



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 112th CONGRESS, SECOND SESSION

Vol. 158

WASHINGTON, FRIDAY, NOVEMBER 9, 2012

No. 143

House of Representatives

The House met at 1 p.m. and was called to order by the Speaker pro tempore (Mr. HARRIS).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
November 9, 2012.

I hereby appoint the Honorable ANDY HARRIS to act as Speaker pro tempore on this day.

JOHN A. BOEHNER,
Speaker of the House of Representatives.

PRAYER

The Chaplain, the Reverend Patrick J. Conroy, offered the following prayer: God of the universe, we give You thanks for giving us another day.

As the people's House reconvenes next week, we give You thanks that we live in a Nation that has a system that allows for a change or readjustment of government peacefully.

Bless the Members of this assembly as they begin upon the work of the days to come. Please give them the wisdom they need and the charity they must possess to work together. Help them to make wise decisions in a good manner and to carry their responsibilities steadily, with high hopes for a better future for all our great Nation.

Deepen their faith, widen their sympathies, heighten their aspirations, and give them the strength to do what ought to be done for this country.

May Your blessing, O God, be with them and with us all this day and every day to come, and may all we do be for Your greater honor and glory.

Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 3(a) of House Resolution

788, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(b) of House Resolution 788, the House stands adjourned until 2 p.m. on Tuesday, November 13, 2012.

Accordingly (at 1 o'clock and 2 minutes p.m.), the House adjourned until Tuesday, November 13, 2012, at 2 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

8239. A letter from the Under Secretary, Department of Defense, transmitting a report of a violation of the Antideficiency Act, Special Operations Command Case Number 09-02; to the Committee on Appropriations.

8240. A letter from the Under Secretary, Department of Defense, transmitting a report of a violation of the Antideficiency Act, Army Case Number 10-02; to the Committee on Appropriations.

8241. A letter from the Assistant Secretary of the Army, Acquisition, Logistics and Technology, Department of Defense, transmitting a letter regarding the Army Industrial Facilities Cooperative Activities; to the Committee on Armed Services.

8242. A letter from the Secretary, Department of the Treasury, transmitting the annual report from the Office of Financial Research; to the Committee on Financial Services.

8243. A letter from the Chairman and President, Export-Import Bank, transmitting a

report on transactions involving U.S. exports to Russia pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

8244. A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to Hong Kong pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

8245. A letter from the Acting Director, Office of Regulatory Affairs & Collaborative Action, Department of the Interior, transmitting the Department's final rule — Heating, Cooling, and Lighting Standards for Bureau-funded Dormitory Facilities [Docket ID: BIA-2012-0001] (RIN: 1076-AF10) received October 2, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

8246. A letter from the Secretary, Department of Health and Human Services, transmitting report to Congress on the Backlog of Postmarketing Requirements (PMRs) and Postmarketing Commitments (PMCs) for 2012; to the Committee on Energy and Commerce.

8247. A communication from the President of the United States, transmitting notification that the national emergency with respect to Iran originally declared on November 14, 1979, by Executive Order 12170, is to continue in effect beyond November 14, 2012, pursuant to 50 U.S.C. 1622(d); (H. Doc. No. 112-152); to the Committee on Foreign Affairs and ordered to be printed.

8248. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a report entitled "Report of U.S. Citizen Expropriation Claims and Certain Other Commercial and Investment Disputes"; to the Committee on Foreign Affairs.

8249. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergency Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pursuant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997; to the Committee on Foreign Affairs.

8250. A letter from the Chief, Branch of Endangered Species Listing, Department of the Interior, transmitting the Department's

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

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H6327

final rule — Endangered and Threatened Wildlife and Plants; Determination of Endangered Species Status for Coqui Llanero Throughout Its Range and Designation of Critical Habitat [Docket No.: FWS-R4-ES-2009-0022] (RIN: 1018-AX68) received October 11, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8251. A letter from the Chief, Branch of Listing, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Determination of Endangered Species Status for the Alabama Pearlscale, Round Ebonyshell, Southern Kidneyshell, and Choctaw Bean, and Threatened Species Status for the Tapered Pigtoe, Narrow Pigtoe, Southern Sandshell, and Fuzzy Pigtoe, and Designation of Critical Habitat [Docket No.: FWS-R4-ES-2011-0050] (RIN: 1018-AW92) received October 11, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8252. A letter from the Chief, Branch of Recovery and State Grants, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Removal of the Gray Wolf in Wyoming from the Federal List of Endangered and Threatened Wildlife and Removal of the Wyoming Wolf Population's Status as an Experimental Population [Docket No.: FWS-R6-ES-2011-0039] (RIN: 1018-AX94) received October 17, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8253. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Snapper-Grouper Fishery of the South Atlantic; Accountability Measures and Commercial Closures for Two Snapper-Grouper Species and Two Snapper-Grouper Species Complexes in the South Atlantic [Docket No.: 100812345-2142-03] (RIN: 0648-XC132) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8254. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Summer Flounder Fishery; Commercial Quota Harvested for the Commonwealth of Massachusetts [Docket No.: 111220786-1781-01] (RIN: 0648-XC176) received October 4, 2012,

pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8255. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; "Other Flatfish" in the Bering Sea and Aleutian Islands Management Area and Greenland Turbot in the Aleutian Island Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 111213751-2102-02] (RIN: 0648-XC082) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8256. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Scup Fishery; Adjustment to the 2012 Winter II Quota [Docket No.: 120412408-2408-01] (RIN: 0648-XC163) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8257. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Bluefish Fishery; Commercial Quota Harvested for the Commonwealth of Massachusetts [Docket No.: 120201086-2418-02] (RIN: 0648-XC236) received October 4, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

8258. A letter from the Acting Chief, Asset Forfeiture and Money Laundering Section, Department of Justice, transmitting the Department's final rule — Consolidation of Seizure and Forfeiture Regulations [Docket No.: OAG 127; AG Order No. 3343-2012] (RIN: 1105-AA74) received October 2, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

8259. A letter from the Administrator, FEMA, Department of Homeland Security, transmitting notification that funding under Title V, subsection 503(b)(3) of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, has exceeded \$5 million for the cost of response and recovery efforts for FEMA-3347-EM in the State of Louisiana; to the Committee on Transportation and Infrastructure.

8260. A letter from the Assistant Secretary of the Army, Civil Works, Department of De-

fense, transmitting the Corps' Final General Re-evaluation Report and Environmental Impact Statement; (H. Doc. No. 112—153); to the Committee on Transportation and Infrastructure and ordered to be printed.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII,

Mr. PALAZZO (for Mr. HALL, Mr. ROHRBACHER, Mr. SMITH of Texas, Mr. SENSENBRENNER, Mr. MCCARTHY of California, and Mr. SCHIFF) introduced a bill (H.R. 6586) to extend the application of certain space launch liability provisions through 2014; which was referred to the Committee on Science, Space, and Technology.

CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mr. PALAZZO:

H.R. 6586.
Congress has the power to enact this legislation pursuant to the following:
Article I, Section 8, Clause 3 and
Article I, Section 8, Clause 18

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 273: Mr. WELCH.
H.R. 835: Mr. BUTTERFIELD and Ms. FUDGE.
H.R. 1546: Mr. SCHIFF and Mr. GRIMM.
H.R. 2925: Mr. CONNOLLY of Virginia.
H.R. 3677: Mr. MCGOVERN.
H.R. 6454: Mr. HULTGREN and Mr. WELCH.
H.R. 6581: Mr. HOLT and Mr. RANGEL.
H. Res. 733: Mr. CUMMINGS.
H. Res. 774: Mr. STIVERS, Mrs. EMERSON, Mr. HONDA, Mr. CAPUANO, Mr. HIMES, and Mr. GOWDY.



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PROCEEDINGS AND DEBATES OF THE 112th CONGRESS, SECOND SESSION

Vol. 158

WASHINGTON, FRIDAY, NOVEMBER 9, 2012

No. 143

Senate

The Senate met at 10 and 03 seconds a.m., and was called to order by the Honorable JEFF BINGAMAN, a Senator from the State of New Mexico.

APPOINTMENT OF ACTING PRESIDENT PRO TEMPORE

The PRESIDING OFFICER. The clerk will please read a communication to the Senate from the President pro tempore (Mr. INOUE).

The legislative clerk read the following letter:

U.S. SENATE,
PRESIDENT PRO TEMPORE,
Washington, DC, November 9, 2012.

To the Senate:

Under the provisions of rule I, paragraph 3, of the Standing Rules of the Senate, I hereby appoint the Honorable JEFF BINGAMAN, a Senator from the State of New Mexico, to perform the duties of the Chair.

DANIEL K. INOUE,
President pro tempore.

