

of such fees would render the debtor's plan infeasible.

With respect to districts not under the United States trustee system, section 9(b) makes a conforming revision to section 302(d)(3) of the Bankruptcy Judges, United States Trustees, and Family Farmer Bankruptcy Act of 1986.

*Section 10. Effective Date; Application of Amendments.* Section 10(a) provides that this measure and the amendments made by it, except as provided in subsection (b), take effect on the Act's date of enactment.

Section 10(b)(1) provides, except as provided in paragraph (2), that the amendments made by this measure apply to cases commenced under title 11 of the United States Code before, on, or after the Act's date of enactment. Section 10(b)(2) specifies that paragraph (1) does not apply with respect to cases that are closed under the Bankruptcy Code as of the date of the enactment of this Act.

*Section 11. GAO Study.* Section 11 requires the Government Accountability Office to complete a study and to submit a report to the House and Senate Judiciary Committees within two years from the enactment of this Act. The report must contain the results of the study of: (1) the number of debtors who filed cases under chapter 13, during the one-year period beginning on the date of the enactment of this Act for the purpose of restructuring their principal residence mortgages; (2) the number of mortgages restructured under this Act that subsequently resulted in default and foreclosure; (3) a comparison between the effectiveness of mortgages restructured under programs outside of bankruptcy, such as Hope Now and Hope for Homeowners, and mortgages restructured under this Act; (4) the number of appeals in cases where mortgages were restructured under this Act; (5) the number of such appeals where the bankruptcy court's decision was overturned; and (6) the number of bankruptcy judges disciplined as a result of actions taken to restructure mortgages under this Act. In addition, the report must include a recommendation as to whether such amendments should be amended to include a sunset clause.

*Section 12. Report to Congress.* Not later than 18 months after the date of enactment of this Act, the Government Accountability Office, in consultation with the Federal Housing Administration, must submit to Congress a report containing: (1) a comprehensive review of the effects of the Act's amendments on bankruptcy courts; (2) a survey of whether the types of homeowners eligible for the program should be limited; and (3) a recommendation on whether such amendments should remain in effect.

RECOGNIZING DUANE BURLINGAME OF FREEPORT, ILLINOIS

**HON. CHERI BUSTOS**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, January 6, 2015*

Mrs. BUSTOS. Mr. Speaker, I rise today to talk about Mr. Duane Burlingame of Freeport, Illinois.

Duane Burlingame is a tremendous athlete and is currently one of the top master powerlifters in the world. He has won six world titles and recently achieved best lifter heavy-weight honors at the 18th annual Welker Engineering World Association of Bench Pressers and Deadlifters Championships in Las Vegas. He has accomplished all of this despite pre-

vious injuries, and while serving his community.

Duane Burlingame truly lives his life for others while doing what he loves to do. Over his 17 year career, he has raised funds for SIDS, the American Cancer Society, and St. Jude Children's Hospital through asking friends and supporters to pledge money per pound he lifts. By lifting 551 pounds for one of his most recent competitions, he made it clear that he is putting his talent to work for the benefit of those in need in a very big way. This year, Duane Burlingame will be sending toys to children at St. Jude's for Christmas. He explained that he was "much more excited going out and buying toys to send to children" than when he went to the World Championships. He believes that by giving back during difficult times we can all make a big difference. Duane also runs a personal training business and has previously provided fitness and nutrition plans free of charge to those in his community in need.

Mr. Speaker, I'd like to thank Duane Burlingame for his dedication to our community and for supporting important organizations that help to keep all of our communities healthy.

HONORING NAMM'S DEALER OF  
THE YEAR THE CANDYMAN  
STRINGS & THINGS

**HON. BEN RAY LUJÁN**

OF NEW MEXICO

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, January 6, 2015*

Mr. BEN RAY LUJÁN of New Mexico. Mr. Speaker, I rise today to recognize the National Association of Music Merchants (NAMM) Dealer of the Year, The Candyman Strings & Things of Santa Fe.

The Candyman Strings & Things, owned by Rand and Cindy Cook, has been a staple in the Santa Fe community since they opened its doors in 1969, and was awarded Dealer of the Year for its innovative and effective practices, as well as for setting an outstanding example for its peers in the musical instrument and products industry. Additionally, Candyman was also given the Music Makes a Difference award for promoting music in its community. Candyman serves to inspire its industry and also aspires to serve its community through numerous educational and scholarship programs. Through its charitable contributions and outreach work, Candyman has made a difference in the lives of customers, schools, and children.

Small businesses are an important part of local communities. Candyman is an example of a small business that has been successful and has had a positive impact in Northern New Mexico. While I applaud Candyman's efforts to ensure a high level of service to its customers, I am even more impressed by its service to the community and efforts to provide mentoring and learning opportunities for young music enthusiasts. Once again, I congratulate The Candyman Strings & Things for being awarded both the Dealer of the Year and Music Makes a Difference awards, and thank the entire team for its exceptional service to our community.

HONORING FRANK "LARRY"  
RUHSTALLER

**HON. JEFF DENHAM**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, January 6, 2015*

Mr. DENHAM. Mr. Speaker, I rise today to acknowledge and honor San Joaquin County Supervisor Frank "Larry" Ruhstaller on his retirement from the San Joaquin County Board of Supervisors and to thank him for his dedicated, life-long spirit of community service.

Mr. Ruhstaller was born in San Francisco on April 3, 1948. He is a third generation Stocktonian and a graduate of the University of California at Berkeley where he earned his Bachelors of Arts in US History emphasizing in US City Planning. Larry was a Lieutenant Junior Grade in the U.S. Navy.

Currently, Larry is serving his eighth year on the San Joaquin County Board of Supervisors representing the 2nd District, which encompasses most of central and northern Stockton.

During his tenure as Supervisor, Larry has been instrumental in creating a green purchasing policy for the county departments and has been a strong advocate for a comprehensive Delta restoration plan, serving the Chairman of the Delta Protection Commission and as a member of the Delta Stewardship Council and the 5 Delta Counties Coalition. Supervisor Ruhstaller also serves on the Board of Directors of the Health Plan of San Joaquin, the Mental Health Board and Hospital Medical Executive Committee, overseeing the San Joaquin General Hospital operations. In addition, Larry serves as the Board Representative on the Local Agency Formation Commission and as Chairman of the San Joaquin Flood Control Agency.

Prior to his election to the Board, Larry served two terms on the Stockton City Council from 1997–2004. His community involvement includes time as the Chairman of the Stockton Asparagus Festival and President of the Board of Directors of the Stockton Visitors and Convention Bureau.

Frank and his wife, Kitty, have been married 28 years. They have 3 children and 4 grandchildren.

Mr. Speaker, please join me in honoring San Joaquin County Supervisor Larry Ruhstaller on his retirement and thank him for his exemplary leadership and service to the community.

REMEMBERING CLINT REIF

**HON. MIKE QUIGLEY**

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

*Tuesday, January 6, 2015*

Mr. QUIGLEY. Mr. Speaker, I rise today to remember and honor the life of an important and respected member of the Chicago community.

On December 21st, we lost a vital asset and key individual to the Chicago Blackhawks team, with the passing of Clint Reif.

In his ninth season with the Blackhawks and sixth as assistant equipment manager, Clint ensured that his team was suited up and ready to play to the best of their ability day in and day out.