

Calendar No. 476

107TH CONGRESS
2^D SESSION**H. R. 1456****[Report No. 107–199]**

IN THE SENATE OF THE UNITED STATES

OCTOBER 3, 2001

Received; read twice and referred to the Committee on Energy and Natural
Resources

JUNE 28, 2002

Reported by Mr. BINGAMAN, without amendment

AN ACTTo expand the boundary of the Booker T. Washington
National Monument, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Booker T. Washington
3 National Monument Boundary Adjustment Act of 2001”.

4 **SEC. 2. BOUNDARY OF BOOKER T. WASHINGTON NATIONAL**
5 **MONUMENT EXPANDED.**

6 The Act entitled “An Act to provide for the establish-
7 ment of the Booker T. Washington National Monument”,
8 approved April 2, 1956 (16 U.S.C. 450*ll* et seq.), is
9 amended by adding at the end the following new section:

10 **“SEC. 5. ADDITIONAL LANDS.**

11 “(a) LANDS ADDED TO MONUMENT.—The boundary
12 of the Booker T. Washington National Monument is modi-
13 fied to include the approximately 15 acres, as generally
14 depicted on the map entitled “Boundary Map, Booker T.
15 Washington National Monument, Franklin County, Vir-
16 ginia”, numbered BOWA 404/80,024, and dated February
17 2001. The map shall be on file and available for inspection
18 in the appropriate offices of the National Park Service,
19 Department of the Interior.

20 “(b) ACQUISITION OF ADDITIONAL LANDS.—The
21 Secretary of the Interior is authorized to acquire from
22 willing owners the land or interests in land described in
23 subsection (a) by donation, purchase with donated or ap-
24 propriated funds, or exchange.

25 “(c) ADMINISTRATION OF ADDITIONAL LANDS.—
26 Lands added to the Booker T. Washington National

- 1 Monument by subsection (a) shall be administered by the
- 2 Secretary of the Interior as part of the monument in ac-
- 3 cordance with applicable laws and regulations.”.

Passed the House of Representatives October 2,
2001.

Attest:

JEFF TRANDAHL,
Clerk.

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