
| 20 | reduced price school meals under       |
| 21 | this Act of the Child Nutrition        |
| 22 | Act of 1966 (42 U.S.C. 1771 et         |
| 23 | seq.); and                             |
| 24 | "(cc) in which not more                |
| 25 | than 50 percent of the total num-      |
|    |  |

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| 1  | ber of children participating in        |
|----|---|
| 2  | the program under this section          |
| 3  | are being served by tier I family       |
| 4  | or group day care homes (as de-         |
| 5  | fined in clause (ii)(I)).               |
| 6  | "(III) APPROVAL.—The State              |
| 7  | agency shall approve a request for a    |
| 8  | geographic area under subclause (I) if  |
| 9  | (aa) the State agency determines that   |
| 10 | the estimated aggregate amount of re-   |
| 11 | imbursement factors provided to all     |
| 12 | family or group day care homes in the   |
| 13 | geographic area under this clause will  |
| 14 | be equal to or greater than the esti-   |
| 15 | mated aggregate amount of reim-         |
| 16 | bursement factors provided to all such  |
| 17 | homes under clauses (ii) and (iii), and |
| 18 | (bb) the requirements of this clause    |
| 19 | are otherwise met.                      |
| 20 | "(IV) Reimbursement fac-                |
| 21 | TORS.—                                  |
| 22 | "(aa) IN GENERAL.—Sub-                  |
| 23 | ject to item (bb), a family or          |
| 24 | group day care home shall be            |
| 25 | provided reimbursement factors          |

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| 1  | under this clause that are equal     |
|----|--------------------------------------|
| 2  | to the average of the unrounded      |
| 3  | reimbursement factors for            |
| 4  | lunches and suppers, breakfasts,     |
| 5  | and supplements under clauses        |
| 6  | (ii) and (iii), respectively.        |
| 7  | "(bb) Additional Re-                 |
| 8  | QUIREMENT.—A family or group         |
| 9  | day care home that participates      |
| 10 | in the program under this section    |
| 11 | and is located in a geographic       |
| 12 | area for which a State agency        |
| 13 | has approved a request for reim-     |
| 14 | bursement factors in accordance      |
| 15 | with this clause may, at the op-     |
| 16 | tion of the home, elect to be pro-   |
| 17 | vided reimbursement factors de-      |
| 18 | termined in accordance with the      |
| 19 | requirements contained in items      |
| 20 | (aa) and (bb) of clause (iii)(II)    |
| 21 | with respect to children described   |
| 22 | in such items.                       |
| 23 | "(V) Adjustments.—The reim-          |
| 24 | bursement factors under subclause    |
| 25 | (IV) shall be rounded to the nearest |

lower cent increment and based on the
 unrounded adjustment in effect on
 June 30 of the preceding school
 year.".
 (b) EFFECTIVE DATE.—Section 17(f)(3)(A)(iv) of

6 the Richard B. Russell National School Lunch Act, as7 added by subsection (a), shall take effect on July 1, 2001.

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