

112<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# S. 3687

---

## AN ACT

To amend the Federal Water Pollution Control Act to reauthorize the Lake Pontchartrain Basin Restoration Program, to designate certain Federal buildings, and for other purposes.

1        *Be it enacted by the Senate and House of Representa-*  
2        *tives of the United States of America in Congress assembled,*

1 **SECTION 1. LAKE PONTCHARTRAIN BASIN RESTORATION**  
2 **PROGRAM.**

3 Section 121 of the Federal Water Pollution Control  
4 Act (33 U.S.C. 1273) is amended—

5 (1) in subsection (d), by inserting “to pay not  
6 more than 75 percent of the costs” after “make  
7 grants”; and

8 (2) in subsection (f)(1), in the first sentence, by  
9 striking “2011” and inserting “2012 and the  
10 amount appropriated for fiscal year 2009 for each of  
11 fiscal years 2013 through 2017”.

12 **SEC. 2. ENVIRONMENTAL PROTECTION AGENCY HEAD-**  
13 **QUARTERS.**

14 (a) REDESIGNATION.—The Environmental Protec-  
15 tion Agency Headquarters located at 1200 Pennsylvania  
16 Avenue N.W. in Washington, D.C., known as the Ariel  
17 Rios Building, shall be known and redesignated as the  
18 “William Jefferson Clinton Federal Building”.

19 (b) REFERENCES.—Any reference in a law, map, reg-  
20 ulation, document, paper, or other record of the United  
21 States to the Environmental Protection Agency Head-  
22 quarters referred to in subsection (a) shall be deemed to  
23 be a reference to the “William Jefferson Clinton Federal  
24 Building”.

1 **SEC. 3. GEORGE H.W. BUSH AND GEORGE W. BUSH UNITED**  
2 **STATES COURTHOUSE AND GEORGE MAHON**  
3 **FEDERAL BUILDING.**

4 (a) REDESIGNATION.—The Federal building and  
5 United States Courthouse located at 200 East Wall Street  
6 in Midland, Texas, known as the George Mahon Federal  
7 Building, shall be known and redesignated as the “George  
8 H.W. Bush and George W. Bush United States Court-  
9 house and George Mahon Federal Building”.

10 (b) REFERENCES.—Any reference in a law, map, reg-  
11 ulation, document, paper, or other record of the United  
12 States to the Federal building and United States Court-  
13 house referred to in subsection (a) shall be deemed to be  
14 a reference to the “George H.W. Bush and George W.  
15 Bush United States Courthouse and George Mahon Fed-  
16 eral Building”.

17 **SEC. 4. THOMAS P. O’NEILL, JR. FEDERAL BUILDING.**

18 (a) DESIGNATION.—The Federal building currently  
19 known as Federal Office Building 8, located at 200 C  
20 Street Southwest in the District of Columbia, shall be  
21 known and designated as the “Thomas P. O’Neill, Jr.  
22 Federal Building”.

23 (b) REFERENCES.—Any reference in a law, map, reg-  
24 ulation, document, paper, or other record of the United  
25 States to the Federal building referred to in subsection

1 (a) shall be deemed to be a reference to the “Thomas P.  
2 O’Neill, Jr. Federal Building”.

3 **SEC. 5. COMPLIANCE WITH LACEY ACT.**

4 The Lacey Act Amendments of 1981 (16 U.S.C.  
5 3371 et seq.) and section 42 of title 18, United States  
6 Code, shall not apply with respect to any water transfer  
7 by the North Texas Municipal Water District and the  
8 Greater Texoma Utility Authority using only closed con-  
9 veyance systems from the Lake Texoma raw water intake  
10 structure to treatment facilities at which all zebra mussels  
11 are extirpated and removed from the water transferred.

12 **SEC. 6. CONVEYANCE OF MCKINNEY LAKE NATIONAL FISH**  
13 **HATCHERY.**

14 (a) DEFINITIONS.—In this section:

15 (1) SECRETARY.—The term “Secretary” means  
16 the Secretary of the Interior.

17 (2) STATE.—The term “State” means the State  
18 of North Carolina.

19 (b) CONVEYANCE.—Not later than 180 days after the  
20 date of enactment of this Act, the Secretary shall convey  
21 to the State, without reimbursement, all right, title, and  
22 interest of the United States in and to the property de-  
23 scribed in subsection (c), for use by the North Carolina  
24 Wildlife Resources Commission as a component of the fish  
25 and wildlife management program of the State.

1 (c) DESCRIPTION OF PROPERTY.—The property re-  
2 ferred to in subsection (b) is comprised of the property  
3 known as the “McKinney Lake National Fish Hatchery”,  
4 which—

5 (1) is located at 220 McKinney Lake Road,  
6 Hoffman (between Southern Pines and Rocking-  
7 ham), in Richmond County, North Carolina;

8 (2) is a warmwater facility consisting of ap-  
9 proximately 422 acres; and

10 (3) includes all improvements and related per-  
11 sonal property under the jurisdiction of the Sec-  
12 retary that are located on the property (including  
13 buildings, structures, and equipment).

14 (d) USE BY STATE.—

15 (1) USE.—The property conveyed to the State  
16 under this section shall be used by the State for pur-  
17 poses relating to fishery and wildlife resources man-  
18 agement.

19 (2) REVERSION.—

20 (A) IN GENERAL.—If the property con-  
21 veyed to the State under this section is used for  
22 any purpose other than the purpose described  
23 in paragraph (1), all right, title, and interest in  
24 and to the property shall revert to the United  
25 States.

1           (B) CONDITION OF PROPERTY.—If the  
2           property described in subparagraph (A) reverts  
3           to the United States under this paragraph, the  
4           State shall ensure that the property is in sub-  
5           stantially the same or better condition as the  
6           condition of the property as of the date of the  
7           conveyance of the property under this section.

8           (C) EXCEPTION.—This paragraph shall  
9           not apply with respect to use of the property  
10          under subsection (e).

11          (e) USE BY SECRETARY.—The Secretary shall re-  
12          quire, as a condition and term of the conveyance of prop-  
13          erty under this section, that the State shall, upon the re-  
14          quest of the Secretary, allow the United States Fish and  
15          Wildlife Service to use the property in cooperation with  
16          the Commission for propagation of any critically impor-  
17          tant aquatic resources held in public trust to address spe-  
18          cific restoration or recovery needs of such resource.

Passed the Senate December 17, 2012.

Attest:

*Secretary.*



112<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

**S. 3687**

---

---

**AN ACT**

To amend the Federal Water Pollution Control Act to reauthorize the Lake Pontchartrain Basin Restoration Program, to designate certain Federal buildings, and for other purposes.