

media, and a world-class sports and recreation center on a 37-acre, tree-lined campus, which houses splendid examples of both Gothic and contemporary architecture.

Lehman College was established on July 1, 1968, as a senior college with its own faculty, curriculum, and administration. The College took over the campus that, since 1931, had served as the Bronx branch of Hunter College and is named after Herbert H. Lehman, the four-time governor of New York who later became a U.S. Senator.

On the undergraduate level, Lehman's General Education Curriculum provides a broad appreciation of the liberal arts and sciences in developing student abilities of both public and personal concern.

Dr. Ricardo R. Fernandez was named president of Lehman in 1990 and I have been proud to work with him during his tenure. He has expanded the College's commitment both to educational excellence and to access to higher education for the economically disadvantaged and he encouraged the development of new majors and degree programs. Under his leadership Lehman extended its educational partnerships into the international arena, and has become a major resource for the economic, cultural, and educational development of the Bronx.

As a graduate of Lehman College I am proud to acknowledge its contributions to the betterment of its students and its community. It is truly a treasure of educational development and innovation. When I needed a quality education at a rate that my family could afford, Lehman was there for me. Today its mission remains the same and I am proud that Lehman has been a part of my life.

#### OUR UNCONSCIONABLE NATIONAL DEBT

#### HON. MIKE COFFMAN

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. COFFMAN. Mr. Speaker, on January 20, 2009, the day President Obama took office, the national debt was \$10,626,877,048,913.08.

Today, it is \$16,738,697,370,019.81. We've added \$6,111,820,312,106.73 to our debt in 4 and a half years. This is \$6 trillion in debt our nation, our economy, and our children could have avoided with a balanced budget amendment.

#### HONORING THE REPUBLIC

#### HON. LUKE MESSER

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. MESSER. Mr. Speaker, I rise today to recognize the newest addition to the Hoosier roster of designated National Historic Landmark sites, The Republic building in Columbus, Indiana.

The Republic building, which houses the city's local newspaper The Republic, was designated as the City of Columbus' seventh National Historic Landmark on October 16, 2012 by Secretary of the Interior Ken Salazar. In the

designation, the Interior Department noted the significance of the building as "an exceptional work of modern architecture and one of the best examples of the work of Myron Goldsmith, a general partner in the firm Skidmore, Owings & Merrill, and a highly respected architect, architectural theorist, writer and educator."

In the application for the National Historic Landmark designation, it was noted that "The Republic was a model for many of the ideas that shaped Columbus' downtown over the next several years . . . Forty years after it was completed, it remains a simple, simultaneously strong and elegant representation of the Modern style."

Columbus enjoys a rich history of significant works of architecture. The Republic joins six other instances of contemporary architecture designated as National Historic Landmarks, including the First Christian Church, the North Christian Church, the First Baptist Church, the McDowell Adult Education Center, the Miller House, and the former Irwin Union Bank and Trust building. With only 2,500 historic landmarks in the country, Columbus is notable for its unique concentration of nationally important landmarks.

I ask the 6th Congressional District to join me in congratulating the leadership, businesses, and citizens of the city of Columbus for their visionary leadership in architectural design and dedication to keeping these national landmarks living monuments to a shared history and prosperous future.

#### PERSONAL EXPLANATION

#### HON. GWEN MOORE

OF WISCONSIN

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Ms. MOORE. Mr. Speaker, I am recorded as voting "aye" on rollcall vote No. 231, an amendment by Congresswoman MCCOLLUM to the FY 2014 Defense Authorization bill to prohibit funds from being used for certain professional sports sponsorships. This was inadvertent. I intended to vote "no."

On rollcall No. 231, I intended to vote "no." McCollum Amendment to H.R. 1960.

#### HONORING THE LIFE AND SERVICE OF JOHN D. KIMBROUGH

#### HON. JEFF MILLER

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. MILLER of Florida. Mr. Speaker, I rise today to recognize the life and service of John D. Kimbrough, who passed away on June 12, 2013. During his distinguished career in education and his military service, John Kimbrough served as a mentor and an inspiration to countless individuals throughout the Gulf Coast. The loss of this great man is felt across the entire northwest Florida community.

Mr. Kimbrough was born February 17, 1945 in Chumuckla, Florida. In a true testament to his love of country, Mr. Kimbrough chose to serve in the United States Army. While serving, Mr. Kimbrough was part of the Reinforcement Control Group based in St. Louis, Mis-

souri and also served in Korea. After returning from his tour of duty, Mr. Kimbrough attended the University of West Florida. A born teacher, he used his degree to educate students in math and science and also served as a coach to further nurture and inspire the students of northwest Florida.

Many students and teachers whose lives were touched by Mr. Kimbrough mourn the loss of a man of devotion and unwavering compassion. Perhaps the greatest mark he left was his persistent service to his fellow man; when it came to repairing things, there was never a problem he could not solve. His contributions and service to our community along with his selfless and dedicated service to our great Nation will forever be remembered.

Mr. Speaker, on behalf of the United States Congress, I am privileged to honor the exemplary life of Mr. John D. Kimbrough. My wife Vicki and I offer our prayers and sincerest condolences to his wife, Addie; son, JJ; daughter-in-law, Kendra; grandson, Lucas; and all of his family and friends. He will be truly missed.

#### CELEBRATING THE CAREER OF EDWARD V. ROCHFORD

#### HON. LEONARD LANCE

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

*Monday, June 17, 2013*

Mr. LANCE. Mr. Speaker, I rise today to honor Morris County Sheriff Edward V. Rochford for being awarded the 2013 Distinguished Citizen Award by the Boy Scouts of America and the Patriots Path Council. After twenty-seven years of distinguished public service this recognition is well earned.

Sheriff Rochford is the top law enforcement official in Morris County, New Jersey, regarded as one of the safest counties in the country. He oversees the operation of the Morris County Correctional Facility which has been lauded as one of the "cleanest, quietest, most well run" correctional facilities according to the American Correctional Association. His office received the Triple Crown Award from the National Sheriffs' Association for being a fully accredited agency—becoming one of only thirty-four to earn this national distinction.

Sheriff Rochford's community service includes President and Executive Director of the Sheriffs' Association of New Jersey and member of the advisory board of the Dean and Betty Gallo Prostate Cancer Center at the Cancer Institute of New Jersey. Sheriff Rochford's continued involvement in fundraising to help minimize medical costs to families of children suffering from cancer recently earned him a commendation from the American Cancer Society. He was also the recipient of the Lifetime Achievement Award from the New Jersey State Troopers Coalition in 2012.

Sheriff Rochford is an outstanding public servant who has continually demonstrated leadership. I congratulate him on his achievements and on his award as 2013 Distinguished Citizen of the Boy Scouts of America.