

109TH CONGRESS
1ST SESSION

H. RES. 548

Recognizing the religious and historical significance of the festival of Diwali.

IN THE HOUSE OF REPRESENTATIVES

NOVEMBER 10, 2005

Ms. ROS-LEHTINEN (for herself, Mr. ACKERMAN, Mr. McDERMOTT, Mr. HOLT, Ms. ZOE LOFGREN of California, Mr. CHANDLER, Mr. McCOTTER, Mr. MEEK of Florida, Mr. STARK, Mr. MATHESON, Ms. HARRIS, Mr. DAVIS of Florida, Mr. WYNN, Mr. CROWLEY, Mr. LANTOS, Mr. HONDA, Mr. WILSON of South Carolina, Mr. PRICE of North Carolina, Mr. CARDOZA, Mr. HOYER, Mr. PUTNAM, Mr. PALLONE, Ms. LEE, Ms. WATSON, Mr. WEXLER, Mr. ENGLISH of Pennsylvania, Mr. FALEOMAVAEGA, Mr. BROWN of Ohio, Mr. ENGEL, Ms. LORETTA SANCHEZ of California, Mr. CANNON, Mr. RANGEL, Ms. BERKLEY, and Mrs. MALONEY) submitted the following resolution; which was referred to the Committee on Government Reform

RESOLUTION

Recognizing the religious and historical significance of the festival of Diwali.

Whereas Diwali, a festival of great significance to Indian Americans and South Asian Americans, is celebrated annually by Hindus, Sikhs, and Jains throughout the United States;

Whereas there are nearly 2,000,000 Hindus in the United States, of which approximately 1,250,000 are of Indian and South Asian origin;

Whereas the word “Diwali” is a shortened version of the Sanskrit term “Deepavali”, which means “a row of lamps”;

Whereas Diwali is a festival of lights, during which celebrants light small oil lamps, place them around the home, and pray for health, knowledge, and peace;

Whereas celebrants of Diwali believe that the rows of lamps symbolize the light within the individual that rids the soul of the darkness of ignorance;

Whereas Diwali, falling on the last day of the last month in the lunar calendar, is celebrated as a day of thanksgiving and the beginning of the new year for many Hindus;

Whereas for Hindus, Diwali is a celebration of the victory of God over demonic forces;

Whereas for Sikhs, Diwali is feted as the day that the sixth founding Sikh Guru, or revered teacher, Guru Hargobind, was released from captivity by the Mughal Emperor Jehangir; and

Whereas for Jains, Diwali marks the anniversary of the attainment of moksha or liberation by Lord Mahavira, the last of the Tirthankaras, who were the great teachers of Jain dharma, at the end of his life in 527 B.C.: Now, therefore, be it

1 *Resolved*, That the House of Representatives—

2 (1) recognizes the religious and historical sig-
3 nificance of the festival of Diwali; and

4 (2) requests the President to issue a proclama-
5 tion recognizing Diwali.

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