Whereas Hispanic Americans are dedicated public servants, holding posts at the highest levels of government, including 1 seat in the Senate, 28 seats in the House of Representatives, 2 seats in the Cabinet, and 1 seat on the Supreme Court; and

Whereas Hispanic Americans harbor a deep commitment to family and community, an enduring work ethic, and a perseverance to succeed and contribute to society: Now, therefore, be it

Resolved, That the Senate—

(1) recognizes the celebration of Hispanic Heritage Month from September 15, 2009, through October 15, 2009;

(2) esteems the integral role of Latinos and their manifold heritage in the American economy, culture, and identity; and

(3) urges the people of the United States to observe Hispanic Heritage Month with appropriate programs and activities that appreciate the cultural contributions of Latinos to American life.

## ORDERS FOR WEDNESDAY, SEPTEMBER 16, 2009

Mrs. SHAHEEN. I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m. tomorrow, Wednesday, September 16; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders reserved for their use later in the day, and the Senate then proceed to a period of morning business until 11 a.m., with Senators permitted to speak therein for up to 10 minutes each, with the Republicans controlling the first 30 minutes, the majority controlling the next 30 min-

utes, and the remaining time equally divided and controlled between the two leaders or their designees; that following morning business, the Senate resume consideration of H.R. 3288, the Transportation-HUD appropriations bill, as provided for under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

### PROGRAM

Mrs. SHAHEEN. Senators should be prepared for a series of up to five rollcall votes to be begin at approximately 11:40 a.m. tomorrow. Additional votes are expected to occur throughout the day in an effort to complete action on the Transportation appropriations bill.

## ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mrs. SHAHEEN. If there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:16 p.m., adjourned until Wednesday, September 16, 2009, at 9:30 a.m.

# NOMINATIONS

Executive nominations received by the Senate:

DEPARTMENT OF TRANSPORTATION

CYNTHIA L. QUARTERMAN, OF GEORGIA, TO BE ADMINISTRATOR OF THE PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION, DEPARTMENT OF TRANSPORTATION, VICE CARL T. JOHNSON.

# DEPARTMENT OF STATE

FREDERICK D. BARTON OF MAINE TO BE REPRESENT-ATIVE OF THE UNITED STATES OF AMERICA ON THE ECO-NOMIC AND SOCIAL COUNCIL OF THE UNITED NATIONS, WITH THE RANK OF AMBASSADOR.

CARMEN LOMELLIN, OF VIRGINIA, TO BE PERMANENT REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ORGANIZATION OF AMERICAN STATES, WITH THE RANK OF AMBASSADOR, VICE HECTOR E. MORALES, RE-

CYNTHIA STROUM, OF WASHINGTON, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO LUXEMBOURG.

#### EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

CHAI BACHEL FELDBLUM, OF MARYLAND, TO BE A MEMBER OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM EXPIRING JULY 1, 2013, VICE LESLIE SILVERMAN, TERM EXPIRED.

### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

IRVIN M. MAYFIELD, JR., OF LOUISIANA, TO BE A MEM-BER OF THE NATIONAL COUNCIL ON THE ARTS FOR A TERM EXPIRING SEPTEMBER 3, 2014, VICE JERRY PINKNEY, TERM EXPIRED.

## CONFIRMATIONS

Executive nominations confirmed by the Senate, Tuesday, September 15,

#### DEPARTMENT OF JUSTICE

STEVEN M. DETTELBACH, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF

OHIO FOR THE TERM OF FOUR YEARS.
CARTER M. STEWART, OF OHIO, TO BE UNITED STATES
ATTORNEY FOR THE SOUTHERN DISTRICT OF OHIO FOR
THE TERM OF FOUR YEARS.

PETER F. NERONHA, OF RHODE ISLAND, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF RHODE ISLAND FOR THE TERM OF FOUR YEARS.

LAND FOR THE TERM OF FOUR YEARS.
DANIEL G. BOGDEN, OF NEVADA, TO BE UNITED STATES
ATTORNEY FOR THE DISTRICT OF NEVADA FOR THE
TERM OF FOUR YEARS.
DENNIS K. BURKE, OF ARIZONA, TO BE UNITED STATES
ATTORNEY FOR THE DISTRICT OF ARIZONA FOR THE

TERM OF FOUR YEARS.

NEIL H. MACBRIDE, OF VIRGINIA, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF VIR-GINIA FOR THE TERM OF FOUR YEARS.