

that America's outstanding academic and research institutions can make a vital contribution in the years ahead.

A century ago, at the beginning of the Great War, which Pope Benedict XV termed a "pointless slaughter," another notable American was born: the Cistercian monk Thomas Merton. He remains a source of spiritual inspiration and a guide for many people.

In his autobiography, Merton wrote: "I came into the world. Free by nature, in the image of God, I was nevertheless the prisoner of my own violence and my own selfishness, in the image of the world into which I was born. That world was the picture of Hell, full of men like myself, loving God, and yet hating him; born to love him, living instead in fear of hopeless self-contradictory hungers."

Merton was, above all, a man of prayer, a thinker who challenged the certitudes of his time and opened new horizons for souls and for the Church. He was also a man of dialogue, a promoter of peace between peoples and religions.

From this perspective of dialogue, I would like to recognize the efforts made in recent months to help overcome historic differences linked to painful episodes of the past.

It is my duty to build bridges and to help all men and women, in any way possible, to do the same. When countries which have been at odds resume the path of dialogue—a dialogue which may have been interrupted for the most legitimate of reasons—new opportunities open up for all.

This has required, and requires, courage and daring, which is not the same as irresponsibility. A good political leader is one who, with the interests of all in mind, seizes the moment in a spirit of openness and pragmatism. A good political leader always opts to initiate processes rather than possessing spaces.

Being at the service of dialogue and peace also means being truly determined to minimize and, in the long term, to end the many armed conflicts throughout our world. Here we have to ask ourselves: Why are deadly weapons being sold to those who plan to inflict untold suffering on individuals and society?

Sadly, the answer, as we all know, is simply for money, money that is drenched in blood, often innocent blood. In the face of this shameful and culpable silence, it is our duty to confront the problem and to stop the arms trade.

Three sons and one daughter of this land, four individuals and four dreams: Lincoln, liberty; Martin Luther King, liberty in plurality and non-exclusion; Dorothy Day, social justice and the rights of persons; and Thomas Merton, the capacity for dialogue and openness to God. Four representatives of the American people.

I will end my visit to your country in Philadelphia, where I will take part in the World Meeting of Families. It is my wish that throughout my visit the

family should be a recurrent theme. How essential the family has been to the building of this country, and how worthy it remains for our support and encouragement.

Yet I cannot hide my concern for the family, which is threatened, perhaps as never before, from within and without. Fundamental relationships are being called into question, as is the very basis of marriage and the family. I can only reiterate the importance and, above all, the richness and the beauty of family life.

In particular, I would like to call attention to those family members who are the most vulnerable: the young. For many of them, a future filled with countless possibilities beckons, yet so many others seem disoriented and aimless, trapped in a hopeless maze of violence, abuse, and despair.

Their problems are our problems. We cannot avoid them. We need to face them together, to talk about them, and to seek effective solutions rather than getting bogged down in discussions. At the risk of oversimplifying, we might say that we live in a culture which pressures young people not to start a family, because they lack possibilities for the future. Yet this same culture presents others with so many options that they, too, are dissuaded from starting a family.

A nation can be considered great when it defends liberty, as Lincoln did; when it fosters a culture which enables people to "dream" of full rights for all brothers and sisters, as Martin Luther King sought to do; when it strives for justice and the cause of the oppressed, as Dorothy Day did by her tireless work; the fruit of a faith, which becomes dialogue and sows peace in the contemplative style of Thomas Merton.

In these remarks, I have sought to present some of the richness of your cultural heritage, of the spirit of the American people. It is my desire that this spirit continue to develop and grow, so that as many young people as possible can inherit and dwell in a land which has inspired so many people to dream.

God bless America.

(Applause, the Members rising.)

At 10 o'clock and 55 minutes a.m., Pope Francis of the Holy See, accompanied by the Speaker and the Vice President, retired from the Hall of the House of Representatives.

JOINT MEETING DISSOLVED

The SPEAKER pro tempore (Mr. TIBERI). The purpose of the joint meeting having been completed, the Chair declares the joint meeting of the two Houses now dissolved.

All Members and Senators will remain in the Chamber while the official party departs.

Accordingly (at 10 o'clock and 56 minutes a.m.), the joint meeting of the two Houses was dissolved.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Members and Senators are now invited to depart the Chamber for two additional events. Those wishing to view the departure of Pope Francis should proceed to the House steps. Those wishing to view the appearance of Pope Francis on the west front should proceed to the upper west terrace.

The House will continue in recess subject to the call of the Chair.

Accordingly (at 11 o'clock and 2 minutes a.m.), the House continued in recess.

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AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. THOMPSON of Pennsylvania) at 1 o'clock and 2 minutes p.m.

MESSAGE FROM THE SENATE

A message from the Senate by Ms. Curtis, one of its clerks, announced that the Senate has passed bills of the following titles in which the concurrence of the House is requested:

S. 986. An act to require the Secretary of the Interior to take into trust 4 parcels of Federal land for the benefit of certain Indian Pueblos in the State of New Mexico.

S. 1170. An act to amend title 39, United States Code, to extend the authority of the United States Postal Service to issue a semipostal to raise funds for breast cancer research, and for other purposes.

S. 1632. An act to require a regional strategy to address the threat posed by Boko Haram.

COMMUNICATION FROM MAJORITY STAFF DIRECTOR OF COM- MITTEE ON OVERSIGHT AND GOVERNMENT REFORM

The SPEAKER pro tempore laid before the House the following communication from Sean McLaughlin, Majority Staff Director, Committee on Oversight and Government Reform:

HOUSE OF REPRESENTATIVES, COM-
MITTEE ON OVERSIGHT AND GOV-
ERNMENT REFORM,

Washington, DC, September 21, 2015.

Hon. JOHN A. BOEHNER,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: This is to notify you formally, pursuant to Rule VIII of the Rules of the House of Representatives, that I have received a subpoena, issued by the Superior Court for the District of Columbia, purporting to require that, in connection with a particular criminal case, I produce certain official documents and appear to testify at trial on official matters.

After consultation with the Office of General Counsel, I have determined, pursuant to Rule VIII, that the subpoena (i) is not a "proper exercise of jurisdiction by the court," (ii) seeks information that is not "material and relevant," and/or (iii) is not "consistent with the privileges and rights" of the House, its Members, its officers, or its employees. Accordingly, I intend to move to