

organization has provided strength and inspiration to women who want to effect positive change in their communities: Now, therefore, be it

*Resolved*, That the Senate—

(1) designates April 4, 2013, as “National Association of Junior Auxiliaries Day”;

(2) recognizes the great contributions made by members of the National Association of Junior Auxiliaries to their communities and to the people of the United States; and

(3) especially commends the work of the members of the National Association of Junior Auxiliaries to better the lives of children in the United States.

## NOTICES OF HEARINGS

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in open session on Thursday, April 11, 2013, at 10 a.m. in room 430 of the Dirksen Senate Office Building to conduct a hearing entitled “A New, Open Marketplace: The Effect of Guaranteed Issue and New Rating Rules.”

For further information regarding this meeting, please contact Emily Schlichting of the committee staff on (202) 224-6840.

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in executive session on Wednesday, April 10, 2013, at 10 a.m. in room 430 of the Dirksen Senate Office Building to mark-up S. \_\_\_, Mental Health Awareness and the nomination of Jenny Yang, to be a Member of the Equal Employment Opportunity Commission.

For further information regarding this meeting, please contact the Committee at (202) 224-5375.

### COMMITTEE ON INDIAN AFFAIRS

Ms. CANTWELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet during the session of the Senate on April 10, 2013, in room SD-628 of the Dirksen Senate Office Building, at 2:15 p.m., to conduct a hearing on Identifying Barriers to Indian Housing Development and Finding Solutions.

Those wishing additional information may contact the Indian Affairs Committee at 202-224-2251.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. WYDEN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committee on Energy and Natural Resources. The hearing will be held on Tuesday, April 9, 2013, at 10 a.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing is to consider the nomination of Ernest J. Moniz to be the Secretary of Energy.

Because of the limited time available for the hearing, witnesses may testify

by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to Abigail\_Campbell@energy.senate.gov.

For further information, please contact Sam Fowler at (202) 224-7571 or Abigail Campbell at (202) 224-4905.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. WYDEN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will be held on Tuesday, April 16, 2013, at 10 a.m., in room SD-366 of the Dirksen Senate Office Building.

The purpose of this hearing is to consider the President’s Proposed Budget for Fiscal Year 2014 for the Forest Service.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, 304 Dirksen Senate Office Building, Washington, DC 20510-6150, or by email to John\_Assini@energy.senate.gov.

For further information, please contact please contact Meghan Conklin (202) 224-8046 or John Assini (202) 224-9313.

### SUBCOMMITTEE ON WATER AND POWER

Mr. WYDEN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Subcommittee on Water and Power of the Committee on Energy and Natural Resources. The hearing will be held on Tuesday, April 16, 2013, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing will be to hear testimony on the following measures:

S. 211, the Provo River Project Transfer Act;

S. 284, the Fort Sumner Project Title Conveyance Act;

S. 510, the Scofield Land Transfer Act;

S. 659, to reauthorize the Reclamation States Emergency Drought Relief Act of 1991;

S.J. Res. 12, A joint resolution to consent to certain amendments enacted by the legislature of the State of Hawaii to the Hawaiian Homes Commission, Act, 1920; and,

H.R. 316 and S. Amdt. 579, the Collinsville Renewable Energy Promotion Act.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural

Resources, United States Senate, Washington, DC 20510-6150, or by email to John\_Assini@energy.senate.gov.

For further information, please contact Sara Tucker at (202) 224-6224 or John Assini at (202) 224-9313.

### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. WYDEN. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committee on Energy and Natural Resources. The hearing will be held on Thursday, April 18, 2013, at 10 a.m., in room SD-366 of the Dirksen Senate Office Building.

The purpose of this hearing is to receive testimony on the U.S. Department of Energy’s budget for fiscal year 2014.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record may do so by sending it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to lauren\_goldschmidt@energy.senate.gov.

For further information, please contact Abigail Campbell at (202) 224-4905 or Lauren Goldschmidt at (202) 224-5488.

## CONCURRENT RESOLUTION ON THE BUDGET FISCAL YEAR 2014

On Friday, March 22, 2015, the Senate agreed to S. Con. Res. 8, as amended as follows:

### S. CON. RES. 8

*Resolved by the Senate (the House of Representatives concurring),*

### SECTION 1. CONCURRENT RESOLUTION ON THE BUDGET FOR FISCAL YEAR 2014.

(a) DECLARATION.—Congress declares that this resolution is the concurrent resolution on the budget for fiscal year 2014 and that this resolution sets forth the appropriate budgetary levels for fiscal years 2013 and 2015 through 2023.

(b) TABLE OF CONTENTS.—The table of contents for this concurrent resolution is as follows:

Sec. 1. Concurrent resolution on the budget for fiscal year 2014.

### TITLE I—RECOMMENDED LEVELS AND AMOUNTS

Sec. 101. Recommended levels and amounts.  
Sec. 102. Social Security.  
Sec. 103. Postal Service discretionary administrative expenses.  
Sec. 104. Major functional categories.

### TITLE II—RECONCILIATION

Sec. 201. Reconciliation in the Senate.

### TITLE III—RESERVE FUNDS

Sec. 301. Deficit-neutral reserve fund to replace sequestration.  
Sec. 302. Deficit-neutral reserve funds to promote employment and job growth.  
Sec. 303. Deficit-neutral reserve funds to assist working families and children.  
Sec. 304. Deficit-neutral reserve funds for early childhood education.  
Sec. 305. Deficit-neutral reserve fund for tax relief.