

ADJOURNMENT TO MONDAY, OCTOBER 3, 2005, AND ADJOURNMENT FROM MONDAY, OCTOBER 3, 2005 TO THURSDAY, OCTOBER 6, 2005

Mr. COLE of Oklahoma (during the special order of Mr. KING of Iowa). Mr. Speaker, I ask unanimous consent that when the House adjourn today, it adjourn to meet at 4 p.m. on Monday next, and further, when the House adjourns on that day, it adjourn to meet at 10 a.m. on Thursday, October 6, 2005.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Oklahoma?

There was no objection.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. GUTIERREZ (at the request of Ms. PELOSI) for today on account of illness in the family.

Ms. KILPATRICK of Michigan (at the request of Ms. PELOSI) for today after 5:10 p.m. on account of personal reasons.

Mr. HOBSON (at the request of Mr. BLUNT) for today after 3:00 p.m. on account of official business.

Mr. CULBERSON (at the request of Mr. BLUNT) for today on account of business in the district.

Mr. GARY G. MILLER of California (at the request of Mr. BLUNT) for today after 5:15 p.m. on account of illness.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. WOOLSEY) to revise and extend their remarks and include extraneous material:)

Mr. HOYER, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Mr. SCHIFF, for 5 minutes, today.

Mr. DEFAZIO, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mrs. DAVIS of California, for 5 minutes, today.

Mr. ENGEL, for 5 minutes, today.

Mr. STUPAK, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

Mr. MELANCON, for 5 minutes, today.

Mr. RUSH, for 5 minutes, today.

Ms. PELOSI, for 5 minutes, today.

(The following Member (at the request of Mr. WESTMORELAND) to revise and extend his remarks and include extraneous material:)

Mr. FRANKS of Arizona, for 5 minutes, today.

#### SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1235. An act to amend title 38, United States Code, to extend the availability of

\$400,000 in life insurance coverage to servicemember and veterans, to make a still-born child an insurable dependent for purposes of the Servicemembers' Group Life Insurance program, to make technical corrections to the Veterans Benefits Improvement Act of 2004, to make permanent a pilot program for direct housing loans for Native American veterans, and to require an annual plan on outreach activities of the Department of Veterans Affairs; to the Committee on Veterans Affairs.

S. 1786. An act to authorize the Secretary of Transportation to make emergency airport improvement project grants-in-aid under title 49, United States Code, for repairs and costs related to damage from Hurricanes Katrina and Rita; to the Committee on Transportation and Infrastructure.

S. 1778. An act to extend medicare cost-sharing for qualifying individuals through September 2006, to extend the Temporary Assistance for Needy Families Program, transitional medical assistance under the Medicaid Program, and related programs through March 31, 2006, and for other purposes; to the Committee on Energy and Commerce; in addition, to the Committee on Ways and Means for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker.

H.R. 3864. An act to assist individuals with disabilities affected by Hurricane Katrina and Rita through vocational rehabilitations services.

#### SENATER ENROLLED BILLS SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 1752. An act to amend the United States Grain Standards Act to reauthorize that Act.

#### ADJOURNMENT

Mr. KING of Iowa. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 42 minutes p.m.), under its previous order, the House adjourned until Monday, October 3, 2005, at 4 p.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

4300. A letter from the Acting Director, Defense Research and Engineering, Department of Defense, transmitting Notification of intent to obligate funds for test projects for inclusion in the Fiscal Year 2006 Foreign Comparative Testing (FCT) Program, pursuant to

10 U.S.C. 2350a(g); to the Committee on Armed Services.

4301. A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to Mexico pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

4302. A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to Mexico pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

4303. A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to the United Arab Emirates pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

4304. A letter from the Secretary of the Commission, BCP, Federal Trade Commission, transmitting the Commission's final rule — Notice of Federal Trade Commission Publication Incorporating Model Forms and Procedures for Identity Theft Victims (RIN: 3084-AA94) received May 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

4305. A letter from the Acting Associate Administrator, Environmental Protection Agency, transmitting a copy of the Agency's report, "Report on Congress on the Status of Environmental Education in the United States," pursuant to Public Law 101-619; to the Committee on Energy and Commerce.

4306. A letter from the Special Advisor, Chief, Media Bureau, Federal Communications Commission, transmitting the Commission's final rule — Implementation of Section 210 of the Satellite Home Viewer Extension and Reauthorization Act of 2004 to Amend Section 338 of the Communications Act [MB Docket No. 05-181] received September 1, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4307. A letter from the Associate Managing Director/PERM, Federal Communications Commission, transmitting the Commission's final rule — Assessment and Collection of Regulatory Fees for Fiscal Year 2005 [MD Docket No. 05-59]; Assessment and Collection of Regulatory Fees for Fiscal Year 2004 [MD Docket No. 04-73]; received August 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4308. A letter from the Attorney Advisor, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Section 68.4(a) of the Commission's Rules Governing Hearing Aid-Compatible Telephones [WT Docket No. 01-309] received August 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4309. A letter from the Legal Advisor, WTB, Federal Communications Commission, transmitting the Commission's final rule — Implementation of the Commercial Spectrum Enhancement Act and Modernization of the Commission's Competitive Bidding Rules and Procedures [WT Docket No. 05-211] received September 9, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4310. A letter from the Acting Chief, CGB3, Federal Communications Commission, transmitting the Commission's final rule — Rules and Regulations Implementing the Telephone Consumer Protection Act of 1991 [CG Docket No. 02-278] received August 12, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4311. A letter from the Legal Advisor to the Bureau Chief, MB, Federal Communications Commission, transmitting the Commission's