

108<sup>TH</sup> CONGRESS  
1<sup>ST</sup> SESSION

# H. J. RES. 73

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## JOINT RESOLUTION

Making further continuing appropriations for the fiscal year  
2004, and for other purposes.

- 1 *Resolved by the Senate and House of Representatives*
- 2 *of the United States of America in Congress assembled,*
- 3 That Public Law 108–84 is amended by striking the date

1 specified in section 107(c) and inserting “November 7,  
2 2003”.

3       SEC. 2. Section 8144(b) of the Department of De-  
4 fense Appropriations Act, 2003 (Public Law 107–248), as  
5 amended by Public Law 108–84, is further amended by  
6 striking “October 31, 2003” and inserting “November 7,  
7 2003”.

8       SEC. 3. Section 8091(b) of the Department of De-  
9 fense Appropriations Act, 2004 (Public Law 108–87) is  
10 hereby repealed.

11       SEC. 4. The provisions of the following bills of the  
12 108th Congress are hereby enacted into law:

13           (1) AGRICULTURE, RURAL DEVELOPMENT,  
14       FOOD AND DRUG ADMINISTRATION, AND RELATED  
15       AGENCIES.—H.R. 2673, as passed by the House of  
16       Representatives on July 14, 2003.

17           (2) COMMERCE, JUSTICE, AND STATE, THE JU-  
18       DICARY, AND RELATED AGENCIES.—H.R. 2799, as  
19       passed by the House of Representatives on July 23,  
20       2003.

21           (3) DISTRICT OF COLUMBIA.—H.R. 2765, as  
22       passed by the House of Representatives on Sep-  
23       tember 9, 2003.

1           (4) FOREIGN OPERATIONS, EXPORT FINANCING,  
2           AND RELATED PROGRAMS.—H.R. 2800, as passed  
3           by the House of Representatives on July 24, 2003.

4           (5) TRANSPORTATION, TREASURY, AND INDE-  
5           PENDENT AGENCIES.—H.R. 2989, as passed by the  
6           House of Representatives on September 9, 2003.

7           (6) VETERANS AFFAIRS AND HOUSING AND  
8           URBAN DEVELOPMENT, AND INDEPENDENT AGEN-  
9           CIES.—H.R. 2861, as passed by the House of Rep-  
10          resentatives on July 25, 2003.

        Passed the House of Representatives October 21,  
2003.

Attest:

*Clerk.*



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