

108TH CONGRESS
1ST SESSION

H. CON. RES. 150

Expressing the sense of Congress regarding the protection of religious sites
and the freedom of access and worship.

IN THE HOUSE OF REPRESENTATIVES

APRIL 10, 2003

Mr. WILSON of South Carolina (for himself, Mrs. JO ANN DAVIS of Virginia, Mr. BLUNT, Mr. CANTOR, Mr. SAXTON, Mr. SMITH of New Jersey, Mr. HALL, Mr. COBLE, Mr. BARTON of Texas, Mr. HEFLEY, Mr. HERGER, Mr. ROHRABACHER, Mr. MCCRERY, Mr. KINGSTON, Mr. BARTLETT of Maryland, Mr. MANZULLO, Mr. JONES of North Carolina, Mrs. MYRICK, Mr. RYUN of Kansas, Mr. GOODE, Mr. ADERHOLT, Mr. TANCREDO, Mr. TERRY, Mr. BROWN of South Carolina, Mr. MILLER of Florida, Mr. SULLIVAN, Mr. BARRETT of South Carolina, Mr. MARIO DIAZ-BALART of Florida, Ms. GINNY BROWN-WAITE of Florida, Mr. KING of Iowa, Mr. BURGESS, Mr. JANKLOW, Mr. CARTER, Mr. FRANKS of Arizona, and Mr. GARRETT of New Jersey) submitted the following concurrent resolution; which was referred to the Committee on International Relations

CONCURRENT RESOLUTION

Expressing the sense of Congress regarding the protection
of religious sites and the freedom of access and worship.

Whereas throughout time various groups have felt special attachment to places that they considered sacred and holy, and the sacred texts of the great historical religions include accounts of specific places where individuals or groups experienced significant encounters with God;

Whereas holy places create a memory of these encounters with the divine and are a part of the character of every religious tradition;

Whereas holy places are as much a common feature of the religious traditions of humanity as are sacred time, ceremonies, and prayer;

Whereas one of the results of the identification of locations as sacred is that these places can become the focus for the tensions between the members of different religious communities;

Whereas a place that is considered holy by one group can come to be claimed by adherents of another tradition, and as a result holy places can become the source of conflict as much as of spiritual expression;

Whereas when religious communities tragically fall into estrangement or antagonism, the holy places of each community often become the target of violence or vengeance instead of veneration and reverence, and people act out their contempt and anger through occupation, desecration, and destruction;

Whereas the location of many holy sites of the three main monotheistic religions are located in the State of Israel and in the Palestinian territory;

Whereas this region is especially important to the followers of Judaism, Islam, and Christianity, and many visitors from around the world travel to these sites for personal and religious inspiration;

Whereas under British control the Palestine Mandate of 1922 contained a number of provisions ensuring freedom of religion and conscience and protection of holy places, as well as prohibiting discrimination on religious grounds;

Whereas the British Mandate Government's Palestine Order in Council of that same year provided that "all persons . . . shall enjoy full liberty of conscience and free exercise of their forms of worship, subject only to the maintenance of public order and morals" and "no ordinance shall be promulgated which shall restrict complete freedom of conscience and the free exercise of all forms of worship.";

Whereas these provisions of the Mandate and the Palestine Orders in Councils have been recognized in the Israeli legal system and are instructive of Israeli policy in safeguarding freedom of conscience and religion;

Whereas the Israeli Declaration of Independence of 1948 is another legal source that guarantees freedom of religion and conscience, and equality of social and political rights irrespective of religion;

Whereas this document states "the State of Israel . . . will be based on freedom, justice, and peace as envisaged by the Prophets of Israel; it will ensure complete equality of social and political rights to all its inhabitants irrespective of religion, race, or sex; it will guarantee freedom of religion, conscience, language, education, and culture.";

Whereas this document expresses Israel's vision and its credo, and adherence to these principles is guaranteed by law;

Whereas each religious community within Israel is free to exercise its faith, observe its own holy days and weekly day of rest, and administer its own internal affairs;

Whereas the Israeli Protection of Holy Places Law of 1967 states that freedom of access and worship is ensured at all places of worship and religious significance;

Whereas this law states “the Holy Places shall be protected from desecration and any other violation and from anything likely to violate the freedom of access of members of the various religions to the places sacred to them, or their feelings with regard to those places.”;

Whereas Israel has abolished any discriminatory laws and has adopted standards of safeguarding access to religious shrines;

Whereas in the past fifty-five years Israel has assured the safety of all religions and has proven it is reliable;

Whereas the holy sites in Israel and Palestinian authority-controlled regions should be protected from desecration and any other violation;

Whereas two years ago, in Nablus, the Tomb of Joseph was ransacked and set on fire on live television, and in retaliation a lone group twice attempted to torch an old, non-functioning mosque in the center of Tiberias;

Whereas these actions were followed by attempts to destroy an ancient Jewish synagogue in Jericho;

Whereas last spring, during the Easter season, heavy unrest in the West Bank resulted in a stalemate between Israeli soldiers and over 100 armed Palestinians in the Church of the Nativity in Bethlehem; and

Whereas this deadlock lasted over a month and prevented anyone from visiting this church of great historical and religious importance: Now, therefore, be it

1 *Resolved by the House of Representatives (the Senate*
 2 *concurring),*

3 **SECTION 1. SENSE OF CONGRESS.**

4 It is the sense of Congress that—

1 (1) holy sites around the world, particularly in
2 the Israeli and Palestinian region, should be pro-
3 tected from desecration and any other violation;

16 (5) we should condemn all violence directed
17 against holy sites.

18 SEC. 2. DEFINITION OF HOLY SITE.

19 As used in this resolution, "holy site" means a his-
20 toric location specifically set apart for religious purposes.

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