Mr. BINGAMAN thereupon assumed the Chair as Acting President pro tempore.

ADJOURNMENT UNTIL TUESDAY,
NOVEMBER 13, 2012, AT 2 P.M.

The ACTING PRESIDENT pro tempore. Under the previous order, the Senate stands adjourned until 2 p.m. on Tuesday, November 13, 2012.

Thereupon, the Senate, at 10 o'clock and 36 seconds a.m., adjourned until Tuesday, November 13, 2012, at 2 p.m.

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.



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S8713

EXTENSIONS OF REMARKS

ON THE LAKE WORTH PUBLIC LIBRARY 100 YEAR ANNIVERSARY

HON. ALCEE L. HASTINGS

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. HASTINGS of Florida. Mr. Speaker, I rise to pay tribute to the 100th anniversary of the Lake Worth Public Library. This library is a symbol of what a community can accomplish when it comes together for a common goal and embodies the American hunger for knowledge and education.

In 1912, as the city of Lake Worth was being built, the women of this new city recognized the need for a library. That year, the local newspaper sent out an appeal for book donations. As the donations came in, Mr. and Mrs. John L. McKissock would ride their bicycles the seven miles to West Palm Beach to pick up the donated books and bring them back to the new library in Lake Worth. A point of pride for the Lake Worth community is that the Lake Worth Library was established five months before the first school and almost two years before electricity was brought into the city.

As the library outgrew its room in the Lake Worth City Hall, plans were made for the library to be established as a memorial library in honor of General William Jenkins Worth, the man credited with ending the Seminole Wars. However, the bill that would have made this possible was vetoed by President Roosevelt after passing Congress.

The citizens of Lake Worth never gave up though. They worked together, and through fundraising and smart investment, they were able to complete the new library in 1941. Thanks to a sizable donation from James and William Strait, the Lake Worth Public Library was able to even open an art wing which was later converted to a children's library.

To this day, the Lake Worth Public Library is not your average community library. In addition to being a hub of educational activity for adults and children alike, the library is home to unique treasures such as the only known collection of historic paintings by R. Sherman Winton, and wood carvings by Sam J. Schlappich, a Lake Worth artist who exhibited at the Century of Progress Fair in 1933 and the 1939 World Fair.

Libraries like the Lake Worth Public Library and others around the country serve a vital role in our communities. They provide access to computers, books, and research material, host cultural events, and offer technology training essential in today's job market to people from all walks of life. Libraries break down barriers and bring communities together, and the Lake Worth Public Library is no exception.

Mr. Speaker, I am proud to honor the Lake Worth Public Library, and I look forward to working with my colleagues to ensure that despite cuts to Federal, State, and municipal

budgets, libraries across the United States receive the support they need to continue their vitally important work.

TRIBUTE TO ELDON FFA KNOWLEDGE TEAM

HON. BLAINE LUETKEMEYER

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. LUETKEMEYER. Mr. Speaker, I rise today to ask my colleagues to join me in congratulating the Eldon FFA knowledge team of Eldon FFA Chapter for winning the National FFA Knowledge Career Development Event.

This team and their advisor should be commended for all of their hard work throughout this past year and for bringing home the national title to their chapter and their community.

I ask you to join me in recognizing the Eldon FFA knowledge team for a job well done!

A TRIBUTE TO EAGLE SCOUT BRADY GARDEN

HON. TOM LATHAM

OF IOWA

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. LATHAM. Mr. Speaker, I rise today to recognize and congratulate Brady R. Garden of Charles City, Iowa for achieving the rank of Eagle Scout.

The Eagle Scout rank is the highest advancement rank in scouting. Only about five percent of Boy Scouts earn the Eagle Scout Award. The award is a performance-based achievement with high standards that have been well-maintained over the past century.

To earn the Eagle Scout rank, a Boy Scout is obligated to pass specific tests that are organized by requirements and merit badges, as well as completing an Eagle Project to benefit the community. For his project, Brady chose to demolish a crumbling wall at the World War I Memorial at Sunnyside Cemetery in Charles City and replaced it with a new wood structure with vinyl siding. In total, this project took more than 150 hours of hard work to complete. The work ethic Brady has shown in his Eagle Project and every other project leading up to his Eagle Scout rank speaks volumes of his commitment to serving a cause greater than himself and assisting his community.

