

to practice his or her faith has been subordinated to the sensibilities of individuals who do not share their faith in God.

In Mississippi, we saw it in August when a high school band from Brandon, Mississippi, was forbidden from playing the hymn "How Great Thou Art" at a football game. We saw it in September in Lamar County as a teacher was ridiculed and disciplined for posting a voluntary prayer list in her classroom.

Just last week, I, along with 45 other Members, joined Congressman FORBES and Senator LANKFORD in support of Coach Kennedy of Bremerton High School in Washington State. Coach Kennedy's 8-year tradition of walking to the 50 yard line after the conclusion of football games to say a quiet prayer was banned last month due to the school district's concern that his actions could be construed as an endorsement of religion.

Recently we have even seen a Marine Corps base in Hawaii come under fire for having a road sign read, "God bless the military, their families, and the citizens who work with them." Wow, even our United States Marines are attacked for exercising their faith.

Mr. Speaker, opponents of religious freedom have been energized by recent decisions made by the United States Supreme Court as well as lower courts, both of which have placed the cultural views of a small group ahead of the thoughts, feelings, and rights of the vast majority of Americans.

Judicial activism at all levels of the Federal judiciary has resulted in the systematic rewriting of centuries-old societal norms, and this must end. Time and again our courts have waded into waters which the Constitution specifically vests in the legislative branch. What is at stake here is nothing less than the future of our country's religious liberties, the religious liberties upon which our very Nation was founded.

Those who have would have God completely removed from public discourse—be it marriage, health care, or the right of schoolchildren to pray or play religious music during football game halftimes are pleased with the first part of the amendment: "Congress shall make no law respecting the establishment of religion." However, they conveniently ignore the second part: "or prohibiting the free exercise thereof." This amendment was enacted by our framers to protect religion from government, not the reverse.

Mr. Speaker, families are struggling to keep it together. Single-parent households are at an all-time high. Poverty, incarceration, teenage pregnancy, and drug usage are all around us. When and where prayer is needed the most, it is no longer allowed or is forbidden. How can we try to remove from the public sphere the one thing that holds us together, and that is our religion?

We can no longer simply leave our religion at the church doors. It is our re-

sponsibility to live out our values and beliefs in our everyday lives. Edmund Burke said it best: "The only thing necessary for the triumph of evil is that good men do nothing."

I support the free expression of religion in all quarters of our society, and I stand with Coach Kennedy, the band from Brandon, the teacher in Lamar County, and every other American who has been stripped of their religious freedoms. I am committed to protecting our right to express our faith without fear of governmental intrusion or retaliation, and I encourage my colleagues to do the same.

With that, Mr. Speaker, God bless America.

KRISTALLNACHT 77TH ANNIVERSARY

The SPEAKER pro tempore. The Chair recognizes the gentlewoman from Florida (Ms. ROS-LEHTINEN) for 5 minutes.

Ms. ROS-LEHTINEN. Mr. Speaker, Monday, November 9, marks the 77th anniversary of Kristallnacht, the event that would foreshadow the crimes against humanity that the Nazis would commit against 6 million Jews and other religious and ethnic minorities.

Inspired by incitement from the Nazi Minister of Propaganda, Joseph Goebbels, regime members, and party loyalists issued orders to local officials to target and attack the Jewish community. Often disguised in plain clothes to perpetuate the false narrative that these were spontaneous attacks and the expression of the public sentiment toward the Jews, the pogroms of Kristallnacht had an immediate and chilling impact.

Mr. Speaker, mobs roamed the streets freely attacking Jews in their houses, destroying their businesses, and forcing them to perform public acts of humiliation. Nearly 300 synagogues were destroyed while Jewish artifacts and archives were confiscated.

Approximately 7,500 Jewish-owned businesses and shops were vandalized and looted; and to add to the disgrace and punishment of having their livelihoods taken from them and destroyed, the Jews were blamed for the events of Kristallnacht, and they were fined for damages—the then equivalent of \$400 million. Over 30,000 Jews were arrested and then transferred to some of the Nazi's most gruesome and notorious concentration camp sites during the events of Kristallnacht.

Nearly 100 Jews were killed on the night of November 9, 1938, and into the morning the next day.

Yet, Mr. Speaker, this was only the beginning. Facing little public backlash, the Nazi regime took the events of Kristallnacht as a signal of support for their cruel treatment of the Jewish community and quickly imposed restrictions against the Jews that would lead up to the Holocaust.

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Mr. Speaker, Kristallnacht is a solemn reminder of what can happen when

people allow anti-Semitism, incitement, and hatred to carry on unabated. Kristallnacht was the manifestation of fear and scapegoating and was not only allowed to take place, but was the direct result of a people's indifference to the hatred of a religious minority. And indifference is, indeed, all that is needed for evil to take root, for evil to expand.

That is precisely why we must commemorate these tragic events that mar our collective past and that mark one of humanity's darkest periods, and why we must rededicate ourselves to the vow of: "Never again."

This is particularly important in today's environment, as Israel finds itself plagued by a new round of terror and violence that has been spurred upon by incitement and anti-Israel indoctrination from the Palestinian authority and its so-called leaders.

In the past month and a half, there have been nearly 60 random knife attacks against Israeli citizens, five shootings, and six car ramming. Yet, where is the condemnation from the international community? Instead of speaking out against these attacks, the United Nations Human Rights Council invited Abu Mazen, and he used his platforms to spew out his harmful and inciting rhetoric. Responsible nations must condemn, not ignore, Abu Mazen's words and his actions.

Last month, Secretary Kerry said that leaders need to lead; and, this week, this body stood up and said enough is enough.

The House passed a resolution I offered, alongside my south Florida colleague, Congressman TED DEUTCH, that condemned the anti-Israel and anti-Semitic attacks from within the Palestinian authority.

The House also passed a resolution that encouraged our government to do more in the fight against anti-Semitism and to work more closely with the governments of Europe to step up their efforts to battle the alarming rise of anti-Semitism across the continent.

And we need to do more at home, especially on our college campuses. Too often, Mr. Speaker, anti-Semitism is being disguised as an anti-Israel political attack, manifested primarily through the Boycott, Divestment and Sanctions movement, the BDS movement.

We have a moral obligation to stand up against these acts.

RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess until noon today.

Accordingly (at 11 o'clock and 18 minutes a.m.), the House stood in recess.