## H. R. 659

## IN THE SENATE OF THE UNITED STATES

March 13, 2003

Received; read twice and referred to the Committee on Banking, Housing, and Urban Affairs

## AN ACT

To amend section 242 of the National Housing Act regarding the requirements for mortgage insurance under such Act for hospitals.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

## SECTION 1. SHORT TITLE.

- 2 This Act may be cited as the "Hospital Mortgage In-
- 3 surance Act of 2003".
- 4 SEC. 2. STANDARDS FOR DETERMINING NEED AND FEASI-
- 5 **BILITY FOR HOSPITALS.**
- 6 (a) In General.—Paragraph (4) of section 242(d)
- 7 of the National Housing Act (12 U.S.C. 1715z-7) is
- 8 amended to read as follows:
- 9 "(4)(A) The Secretary shall require satisfactory evi-
- 10 dence that the hospital will be located in a State or polit-
- 11 ical subdivision of a State with reasonable minimum
- 12 standards of licensure and methods of operation for hos-
- 13 pitals and satisfactory assurance that such standards will
- 14 be applied and enforced with respect to the hospital.
- 15 "(B) The Secretary shall establish the means for de-
- 16 termining need and feasibility for the hospital. If the State
- 17 has an official procedure for determining need for hos-
- 18 pitals, the Secretary shall also require that such procedure
- 19 be followed before the application for insurance is sub-
- 20 mitted, and the application shall document that need has
- 21 also been established under that procedure.".
- (b) Effective Date.—
- 23 (1) In General.—The amendment made by
- 24 this subsection (a) shall take effect and apply as of
- 25 the date of the enactment of this Act.

1	(2) Effect of regulatory authority.—
2	Any authority of the Secretary of Housing and
3	Urban Development to issue regulations to carry out
4	the amendment made by subsection (a) may not be
5	construed to affect the effectiveness or applicability
6	of such amendment under paragraph (1) of this sub-
7	section.

Passed the House of Representatives March 12, 2003.

Attest: JEFF TRANDAHL,

Clerk.