Mr. Speaker, the example set by this young man and his supportive family demonstrates the rewards of hard work, dedication and perseverance. I am honored to represent Brady and his family in the United States Congress. I know that all of my colleagues in the House

will join me in congratulating him on obtaining the Eagle Scout ranking, and I wish him continued success in his future education and career. Thank you.

HONORING THE LIFE OF MAYOR MILBURN GRAVLEY

HON. KENNY MARCHANT

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. MARCHANT. Mr. Speaker, it is with a heavy heart that I stand to honor the life of Milburn Ray Gravley, the former mayor of Carrollton, Texas, who passed away on October 13, 2012, after courageously battling cancer for much of this year.

Milburn was born on January 3, 1931, and was the youngest of nine children. He was a great-grandson of Alexander Wilson Perry, one of the founding landowners of Carrollton, Texas. Like his ancestors before him, Milburn dedicated his life to rigorous and faithful service of his community. He served on several civic boards and committees, including the city council. He was also a member of the Carrollton Lodge #1400 in Carrollton, Texas, and the James A. Smith Lodge #395 in Farmers Branch, Texas. Milburn was a 33° Mason. Most notably, Milburn served as the mayor of Carrollton for twelve years, from 1987 until 1994 and again from 1996 to 1999. Later in his life, and up until his passing, he was the Chairman of the Trinity River Authority, and a member of the Valwood Improvement Board, the Metrocrest Chamber of Commerce, and the Old Downtown Carrollton Board. Multiple bodies duly recognized Milburn's exceptional and enduring service over the years, and he was even named Metrocrest Citizen of the Year in 1989.

Milburn married and is survived by Sylvia McInnish Gravley. Together they had a daughter, Lynda, and two sons, Gary and Alan. He is survived by them and also his six grandchildren, Cristi, Casey, Lori, Matthew, Nicole, and Christopher; four step-grandchildren, Richard, Ashley, Kristen, and Preslee; and four great-grandchildren, Madison, Sydnee, Reece, and Juliet. Milburn was preceded in death by two of his brothers and four of his sisters. Two more brothers, Joe and Wilton, survive him.

It is a great professional honor for my son, Matthew, and I to have held the same office that Milburn did as mayors of Carrollton, Texas. Yet, the greater and more profound honor and joy was to have known Milburn personally. I think that I speak for the entire Dallas-Fort Worth Metroplex community when I say that he will be deeply missed.

Mr. Speaker, on behalf of the 24th Congressional District of Texas, I ask all my distinguished colleagues to join me in honoring the great life and passing of Mayor Milburn Ray Gravley.

• This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.

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RECOGNIZING THE ADKISON FAMILY AS THE 2012 WASHINGTON COUNTY OUTSTANDING FARM FAMILY OF THE YEAR

HON. JEFF MILLER

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. MILLER of Florida. Mr. Speaker, I am proud to recognize the Adkison family for being selected as the 2012 Washington County, Florida Outstanding Farm Family.

Jarrold Adkison, a proud third generation farmer, takes to heart the value of hard work, dedication, and the love and support of family. Today, the Adkison family incorporates the lessons learned from generations worth of farming experience to grow peanuts, corn, soybeans, wheat, hay and oat crops. They also raise brood cows and purebred Charolais, and this year they also expanded their growing operation to include cotton. Jarrod, his wife Tara, their children Chelsea, Nathan, MaryBeth, and Harrison, along with his cousin Philip and two full time employees, are the brains and brawn behind the impressive 1,180 acres that make up the family farm.

Jarrold is set on ensuring the farm is in a position to allow future generations of his family the opportunity to carry on the family farming legacy. He understands this goal is possible only with the invaluable support of his family, and he receives tremendous support from the entire Adkinson family. Tara, in addition to her duties as a wife and mother to their four children, is also a Registered Nurse at Jackson County Hospital. Jarrod's cousin Philip is a tremendous asset and lives and works on the farm as well. Jarrod and Tara's love of education, farming and community has transferred to their children's hearts. They are more than willing to help out on the family farm, eager to get a feel for the land that may one day be theirs to live and work.

The Adkison Family belongs to the Washington County Farm Bureau Board of Directors and the Washington County Cattlemen's Association Board of Directors and serves as FSA County Committee members. Recently, MaryBeth and Harrison, eager to make their mark on helping the community, joined the

local 4-H Club. Jarrod Adkison is a blessed man. He thanks the good Lord for the opportunity to follow in the footsteps of his grandfather Floyd, father Ken, and Uncle Tim Adkison. His gratitude also goes out to the Washington County farming community, of which he is thankful to be a part.

