## 108TH CONGRESS 1ST SESSION S. 1279

To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize the President to carry out a program for the protection of the health and safety of residents, workers, volunteers, and others in a disaster area.

### IN THE SENATE OF THE UNITED STATES

#### JUNE 18, 2003

Mr. VOINOVICH (for himself, Mrs. CLINTON, Mr. DEWINE, and Mr. SCHU-MER) introduced the following bill; which was read twice and referred to the Committee on Environmental and Public Works

# A BILL

- To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to authorize the President to carry out a program for the protection of the health and safety of residents, workers, volunteers, and others in a disaster area.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,

### **3** SECTION 1. SHORT TITLE.

- 4 This Act may be cited as the "Disaster Area Health
- 5 and Environmental Monitoring Act of 2003".

1	SEC. 2. PROTECTION OF HEALTH AND SAFETY OF INDIVID-
2	UALS IN A DISASTER AREA.
3	Title IV of the Robert T. Stafford Disaster Relief and
4	Emergency Assistance Act is amended by inserting after
5	section $408 (42 \text{ U.S.C. } 5174)$ the following:
6	"SEC. 409. PROTECTION OF HEALTH AND SAFETY OF INDI-
7	VIDUALS IN A DISASTER AREA.
8	"(a) DEFINITIONS.—In this section:
9	"(1) INDIVIDUAL.—The term 'individual' in-
10	cludes—
11	"(A) a worker or volunteer who responds
12	to a disaster, including—
13	"(i) a police officer;
14	"(ii) a firefighter;
15	"(iii) an emergency medical techni-
16	cian;
17	"(iv) any participating member of an
18	urban search and rescue team; and
19	"(v) any other relief or rescue worker
20	or volunteer that the President determines
21	to be appropriate;
22	"(B) a worker who responds to a disaster
23	by assisting in the cleanup or restoration of
24	critical infrastructure in and around a disaster
25	area;

1	"(C) a person whose place of residence is
2	in a disaster area;
3	"(D) a person who is employed in or at-
4	tends school, child care, or adult day care in a
5	building located in a disaster area; and
6	"(E) any other person that the President
7	determines to be appropriate.
8	"(2) PROGRAM.—The term 'program' means a
9	program described in subsection (b) that is carried
10	out for a disaster area.
11	"(3) SUBSTANCE OF CONCERN.—The term
12	'substance of concern' means any chemical or sub-
13	stance associated with potential acute or chronic
14	human health effects, the risk of exposure to which
15	could potentially be increased as the result of a dis-
16	aster.
17	"(b) Program.—
18	"(1) IN GENERAL.—If the President determines
19	that 1 or more substances of concern are being, or
20	have been, released in an area declared to be a dis-
21	aster area under this Act, the President may carry
22	out a program for the protection, assessment, moni-
23	toring, and study of the health and safety of individ-
24	uals to ensure that—

1	"(A) the individuals are adequately in-
2	formed about and protected against potential
3	health impacts of the substance of concern and
4	potential mental health impacts in a timely
5	manner;
6	"(B) the individuals are monitored and
7	studied over time, including through baseline
8	and follow-up clinical health examinations,
9	for—
10	"(i) any short- and long-term health
11	impacts of any substance of concern; and
12	"(ii) any mental health impacts;
13	"(C) the individuals receive health care re-
14	ferrals as needed and appropriate; and
15	"(D) information from any such moni-
16	toring and studies is used to prevent or protect
17	against similar health impacts from future dis-
18	asters.
19	"(2) ACTIVITIES.—A program under paragraph
20	(1) may include such activities as—
21	"(A) collecting and analyzing environ-
22	mental exposure data;
23	"(B) developing and disseminating infor-
24	mation and educational materials;

1	"(C) performing baseline and follow-up
2	clinical health and mental health examinations
3	and taking biological samples;
4	"(D) establishing and maintaining an ex-
5	posure registry;
6	((E) studying the long-term human health
7	impacts of any exposures through epidemiolog-
8	ical and other health studies; and
9	"(F) providing assistance to individuals in
10	determining eligibility for health coverage and
11	identifying appropriate health services.
12	"(3) TIMING.—To the maximum extent prac-
13	ticable, a program under paragraph (1) shall be es-
14	tablished, and activities under the program shall be
15	commenced (including baseline health examinations),
16	in a timely manner that will ensure the highest level
17	of public health protection and effective monitoring.
18	"(4) Participation in registries and stud-
19	IES.—
20	"(A) IN GENERAL.—Participation in any
21	registry or study that is part of a program
22	under paragraph (1) shall be voluntary.
23	"(B) PROTECTION OF PRIVACY.—The
24	President shall take appropriate measures to

