

## Committee Meetings

(Committees not listed did not meet)

### BUSINESS MEETING

*Committee on Veterans' Affairs:* Committee ordered favorably reported the nomination of Leigh A. Brad-

ley, of Virginia, to be General Counsel, Department of Veterans Affairs.

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# House of Representatives

## Chamber Action

**Public Bills and Resolutions Introduced:** 8 public bills, H.R. 5803–5810; and 3 resolutions, H. Res. 772 09774 were introduced. **Pages H8867–68**

**Additional Cosponsors:** **Page H8868**

**Reports Filed:** Reports were filed today as follows:

H.R. 4309, to amend the Sikes Act to make certain improvements to the administration of cooperative agreements for land management related to Department of Defense readiness activities, and for other purposes, with an amendment (H. Rept. 113–647, Part 1);

H.R. 4489, to designate memorials to the service of members of the United States Armed Forces in World War I, and for other purposes, with an amendment (H. Rept. 113–648, Part 1);

H.R. 4402, to authorize the Secretary of the Navy to establish a surface danger zone over the Guam National Wildlife Refuge or any portion thereof to support the operation of a live-fire training range complex, with an amendment (H. Rept. 113–649, Part 1); and

H.R. 5683, to ensure appropriate judicial review of Federal Government actions by amending the prohibition on the exercise of jurisdiction by the United States Court of Federal Claims of certain claims pending in other courts (H. Rept. 113–650).

**Page H8867**

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Byrne to act as Speaker pro tempore for today. **Page H8821**

**Recess:** The House recessed at 12:32 p.m. and reconvened at 2 p.m. **Page S8825**

**Guest Chaplain:** Lt. Cmdr. Robert Burns Chaplain, United States Navy Headquarters, U.S. Marine Corps, Plantation, Florida. **Page H8825**

**Unanimous consent agreement to correct H.R. 3979:** Agreed by unanimous consent that in the engrossment of the House amendment to the Senate

amendment to H.R. 3979, pursuant to House Resolution 770, the Clerk be instructed to make the correction placed at the desk. **Page H8826**

**California Emergency Drought Relief Act of 2014:** The House considered H.R. 5781, to provide short-term water supplies to drought-stricken California. Further proceedings were postponed.

**Pages H8826–40**

Pursuant to the rule, the amendment printed in Part C of H. Rept. 113–646 shall be considered as adopted. **Page H8826**

H. Res. 770, amended, the rule providing for consideration of the bills (H.R. 3979), (H.R. 5759), and (H.R. 5781), was agreed to on December 4.

**Suspensions:** The House agreed to suspend the rules and pass the following measures:

**Sgt. Amanda N. Pinson Post Office Designation Act:** H.R. 5385, to designate the facility of the United States Postal Service located at 55 Grasso Plaza in St. Louis, Missouri, as the “Sgt. Amanda N. Pinson Post Office”; **Pages H8840–41**

**Sgt. Zachary M. Fisher Post Office Designation Act:** H.R. 5794, to designate the facility of the United States Postal Service located at 16105 Swingley Ridge Road in Chesterfield, Missouri, as the “Sgt. Zachary M. Fisher Post Office”; **Pages H8841–42**

**Father Richard Marquess-Barry Post Office Building Designation Act:** H.R. 4030, to designate the facility of the United States Postal Service located at 18640 NW 2nd Avenue in Miami, Florida, as the “Father Richard Marquess-Barry Post Office Building”; **Page H8842**

**Federal Correctional Officer Scott J. Williams Memorial Post Office Building Designation Act:** H.R. 5562, to designate the facility of the United States Postal Service located at 801 West Ocean Avenue in Lompoc, California, as the “Federal Correctional Officer Scott J. Williams Memorial Post Office Building”; **Pages H8842–43**

**Juanita Millender-McDonald Post Office Designation Act:** H.R. 5687, to designate the facility of the United States Postal Service located at 101 East Market Street in Long Beach, California, as the “Juanita Millender-McDonald Post Office”;

Pages H8843–44

**R. Jess Brown United States Courthouse Designation Act:** H.R. 579, to designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the “R. Jess Brown United States Courthouse”;

Pages H8844–45

**James L. Oberstar Memorial Highway and James L. Oberstar National Scenic Byway Designation Act:** H.R. 4926, amended, to designate the “James L. Oberstar Memorial Highway” and the “James L. Oberstar National Scenic Byway” in the State of Minnesota;

Pages H8845–47

Agreed to amend the title so as to read “To designate a segment of Interstate Route 35 in the State of Minnesota as the ‘James L. Oberstar Memorial Highway’.”

Page H8847

**Joseph F. Weis Jr. United States Courthouse Designation Act:** H.R. 5146, to designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the “Joseph F. Weis Jr. United States Courthouse”;

Page H8848

**Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic Designation Act:** S. 1434, to designate the Junction City Community-Based Outpatient Clinic located at 715 Southwind Drive, Junction City, Kansas, as the Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic;

Pages H8856–57

**Corporal Michael J. Crescenz Act of 2013:** S. 229, to designate the medical center of the Department of Veterans Affairs located at 3900 Woodland Avenue in Philadelphia, Pennsylvania, as the “Corporal Michael J. Crescenz Department of Veterans Affairs Medical Center”;

Pages H8857–59

**Lane A. Evans VA Community Based Outpatient Clinic Designation Act:** S. 2921, to designate the community based outpatient clinic of the Department of Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the “Lane A. Evans VA Community Based Outpatient Clinic”.

Pages H8859–60

**Senator Paul Simon Water for the World Act of 2014:** The House agreed to discharge from committee and pass H.R. 2901, to strengthen implementation of the Senator Paul Simon Water for the Poor Act of 2005 by improving the capacity of the United States Government to implement, leverage, and monitor and evaluate programs to provide first-time or improved access to safe drinking water, sani-

tation, and hygiene to the world’s poorest on an equitable and sustainable basis.

Page H8848

Agreed to the Poe (TX) amendment in the nature of a substitute by voice vote.

Pages H8854–56

**Senate Message:** Message received from the Senate by the Clerk and subsequently presented to the House today appears on page H8825.

**Senate Referrals:** S. 1683 was held at the desk. S. 1447 was referred to the Committee on Natural Resources, and S.J. Res. 45 was referred to the Committee on House Administration.

Pages H8825, H8866

**Quorum Calls—Votes:** There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

**Adjournment:** The House met at 12 noon and adjourned at 5:56 p.m.

## Committee Meetings

No hearings were held.

## Joint Meetings

No joint committee meetings were held.

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## NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D1069)

H.R. 4067, to provide for the extension of the enforcement instruction on supervision requirements for outpatient therapeutic services in critical access and small rural hospitals through 2014. Signed on December 4, 2014. (Public Law 113–198)

H.R. 5441, to amend the Federal charter of the Veterans of Foreign Wars of the United States to reflect the service of women in the Armed Forces of the United States. Signed on December 4, 2014. (Public Law 113–199)

H.R. 5728, to amend the Communications Act of 1934 and title 17, United States Code, to extend expiring provisions relating to the retransmission of signals of television broadcast stations. Signed on December 4, 2014. (Public Law 113–200)

H.J. Res. 129, appointing the day for the convening of the first session of the One Hundred Fourteenth Congress. Signed on December 4, 2014. (Public Law 113–201)

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## COMMITTEE MEETINGS FOR TUESDAY, DECEMBER 9, 2014

(Committee meetings are open unless otherwise indicated)

### Senate

*Committee on Banking, Housing, and Urban Affairs:* Subcommittee on Housing, Transportation, and Community