

## Union Calendar No. 372

112<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 3685

**[Report No. 112-524, Part I]**

To amend the Herger-Feinstein Quincy Library Group Forest Recovery Act to extend and expand the scope of the pilot forest management project required by that Act.

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### IN THE HOUSE OF REPRESENTATIVES

DECEMBER 15, 2011

Mr. HERGER (for himself, Mr. McCLINTOCK, and Mr. AMODEI) introduced the following bill; which was referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

JUNE 15, 2012

Reported from the Committee on Natural Resources with an amendment

[Strike out all after the enacting clause and insert the part printed in *italie*]

JUNE 15, 2012

The Committee on Agriculture discharged; committed to the Committee of the Whole House on the State of the Union and ordered to be printed

[For text of introduced bill, see copy of bill as introduced on December 15, 2011]

# **A BILL**

To amend the Herger-Feinstein Quincy Library Group Forest Recovery Act to extend and expand the scope of the pilot forest management project required by that Act.

1       *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. REAUTHORIZATION OF HERGER-FEINSTEIN**  
4 **QUINCY LIBRARY GROUP FOREST RECOVERY**  
5 **ACT.**

6       *(a) EXTENSION.—Subsection (g) of the Herger-Fein-*  
7 *stein Quincy Library Group Forest Recovery Act (title IV*  
8 *of the Department of the Interior and Related Agencies Ap-*  
9 *propriations Act, 1999, as contained in section 101(e) of*  
10 *division A of Public Law 105–277; 16 U.S.C. 2104 note)*  
11 *is amended to read as follows:*

12       “(g) *TERM OF PILOT PROJECT.—*

13               “(1) *IN GENERAL.—The Secretary shall conduct*  
14 *the pilot project until the earlier of the following:*

15                       “(A) *September 30, 2022.*

16                       “(B) *The date on which the Secretary com-*  
17 *pletes amendment or revision of the land and re-*  
18 *source management plans for the National Forest*  
19 *System lands included in the pilot project area.*

20               “(2) *FOREST PLAN AMENDMENTS.—When the Re-*  
21 *gional Forester for Region 5 initiates the process to*  
22 *amend or revise the land and resource management*  
23 *plans for the pilot project area, the process shall in-*  
24 *clude preparation of at least one alternative that in-*  
25 *corporates the pilot project and area designations*

1        *under subsection (b), the resource management activi-*  
2        *ties described in subsection (d), and other aspects of*  
3        *the Quincy Library Group Community Stability Pro-*  
4        *posal.”.*

5        *(b) EXPANSION OF PILOT PROJECT AREA.—Subsection*  
6        *(b) of the Herger-Feinstein Quincy Library Group Forest*  
7        *Recovery Act is amended by adding at the end the following*  
8        *new paragraph:*

9                *“(3) EXPANSION OF PILOT PROJECT AREA.—The*  
10        *Secretary may expand the pilot project area to in-*  
11        *clude all National Forest System lands within Cali-*  
12        *ifornia or Nevada that lie within the Sierra Nevada*  
13        *and Cascade Province, Lake Tahoe Basin Manage-*  
14        *ment Unit, Humboldt-Toiyabe National Forest, and*  
15        *Inyo National Forest. These lands may be managed*  
16        *using the same strategy, guidelines and resource man-*  
17        *agement activities outlined in this section or devel-*  
18        *oped to meet local forest and community needs and*  
19        *conditions.”.*

20        *(c) ROADLESS AREA PROTECTION.—Subsection (c)(4)*  
21        *of the Herger-Feinstein Quincy Library Group Forest Re-*  
22        *covery Act is amended by adding at the end the following*  
23        *new sentence: “However, those areas designated as ‘De-*  
24        *ferred’ on the map, but located in Tehama County, south*  
25        *and west of Lassen Peak, are deemed to be designated as*

1 *'Available for Group Selection' and shall be managed ac-*  
2 *cordingly under subsection (d).''.*

3 *(d) GROUP SELECTION REQUIREMENT.—Subpara-*  
4 *graph (A) of subsection (d)(2) of the Herger-Feinstein Quin-*  
5 *cy Library Group Forest Recovery Act is amended to read*  
6 *as follows:*

7 *“(A) GROUP SELECTION.—After September*  
8 *30, 2012, group selection on an average acreage*  
9 *of .57 percent of the pilot project area land shall*  
10 *occur each year of the pilot project.’’.*

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