Mr. Speaker, our great nation was built by farmers and their families. The Washington County Outstanding Farm Family of the Year Award is a reflection of the Adkisons' tireless work and their dedication to family, faith and farming. On behalf of the United States Congress, I would like to offer my congratulations to the Adkison family. My wife Vicki and I extend our best wishes for their continued success.

TRIBUTE TO THE CENTRALIA
LADY PANTHERS SOFTBALL TEAM

HON. BLAINE LUETKEMEYER

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. LUETKEMEYER. Mr. Speaker, I rise today to ask my colleagues to join me in congratulating the Centralia Lady Panthers softball team of Centralia High School for winning the Class 3 Missouri State Softball Championship.

The Centralia Lady Panthers and their coaches should be commended for all of their hard work throughout the regular season and for bringing home the state title in Class 3 to their school and their community. This is their second straight state title.

I ask that you join me in recognizing the Centralia Lady Panthers softball team for a job well done!

IN APPRECIATION OF DAVE HILL'S
SERVICE TO THE IDAHO NATIONAL LAB

HON. MICHAEL K. SIMPSON

OF IDAHO

IN THE HOUSE OF REPRESENTATIVES

Friday, November 9, 2012

Mr. SIMPSON. Mr. Speaker, I rise today to say thank you to Dave Hill for his exceptional

service at the Idaho National Laboratory and to wish Dave and his wife Georgia all the best as they begin the next chapter of their life in Boise, Idaho.

Dave Hill came to the United States by way of the United Kingdom where he received his doctorate degree in mathematical physics from Imperial College, London University. As an expert in nuclear reactor and fuel cycle issues, Dave assumed leadership positions at Argonne National Laboratory and Oak Ridge National Laboratory. In 2005, Dave joined the Idaho National Laboratory as deputy lab director for science and technology.

Dave brought a wonderful vision and talent to INL and his imprint is visible in the new and improved facilities that INL scientists and engineers now use. Dave saw the unique role INL can play as our National Nuclear Laboratory and he helped demonstrate how INL's capabilities could support important nuclear energy, nonproliferation and national security programs. Dave also helped bring an unmatched collection of world-renowned technical experts to Idaho to lead the Nation's nuclear energy programs. While serious budget challenges are staring every federal program in the face, Dave will leave the Idaho National Laboratory with a firm foundation. I also understand we will continue to benefit from some of Dave's time and talents in the future.

While Dave Hill's leadership skills and vision have made INL a stronger lab, Dave's good humor and his laugh have made INL a better place to work. On his many trips to Washington, DC, Dave would often come by my office, at my request, to update me on nuclear energy programs and issues. Dave would always paint me the picture I needed to see along with a laugh and a smile at the challenges we were tackling together. I always enjoyed working with Dave Hill and I will miss those meetings.

Daily Digest

Senate

Chamber Action

The Senate met at 10:00:03 a.m. in pro forma session, and adjourned at 10:00:36 a.m. until 2 p.m., on Tuesday, November 13, 2012.

Committee Meetings

No committee meetings were held.

House of Representatives

Chamber Action

Public Bills and Resolutions Introduced: 1 public bill, H.R. 6586, was introduced. **Page H6328**

Additional Cosponsors: **Page H6328**

Reports Filed: There were no reports filed today.

Speaker: Read a letter from the Speaker wherein he appointed Representative Harris to act as Speaker pro tempore for today. **Page H6327**

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 1 p.m. and adjourned at 1:02 p.m.

Committee Meetings

No hearings were held.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR TUESDAY, NOVEMBER 13, 2012

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Foreign Relations: to receive a closed briefing on attacks in Benghazi, 3 p.m., SVC-217.

House

No hearings are scheduled.

Next Meeting of the SENATE

2 p.m., Tuesday, November 13

Next Meeting of the HOUSE OF REPRESENTATIVES

2 p.m., Tuesday, November 13

Senate Chamber

Program for Tuesday: Senate will resume consideration of the motion to proceed to consideration of S. 3525, Sportsmen's Act, with a vote on the motion to proceed to consideration of the bill at approximately 5:30 p.m.

House Chamber

Program for Tuesday: The next meeting is scheduled for 2 p.m.

Extensions of Remarks, as inserted in this issue

HOUSE

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