1	protect the privacy of any participant in a reg-
2	istry or study described in subparagraph (A).
3	"(5) Cooperative Agreements.—The Presi-
4	dent may carry out a program under paragraph (1)
5	through a cooperative agreement with a medical in-
6	stitution, or a consortium of medical institutions,
7	that is—
8	"(A) located near the disaster area, and
9	near groups of individuals that worked or vol-
10	unteered in response to the disaster in the dis-
11	aster area, with respect to which the program
12	is carried out; and
13	"(B) experienced in the area of environ-
14	mental or occupational health, toxicology, and
15	safety, including experience in—
16	"(i) developing clinical protocols and
17	conducting clinical health examinations, in-
18	cluding mental health assessments;
19	"(ii) conducting long-term health
20	monitoring and epidemiological studies;
21	"(iii) conducting long-term mental
22	health studies; and
23	"(iv) establishing and maintaining
24	medical surveillance programs and environ-
25	mental exposure or disease registries.

1	"(6) INVOLVEMENT.—
2	"(A) IN GENERAL.—In establishing and
3	maintaining a program under paragraph (1),
4	the President shall ensure the involvement of
5	interested and affected parties, as appropriate,
6	including representatives of—
7	"(i) Federal, State, and local govern-
8	ment agencies;
9	"(ii) labor organizations;
10	"(iii) local residents, businesses, and
11	schools (including parents and teachers);
12	"(iv) health care providers; and
13	"(v) other organizations and persons.
14	"(B) Committees.—Involvement under
15	subparagraph (A) may be provided through the
16	establishment of an advisory or oversight com-
17	mittee or board.
18	"(c) REPORTS.—Not later than 1 year after the es-
19	tablishment of a program under subsection $(b)(1)$ , and
20	every 5 years thereafter, the President, or the medical in-
21	stitution or consortium of such institutions having entered
22	into a cooperative agreement under subsection $(b)(5)$ ,
23	shall submit to the Secretary of Homeland Security, the
24	Secretary of Health and Human Services, the Secretary

25 of Labor, the Administrator of the Environmental Protec-

tion Agency, and appropriate committees of Congress a
 report on programs and studies carried out under the pro gram.".

# 4 SEC. 3. BLUE RIBBON PANEL ON DISASTER AREA HEALTH 5 PROTECTION AND MONITORING.

6 (a) ESTABLISHMENT.—Not later than 60 days after 7 the date of enactment of this section, the Secretary of 8 Homeland Security, the Secretary of Health and Human 9 Services, and the Administrator of the Environmental 10 Protection Agency shall jointly establish a Blue Ribbon 11 Panel on Disaster Area Health Protection and Monitoring 12 (referred to in this section as the "Panel").

13 (b) Membership.—

14 (1) IN GENERAL.—The Panel shall be composed
15 of—

16 (A) 15 voting members, to be appointed by
17 the Secretary of Homeland Security, the Sec18 retary of Health and Human Services, and the
19 Administrator of the Environmental Protection
20 Agency in accordance with paragraph (2); and

(B) officers or employees of the Department of Health and Human Services, the Department of Homeland Security, the Environmental Protection Agency, and other Federal
agencies, as appropriate, to be appointed by the

1	Secretary of Health and Human Services, the
2	Secretary of Homeland Security, and the Ad-
3	ministrator of the Environmental Protection
4	Agency as nonvoting, ex officio members of the
5	Panel.
6	(2) Background and expertise.—The vot-
7	ing members of the Panel shall be individuals who—
8	(A) are not officers or employees of the
9	Federal Government; and
10	(B) have expertise in—
11	(i) environmental health, safety, and
12	medicine;
13	(ii) occupational health, safety, and
14	medicine;
15	(iii) clinical medicine, including pedi-
16	atrics;
17	(iv) toxicology;
18	(v) epidemiology;
19	(vi) mental health;
20	(vii) medical monitoring and surveil-
21	lance;
22	(viii) environmental monitoring and
23	surveillance;
24	(ix) environmental and industrial hy-
25	giene;

