108TH CONGRESS 2D SESSION

S. 2460

AN ACT

- To provide assistance to the State of New Mexico for the development of comprehensive State water plans, and for other purposes.
 - 1 Be it enacted by the Senate and House of Representa-
 - 2 tives of the United States of America in Congress assembled,
 - 3 SECTION 1. SHORT TITLE.
 - 4 This Act may be cited as the "New Mexico Water
 - 5 Planning Assistance Act".

1 SEC. 2. DEFINITIONS.

- 2 In this Act:
- 3 (1) Secretary.—The term "Secretary" means
- 4 the Secretary of the Interior, acting through the Bu-
- 5 reau of Reclamation and the United States Geologi-
- 6 cal Survey.
- 7 (2) STATE.—The term "State" means the State
- 8 of New Mexico.

9 SEC. 3. COMPREHENSIVE WATER PLAN ASSISTANCE.

- 10 (a) IN GENERAL.—Upon the request of the Governor
- 11 of the State and subject to subsections (b) through (f),
- 12 the Secretary shall—
- (1) provide to the State technical assistance
- and grants for the development of comprehensive
- 15 State water plans;
- 16 (2) conduct water resources mapping in the
- 17 State; and
- 18 (3) conduct a comprehensive study of ground-
- water resources (including potable, brackish, and sa-
- line water resources) in the State to assess the
- 21 quantity, quality, and interaction of groundwater
- and surface water resources.
- 23 (b) Technical Assistance.—Technical assistance
- 24 provided under subsection (a) may include—

1	(1) acquisition of hydrologic data, groundwater
2	characterization, database development, and data
3	distribution;
4	(2) expansion of climate, surface water, and
5	groundwater monitoring networks;
6	(3) assessment of existing water resources, sur-
7	face water storage, and groundwater storage poten-
8	tial;
9	(4) numerical analysis and modeling necessary
10	to provide an integrated understanding of water re-
11	sources and water management options;
12	(5) participation in State planning forums and
13	planning groups;
14	(6) coordination of Federal water management
15	planning efforts;
16	(7) technical review of data, models, planning
17	scenarios, and water plans developed by the State;
18	and
19	(8) provision of scientific and technical special-
20	ists to support State and local activities.
21	(c) Allocation.—In providing grants under sub-
22	section (a), the Secretary shall, subject to the availability
23	of appropriations, allocate—
24	(1) \$5,000,000 to develop hydrologic models
25	and acquire associated equipment for the New Mex-

- ico Rio Grande main stem sections and Rios Pueblo
 de Taos and Hondo, Rios Nambe, Pojoaque and
 Teseque, Rio Chama, and Lower Rio Grande tributaries;
 - (2) \$1,500,000 to complete the hydrographic survey development of hydrologic models and acquire associated equipment for the San Juan River and tributaries;
 - (3) \$1,000,000 to complete the hydrographic survey development of hydrologic models and acquire associated equipment for Southwest New Mexico, including the Animas Basin, the Gila River, and tributaries;
 - (4) \$4,500,000 for statewide digital orthophotography mapping; and
 - (5) such sums as are necessary to carry out additional projects consistent with subsection (b).
 - (d) Cost-Sharing Requirement.—
- 19 (1) IN GENERAL.—The non-Federal share of 20 the total cost of any activity carried out using a 21 grant provided under subsection (a) shall be 50 per-22 cent.
- 23 (2) FORM OF NON-FEDERAL SHARE.—The non-24 Federal share under paragraph (1) may be in the 25 form of any in-kind services that the Secretary de-

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- 1 termines would contribute substantially toward the
- 2 conduct and completion of the activity assisted.
- 3 (e) Non-Reimbursable Basis.—Any assistance or
- 4 grants provided to the State under this Act shall be made
- 5 on a non-reimbursable basis.
- 6 (f) AUTHORIZED TRANSFERS.—On request of the
- 7 State, the Secretary shall directly transfer to 1 or more
- 8 Federal agencies any amounts made available to the State
- 9 to carry out this Act.
- 10 SEC. 4. AUTHORIZATION OF APPROPRIATIONS.
- 11 There is authorized to be appropriated to carry out
- 12 this Act \$3,000,000 for each of fiscal years 2005 through
- 13 2009.

Passed the Senate September 15, 2004.

Attest:

Secretary.

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