partners in care may visit if accompanied by the PNON.

d. Exceptions. Visits before or after the established hours of 1000–1500 and during impatience of 1300–1400 for other patients in care will be reviewed on a case by case basis through the WFCC, attending physician, and charge nurse.

e. SI and VSI Patients. Visitation for the SI and VSI patients who are not WII will be managed at the discretion of the attending physician and respective charge nurse in consultation with the patient. Visitors should be limited to the immediate family or other individuals identified by the patient and/or immediate family. These visits will be coordinated through the appropriate charge nurse prior to being directed to the patient's room.

WII Patients. Those visiting the WII in an official capacity will make their request utilizing the WFCC “Gold Line” at (855) 875–GOLD (4653) and will be limited to the hours of 1000–1500 Monday through Friday. To encourage patient and family rest, foster a rehabilitative environment, and accommodate clinical necessities, it is requested visitors refrain from scheduling visits during impatience of 1300–1400 daily. In general, officials visiting the WII population outside the established visiting hours will need prior approval from the WFCC. To ensure an optimal experience, these visits will be scheduled five (5) days prior to the planned date; impromptu or last minute visits to the WII will not be entertained. WII visits include the following partners in care:

- a. Family
- b. Leadership of Title 36 Congressionally Chartered Organizations
- c. Members of the:
  - (1) Executive
  - (2) Legislative—to include Professional Staff Members (PSM)
- (3) Judiciary
- (4) Active duty General, Flag, and Senior Executive Service (SES)
- (5) Celebrities and sports personnel vetted through the Staff Judge Advocate (SJA)
- (6) Members of the press vetted through the Public Affairs Office (PAO)
- (7) Other partners in care who represent committees or other entities that wish to visit the WII from the Veterans of Foreign Wars, American Legion, Fleet Reserve Association, Marine Corps League, Army League, and other similar organizations shall be referred to the WFCC for WII visits.

b. Leadership of the Military Coalition and National Military Veterans Alliance

i. Out of town visitors or visitors who cannot come during normal visiting hours shall be referred to the WFCC for patient visits.

j. Partners in care representing verifiable 501(c)(3) benevolent organizations wishing to interact with the WII and or provide goods or services directly directed to the WFCC. These organizations will not be allowed unfettered access to the inpatient environment for the purposes of information gathering, solicitation, or commercial and/or charitable activity.

(1) All donations of goods or services to the WII will be coordinated through the WFCC utilizing approved processes and setting methods, solicitation, and delivery.

7. Exceptions. SI, VSI, and WII patients may refuse visitors at any time.

8. Partners in Care Guidelines

a. All non-family visits must be scheduled five (5) days in advance.

b. Group size will not exceed five (5).

c. All partners in care, under the age of 18, must be accompanied by an adult.

d. Photographs may not be taken before, during, or after the visit without express permission from the Department of Health and Human Services Portability and Accountability Act documentation provided by the PAO and signed by the patient or PNON if the patient is incapacitated. At no time will personal identifiable information (PII) or protected health information (PHI) be recorded, retransmitted, or utilized in any manner without the express written consent of the patient or their PNON if incapacitated.

e. Due to dietary restrictions and infectious disease protocols, the distribution of home produced baked goods to the patients, families, or staff members is prohibited.

f. No religious items (i.e., Bibles, reading material, and/or artifacts) are allowed to be given away or used during a visit.

9. Release of Patient Information. All patient information will be released in accordance with reference (a).

C.W. CALLAHAN, Chief of Staff.

Mr. Speaker, I yield back the balance of my time.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. DOYLE (at the request of Ms. PELOSI) for after 4:30 p.m. today on account of medical reasons.

ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was therupon signed by the Speaker:

H.R. 394. An act to amend title 28, United States Code, to clarify the jurisdiction of the Federal courts, and for other purposes.

ADJOURNMENT

Mr. KING of Iowa. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 37 minutes p.m.), the House adjourned until tomorrow, Friday, December 2, 2011, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker’s table and referred as follows:

4067. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department’s final rule — Importation of French Beans and Runner Beans From the Republic of Kenya Into the United States (Docket No.: APHIS-2010-001) (RIN: 0575-AI30) received November 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4068. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission’s final rule — Amendment of Part 15 regarding the Telecommunications Act of 1996; Access to Telecommunications Infrastructure; and Technical Amendments [FCC Docket No.: 10-181] [CG Docket No.: 08-299] [ET Docket No.: 09-15] received November 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4069. A letter from the Deputy Chief, CFB, Federal Communications Commission, transmitting the Commission’s final rule — Establishing an Allowable Level for di(2-ethylhexyl)phthalate [Docket No.: FDA 1993-N-0229 (Formerly Docket No.: 1993N-0088)] received November 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4070. A letter from the Program Manager, National Telecommunications and Information Administration, transmitting the Department’s final rule — Start Program (RIN: 0970-AC14) received November 10, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4071. A letter from the Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department’s final rule — Beverages: Water Quality Standard; Establishing an Allowance for dibutyl phthalate [Docket No.: FDA 1993-N-0229 (Formerly Docket No.: 1993N-0088)] received November 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4072. A letter from the Chief, Policy and Rules Division, Federal Communications Commission, transmitting the Commission’s final rule — Amendment of Part 5 regarding new requirements and measurement guidelines for Access Broadband over Power Line Systems [ET Docket No.: 04-37] [ET Docket No.: 03-104] received November 9, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4073. A letter from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting the Commission’s final rule — Standardized and Enhanced Disclosure Requirements for Television Broadcast Licensee Public Interest Obligations; Extension of the Filing Requirement For Children’s Television Programming Report (FCC Form 398) [MM Docket No.: 09-168] [MM Docket No.: 08-4] received November 11, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4074. A letter from the Deputy Chief, CFB, Federal Communications Commission, transmitting the Commission’s final rule — Anglers for Christ Ministries, Inc.; New Beginnings Ministries; Petitioners Identified in Appendix A: Interpretation of Economically Burdensome Standard; Amendment of Sec tion 79.1(f) of the Commission’s Rules; Video Programming Accessibility; [CGB-CC-0005] [CGB-CC-0007] [CG Docket No.: 96-181] [CG Docket No.: 11-175] received November 7, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4075. A letter from the Chief, CFB, Federal Communications Commission, transmitting the Commission’s final rule — Establishing an Allowable Level for di(2-ethylhexyl)phthalate [Docket No.: FDA 1993-N-0229 (Formerly Docket No.: 1993N-0088)] received November 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4076. A letter from the Chair, Engineering Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission’s final rule — Implementation of Sections 716 and 717 of the Communications Act of 1934, as Enacted by the Twenty-First Century Communications and Video Services Act of 2006; Video Programming Accessibility; [MM Docket No.: 08-186] [MM Docket No.: 08-139] received November 10, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4077. A letter from the Chief, Planning and Regulatory Affairs Branch, Department of Agriculture, transmitting the Department’s final rule — Final Rule of the Department of Agriculture, distributing the distribution of Mutual Milk Program, and Technical Amendments (FNS-2007-0023) [RIN: 0584-AD54] received November 15, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4078. A letter from the Assistant General Counsel for Regulatory Services, Department of Agriculture, transmitting the Department’s final rule — Final Priorities, Requirements, and Selection Criteria; Charter Schools Program (CSP) Grants for Replication and Expansion of High-Quality Charter Schools [CFDA Number: 84.282M] (RIN: 1855-ZA08) received November 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4079. A letter from the Program Manager, Department of Health and Human Services, transmitting the Department’s final rule — Start Program (RIN: 0970-AC14) received November 10, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.