duty service abroad in the Armed Forces, the periods of time to file a petition and appear for an interview to remove the conditional basis for permanent resident status, and for other purposes.

H.R. 2447. An Act to grant the congressional gold medal to the Montford Point Marines.

November 29, 2011:

H.R. 3321. An Act to facilitate the hosting in the United States of the 34th America's Cup by certain eligible vessels to participate in activities related to the competition, and for other purposes.

SENATE BILLS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills (of the Senate) of the following titles:

July 26, 2011

S. 1101. An Act to extend the term of the incumbent Director of the Federal Bureau of Investigation.

August 2, 2011:

S. 365. An Act to provide for budget control.

September 23, 2011:

S. 846. An Act to designate the United States courthouse located at 80 Lafayette Street, Morganton, North Carolina, as the Christopher S. Bond United States Courthouse.

November 9, 2011:

S. 841. An Act to amend title 38, United States Code, to provide for an increase, effective December 1, 2011, in the rates of compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for the survivors of certain disabled veterans, and for other purposes.

November 12, 2011:

S. 1487. An Act to authorize the Secretary of Homeland Security, in coordination with the Secretary of State, to establish a program to issue Asia-Pacific Economic Cooperation Business Travel Cards, and for other purposes.

November 23, 2011:

S. 1280. An Act to amend the Peace Corps Act to require sexual assault risk-reduction and response training, the development of a sexual assault policy, the establishment of an Office of Victim Advocacy, the establishment of a Sexual Assault Advisory Council, and for other purposes.

November 29, 2011:

S. 1412. An Act to designate the facility of the United States Postal Service located at 402 Washington Street, Woburn, Massachusetts, as the “Officer John Maguire Post Office”.

S. 1637. An Act to clarify appeal time limits in civil actions to which United States officers or employees are parties.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. EMERSON (at the request of Mr. CANTOR) for today on account of attending the funeral of PFC Adam E. Dobereneir, who was killed in Afghanistan.

Mr. SESSIONS (at the request of Mr. CANTOR) for today on account of attending a funeral in the district.

ADJOURNMENT

Mr. GOMHERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3 o'clock and 10 minutes p.m.), under its previous order, the House adjourned until Monday, December 5, 2011, at noon for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker’s table and referred as follows:

4068. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule — Fenamidone; Pesticide Tolerances [EPA-HQ-OPP-2010-0686; FRL-9323-5] received November 16, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4069. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule — Polyethylene glycol; Tolerance Exemption [EPA-HQ-OPP-2011-0666; FRL-9892-2] received November 16, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4070. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule — Prohexadione Calcium; Pesticide Tolerances [EPA-HQ-OPP-2010-0700; FRL-9356-4] received November 16, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4071. A letter from the Under Secretary, Department of Defense, transmitting notice that the Department’s Fiscal Year 2011 Army Financial Report will be published electronically; to the Committee on Armed Services.

4072. A letter from the Principal Deputy Director, Defense Department, transmitting a report on Determination of Modification of Existing SNAP—Lettuce in the United States; to the Committee on Agriculture.

4073. A letter from the Director, Directorate of Enforcement Programs, Department of Labor, transmitting the Department’s final rule — Procedures for the Handling of Reporting of Initial Scores of the Sarbanes-Oxley Act of 2002, as Amended [Docket Number: OSHA-2011-0126] (RIN: 1218-AC35) received November 15, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

4074. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule — Approval and Promotion of Interstate Organ Donor Card Programs; to the Committee on Energy and Commerce.

4075. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule — Approval and Promotion of Air Quality Implementation Plans; to the Committee on Energy and Commerce.

4076. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting proposed amendments to the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.


4078. A letter from the Secretary, Legislative Affairs, Department of State, transmitting the report required by Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

4079. A letter from the Under Secretary, Legislative Affairs, Department of State, transmitting proposed amendments to the International Traffic in Arms Regulations; to the Committee on Foreign Affairs.

4080. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a report entitled “Report of