Calendar No. 488 ^{107TH CONGRESS} H.R.3380

IN THE SENATE OF THE UNITED STATES

JULY 9, 2002 Received; read twice and placed on the calendar

AN ACT

- To authorize the Secretary of the Interior to issue rightof-way permits for natural gas pipelines within the boundary of Great Smoky Mountains National Park.
 - 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

3 (a) IN GENERAL.—The Secretary of the Interior may
4 issue right-of-way permits for natural gas pipelines that
5 exist as of September 1, 2001, within the boundary of
6 Great Smoky Mountains National Park.

7 (b) TERMS AND CONDITIONS.—A permit issued8 under subsection (a) shall be—

9 (1) issued consistent with laws and regulations
10 generally applicable to utility rights-of-way within
11 units of the National Park System; and

12 (2) subject to any terms and conditions that the13 Secretary deems necessary.

14 SEC. 2. PERMITS FOR PROPOSED NATURAL GAS PIPELINES.

(a) IN GENERAL.—The Secretary of the Interior may
issue right-of-way permits for natural gas pipelines within
the boundary of Great Smoky Mountains National Park
that are proposed to be constructed across the following:

19 (1) The Foothills Parkway.

20 (2) The Foothills Parkway Spur between Pi-21 geon Forge and Gatlinburg.

22 (3) The Gatlinburg Bypass.

23 (b) TERMS AND CONDITIONS.—A permit issued24 under subsection (a) shall be—

| 1 | (1) issued consistent with laws and regulations |
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| 2 | generally applicable to utility rights-of-way within |
| 3 | units of the National Park System; and |
| 4 | (2) subject to any terms and conditions that the |
| 5 | Secretary deems necessary, including— |
| 6 | (A) provisions for the protection and res- |
| 7 | toration of park resources that are disturbed by |
| 8 | pipeline construction; and |
| 9 | (B) assurances that construction and oper- |
| 10 | ation of the pipeline will not adversely affect |
| 11 | Great Smoky Mountains National Park. |
| | Passed the House of Representatives July 8, 2002. |
| | Attest: JEFF TRANDAHL, |
| | Clerk. |

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