

## SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

Mr. BONIOR, for 5 minutes, today.  
 Mr. LYNCH, for 5 minutes, today.  
 Ms. WOOLSEY, for 5 minutes, today.  
 Ms. MILLENDER-McDONALD, for 5 minutes, today.  
 Mr. PALLONE, for 5 minutes, today.  
 Mr. LANGEVIN, for 5 minutes, today.  
 Mr. INSLEE, for 5 minutes, today.  
 Mr. CONYERS, for 5 minutes, today.  
 Ms. BALDWIN, for 5 minutes, today.  
 Mr. MCGOVERN, for 5 minutes, today.  
 Mr. MASCARA, for 5 minutes, today.  
 Mr. DAVIS of Illinois, for 5 minutes, today.  
 Mr. FILNER, for 5 minutes, today.  
 Mr. STRICKLAND, for 5 minutes, today.  
 Ms. JACKSON-LEE of Texas, for 5 minutes, today.  
 Mr. RODRIGUEZ, for 5 minutes, today.  
 Mr. LEWIS of Georgia, for 5 minutes, today.  
 Mr. BACA, for 5 minutes, today.  
 Mr. OWENS, for 5 minutes, today.  
 Mrs. NAPOLITANO, for 5 minutes, today.  
 Mr. HILL, for 5 minutes, today.

(The following Members (at the request of Mrs. JO ANN DAVIS of Virginia) to revise and extend their remarks and include extraneous material:)

Mr. FOLEY, for 5 minutes, today.  
 Mrs. JO ANN DAVIS of Virginia, for 5 minutes, December 6.

(The following Members (at their own request) to revise and extend their remarks and include extraneous material:)

Mr. SMITH of Michigan, for 5 minutes, today.  
 Mr. CUNNINGHAM, for 5 minutes, today.  
 Ms. MCKINNEY, for 5 minutes, today.  
 Ms. BROWN of Florida, for 5 minutes, today.

## ADJOURNMENT

Mrs. MYRICK. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 3 minutes p.m.), under its previous order, the House adjourned until Thursday, December 6, 2001, at 9 a.m.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4723. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Azoxytobin: Pesticide Tolerances for Emergency Exemptions [FRL-6809-3] received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4724. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Office of Security and Emergency Operations; Security Requirements for Protected Disclosures Under Section 3164 of the National Defense Authorization Act for Fiscal Year 2000 [Docket No. SO-RM-00-3164] (RIN: 1992-AA26) received November 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

4725. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Management of Report Deliverables—received November 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4726. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Energy Conservation Program for Consumer Products: Amendment to the Definition of "Electric Refrigerator" [Docket No. EE-RM-93-801] (RIN: 1904-AB03) received November 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4727. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Energy Efficiency Program for Certain Commercial and Industrial Equipment: Extension of Time for Electric Motor Manufacturers To Certify Compliance With Energy Efficiency Standards [Docket No. EE-RM-96-400] (RIN: 1904-AB11) received November 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4728. A letter from the Assistant General Counsel for Regulatory Law, Department of Energy, transmitting the Department's final rule—Office of Civilian Radioactive Waste Management; General Guidelines for the Recommendation of Sites for Nuclear Waste Repositories; Yucca Mountain Site Suitability Guidelines [Docket No. RW-RM-99-963] (RIN: 1901-AA72) received November 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4729. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Change to Definition of Major Source [FRL-7107-4] (RIN: 2060-AJ60) received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4730. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—New York: Final Authorization of State Hazardous Waste Management Program Revision [FRL-7101-9] received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4731. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Utah: Final Authorization of State-Initiated Changes and Incorporation by Reference of State Hazardous Waste Management Program [FRL-7092-1] received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4732. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Montana; Transportation Conformity; Correction [SIP NO. MT-001-0032; FRL-7102-5] received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4733. A letter from the Principal Deputy Associate Administrator, Environmental

Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Pesticide Active Ingredient Production [FRL-7106-6] received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4734. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants for Pesticide Active Ingredient Production [FRL-7106-1] received November 21, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4735. A letter from the Acting Assistant Secretary, Bureau of Land Management, Department of the Interior, transmitting the Department's final rule—Mineral Materials Disposal; Sales; Free Use [WO-320-1430-PB-24 1A] (RIN: 1004-AD29) received November 20, 2001, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

REPORTS OF COMMITTEES ON  
PUBLIC BILLS AND RESOLUTIONS

Under Clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. HANSEN: Committee on Resources. H.R. 1576. A bill to designate the James Peak Wilderness and Protection Area in the Arapaho and Roosevelt National Forests in the State of Colorado, and for other purposes; with an amendment (Rept. 207-316). Referred to the Committee of the Whole House on the State of the Union.

Mr. HANSEN: Committee on Resources. H.R. 1925. A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating the Waco Mammoth Site Area in Waco, Texas, as a unit of the National Park System, and for other purposes; with an amendment (Rept. 107-317). Referred to the Committee of the Whole House on the State of the Union.

Mr. HANSEN: Committee on Resources. H.R. 1963. A bill to amend the National Trails System Act to designate the route taken by American soldier and frontiersman George Rogers Clark and his men during the Revolutionary War to capture the British forts at Kaskaskia and Cahokia, Illinois, and Vincennes, Indiana, for study for potential addition to the National Trails System (Rept. 107-318). Referred to the Committee of the Whole House on the State of the Union.

Mr. HANSEN: Committee on Resources. H.R. 3334. A bill to designate the Richard J. Guadagno Headquarters and Visitors Center at Humboldt Bay National Wildlife Refuge, California (Rept. 107-319). Referred to the Committee of the Whole House on the State of the Union.

Mr. THOMAS: Committee on Ways and Means. H.R. 3129. A bill to authorize appropriations for fiscal years 2002 and 2003 for the United States Customs Service for antiterrorism, drug interdiction, and other operations, for the Office of the United States Trade Representative, for the United States International Trade Commission, and for other purposes; with an amendment (Rept. 107-320). Referred to the Committee of the Whole House on the State of the Union.

Mr. KNOLLENBERG: Committee of Conference. Conference report on H.R. 2944. A bill making appropriations for the government of the District of Columbia and other activities chargeable in whole or in part against the revenues of said District for the fiscal year ending September 30, 2002, and for other purposes (Rept. 107-321). Ordered to be printed.