1 (x) emergency planning and prepared-2 ness; (xi) public outreach and education; 3 4 (xii) State and local health depart-5 ments; 6 (xiii) State and local environmental 7 protection departments; 8 (xiv) functions of workers that re-9 spond to disasters, including first respond-10 ers; and 11 (xv) public health and family services. 12 (c) DUTIES.— 13 (1) IN GENERAL.—The Panel shall provide ad-14 vice and recommendations regarding protecting and 15 monitoring the health and safety of individuals po-16 tentially exposed to any chemical or substance asso-17 ciated with potential acute or chronic human health 18 effects as the result of a disaster, including advice 19 and recommendations regarding— 20 (A) the implementation of programs under 21 section 409 of the Robert T. Stafford Disaster 22 Relief and Emergency Assistance Act (as added 23 by section 2); and 24 (B) the establishment of protocols for the

monitoring of and response to releases of sub-

1	stances of concern (as defined in section 409(a)
2	of the Robert T. Stafford Disaster Relief and
3	Emergency Assistance Act (as added by section
4	
	2)) in a disaster area for the purpose of pro-
5	tecting public health and safety, including—
6	(i) those substances of concern for
7	which samples should be collected in the
8	event of a disaster, including a terrorist at-
9	tack;
10	(ii) chemical-specific methods of sam-
11	ple collection, including sampling meth-
12	odologies and locations;
13	(iii) chemical-specific methods of sam-
14	ple analysis;
15	(iv) health-based threshold levels to be
16	used and response actions to be taken in
17	the event that thresholds are exceeded for
18	individual chemicals or substances;
19	(v) procedures for providing moni-
20	toring results to—
21	(I) appropriate Federal, State,
22	and local government agencies;
23	(II) appropriate response per-
24	sonnel; and
25	(III) the public;

1	(vi) responsibilities of Federal, State
2	and local agencies for—
3	(I) collecting and analyzing sam-
4	ples;
5	(II) reporting results; and
6	(III) taking appropriate response
7	actions; and
8	(vii) capabilities and capacity within
9	the Federal Government to conduct appro-
10	priate environmental monitoring and re-
11	sponse in the event of a disaster, including
12	a terrorist attack; and
13	(C) other issues as specified by the Sec-
14	retary of Homeland Security, the Secretary of
15	Health and Human Services, and the Adminis-
16	trator of the Environmental Protection Agency.
17	(2) REPORT.—Not later than 1 year after the
18	date of establishment of the Panel, the Panel shall
19	submit to the Secretary of Homeland Security, the
20	Secretary of Health and Human Services, and the
21	Administrator of the Environmental Protection
22	Agency a report of the findings and recommenda-
23	tions of the Panel under this section, including rec-
24	ommendations for such legislative and administrative
25	actions as the Panel considers to be appropriate.

1 (d) POWERS.—

2	(1) HEARINGS.—The Panel may hold such
3	hearings, sit and act at such times and places, take
4	such testimony, and receive such evidence as the
5	Panel considers necessary to carry out this section.
6	(2) INFORMATION FROM FEDERAL AGENCIES.—
7	(A) IN GENERAL.—The Panel may secure
8	directly from any Federal department or agency
9	such information as the Panel considers nec-
10	essary to carry out this section.
11	(B) FURNISHING OF INFORMATION.—On
12	request of the Panel, the head of the depart-
13	ment or agency shall furnish the information to
14	the Panel.
15	(3) Postal services.—The Panel may use the
16	United States mails in the same manner and under
17	the same conditions as other departments and agen-
18	cies of the Federal Government.
19	(e) Personnel.—
20	(1) TRAVEL EXPENSES.—The members of the
21	Panel shall not receive compensation for the per-
22	formance of services for the Panel, but shall be al-
23	lowed travel expenses, including per diem in lieu of
24	subsistence, at rates authorized for employees of
25	agencies under subchapter I of chapter 57 of title 5,

United States Code, while away from their homes or
 regular places of business in the performance of
 services for the Panel.

4 (2) VOLUNTARY AND UNCOMPENSATED SERV5 ICES.—Notwithstanding section 1342 of title 31,
6 United States Code, the Secretary may accept the
7 voluntary and uncompensated services of members of
8 the Panel.

9 (3) DETAIL OF GOVERNMENT EMPLOYEES.—
10 Any Federal Government employee may be detailed
11 to the Panel without reimbursement, and such detail
12 shall be without interruption or loss of civil service
13 status or privilege.

(4) STAFF, INFORMATION, AND OTHER ASSISTANCE.—The Secretary of Homeland Security, the
Secretary of Health and Human Services, and the
Administrator of the Environmental Protection
Agency shall provide to the Panel such staff, information, and other assistance as may be necessary to
carry out the duties of the Panel.

(f) AUTHORIZATION OF APPROPRIATIONS.—There
are authorized to be appropriated such sums as are necessary to carry out this section.

24 (g) TERMINATION OF AUTHORITY.—This section, the25 authority provided under this section, and the Panel shall

- 1 terminate on the date that is 18 months after the date
- 2 of enactment of this Act.