As he knows, Congressman Walz has been working hard on this, and I know that he will be very inclined to work with you and with the committees of jurisdiction; and I will certainly be able to work with you as well on this issue because, as I say, Congressman Walz has worked very hard on this.

I think all of us agree, as you just indicated, that no Member of Congress ought to be using insider information to trade in the stock market to disadvantage, obviously, others who are trading in the open market. So thank the gentleman for his comments, look forward to working with him and, again, in closing, hope that we can reach bipartisan agreement on so many major pieces of legislation that we need to pass prior to leaving this.

I will tell the gentleman I hope his side agrees, my side will not want to adjourn, nor will it support adjournment, until such time as we act on the unemployment insurance and the middle class tax cuts. I yield back the balance of my time.

HOUR OF MEETING ON TOMORROW

Mr. CANTOR. Mr. Speaker, I ask unanimous consent that when the House adjourns today, it adjourn to meet at 11 a.m. tomorrow, and further, when the House adjourns on that day, it adjourn to meet at noon on Monday, December 12, 2011, for morning-hour debate and 2 p.m. for legislative business.

The SPEAKER pro tempore (Mr. NGEL). Is there objection to the request of the gentleman from Virginia?

There was no objection.

EXTEND THE MIDDLE CLASS TAX CUT

(Ms. BERKLEY asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. BERKLEY. Mr. Speaker, I rise today on behalf of Nevada’s middle class families. Because of the economic downturn, thousands of Nevadans are struggling to find a job, pay their rent, and put food on their families’ tables. They cannot afford a tax increase.

However, Washington gridlock is threatening just that, a massive tax increase on middle class families. Why? Because some Washington Republicans refuse to support special tax breaks for Wall Street millionaires in order to pay for a middle class tax cut for 1.2 million Nevadans. That’s just not right.

So my message today is this: no holiday vacation for Congress without extending the middle class tax cut. We cannot go home while Nevada families are hurting and desperate for this extension of their payroll tax cuts.

However, that’s going to require Washington Republicans to stop protecting Wall Street millionaires and start putting Nevada’s families first. The only fair way to achieve this is to roll back special tax breaks for Wall Street millionaires, not slash Medicare benefits, not layoff thousands of people.

It’s time to stop putting Wall Street first and before Main Street. Washington ought not go on vacation until we take care of this problem.

CHINA ORGAN HARVESTING

(Mr. PITTS asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. PITTS. Madam Speaker, an article in last Monday’s Weekly Standard reveals the systematic execution and harvesting of organs in China’s prisons.

The article provides firsthand accounts of the targetted elimination of religious prisoners, prisoners of conscience, and political opponents of the regime. Minorities, including Falun Gong, Uyghurs, House Christians, and Tibetans were allegedly murdered by organ transplant surgeries—some being performed while the victims are still alive, numbering in the tens of thousands.

Furthermore, foreign companies are already making investments to benefit off the future of the organ transplant market. Pharmaceutical companies like Roche and Isotechnika Pharma have been involved in clinical drug testing of transplant patients. A British firm, TFP Ryder Healthcare, is promoting a device that would include a lung transplant center.

Before they follow suit, U.S. companies must understand the unethical climate that exists in China. And our State Department and the U.N. must treat these actions as an abuse of China’s international agreements and human rights of their own people.


THE XINJIANG PROCEDURE

(By Ethan Gutmann)

To figure out what is taking place today in a closed society such as northwest China, sometimes you have to go back a decade, sometimes more.

One clue might be found on a hilltop near southern Guangzhou, on a partly cloudy autumn day in 1991. A small medical team and a young doctor starting a practice in internal medicine had driven up from Sun Yat-sen Medical University in a van modified for surgery. Pulling in on bulldozed earth, they found a small fleet of similar vehicles—clean, white, with smoked glass windows and prominent red crosses on the side. The police had ordered the medical team to stay inside for their safety. Indeed, the view from the side window of lines of ditches—some filled in, others freshly dug—suggested that the hilltop had served as a killing ground for years.

Thirty-six scheduled executions would translate into 72 kidneys and other tissues divided among the regional hospitals. Every van contained surgeons who could work fast: 15–30 minutes to extract. Drive back to the hospital. Nothing fancy or experimental; execution would probably ruin the heart.

With the acceleration of Chinese medical expertise, organs once considered scraps no longer went to waste. It wasn’t public knowledge exactly, but Chinese medical schools taught that many otherwise wicked criminals volunteered their organs as a final penance.

Right after the first shots the van door was then open and two men with white surgical coats thrown over their uniforms carried a body in, the head and feet still twitching slowly. The young doctor thought that the wound was on the right side of the chest as he had expected. When body #3 was laid down, he went to work.

An Irish, Han Chinese. While the other retail organs in the van were slated for the profitable foreigner market, the doctor had seen the paperwork indicating this kidney had been matched for transplants for a 50-year-old Chinese man. Without the transplant, that man would die. With it, the same man would rise miraculously from his hospital bed and go on to have a normal life for 25 years or so. By 2016, given all the anti-tissue rejection drug advances in China, they could theoretically replace the liver, lungs, or heart—maybe even that man another 10 to 15 years.

Body #3 had no special characteristics save an angry purple line on the neck. The doctor recognized the forensic officer, the police would twist a wire around a prisoner’s throat to prevent him from speaking up in court. The doctor thought it through methodically. Maybe the police didn’t want this prisoner to talk because he had been a dangerous killer, a thug, or mentally unstable. Arguably, the Chinese medical system had a daily sausage grinder, executing hardcore criminals on a massive scale. Yes, the young doctor knew the harvesting was wrong. Whatever crime had been committed, it would be nice if the prisoner’s body were allowed to rest forever. Yet was his surgical task different from that of an obstetrician’s? Or was it more like a task that differed from an obstetrician’s? To do so would remind international medical authorities of an issue they would rather avoid—not China’s soaring execution rate or the exploitation of criminal organs, but rather the systematic elimination of China’s religious and political prisoners. Yet even if this doctor feared consequences to his family and his career, he did not fear embarrassing China, for he was born into an indigenous minority group, the Uighurs.

Every Uighur witness I approached over the course of two years—police, medical, and security personnel scattered across two continents—related compartmentalized fragmentary information through halting translation. They acknowledged the risk to their careers, their families, and, in several cases, their lives. Their testimony reveals not just a procedure evolving to meet the lucrative medical demand for living organs, but the genesis of a wider atrocity.

Behind closed doors, the Uighurs call their variant region in China’s northwest corner (bordering on India, Pakistan, Afghanistan, Tajikistan, Kyrgyzstan, Kazakhstan, and Mongolia) East Turkestan. The Uighurs are ethnically Turkic, not Chinese, and they are Muslims with a smattering of Christians, whose language is more readily understood in Tashkent than in Beijing. By contending China’s government’s autonomous Region, Xinjiang, literally translates as “new frontier.” When Mao invaded in 1949,