

**APPOINTMENT OF MEMBERS TO SELECT INVESTIGATIVE PANEL OF THE COMMITTEE ON ENERGY AND COMMERCE**

The SPEAKER pro tempore. The Chair announces the Speaker's appointment, pursuant to section 2(a) of House Resolution 461, 114th Congress, and the order of the House of January 6, 2015, of the following Members to the Select Investigative Panel on the Committee on Energy and Commerce:

Ms. SCHAKOWSKY, Illinois  
Mr. NADLER, New York  
Ms. DEGETTE, Colorado  
Ms. SPEIER, California  
Ms. DELBENE, Washington  
Mrs. WATSON COLEMAN, New Jersey

**LEAVE OF ABSENCE**

By unanimous consent, leave of absence was granted to:

Mr. DEFAZIO (at the request of Ms. PELOSI) for today after 10 p.m. and November 5 on account of medical emergency.

**ADJOURNMENT**

Mr. MULLIN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 5 minutes a.m.), under its previous order, the House adjourned until today, Thursday, November 4, 2015, at 9 a.m.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3372. A letter from the Assistant Secretary, Securities and Exchange Commission, transmitting the Commission's Major final rule — Crowdfunding [Release Nos.: 33-9974; 34-76324; File No.: S7-09-13] (RIN: 3235-AL37) received November 3, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Financial Services.

3373. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Administration's FY 2014 Performance Report to Congress for the Office of Combination Products, pursuant to the Medical Device User Fee and Modernization Act of 2002, Pub. L. 107-250, 21 U.S.C. 353(g); to the Committee on Energy and Commerce.

3374. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's annual report to Congress for FY 2014 regarding imported foods, pursuant to Sec. 1009 of the Food and Drug Administration Amendments Act of 2007, Pub. L. 110-85; to the Committee on Energy and Commerce.

3375. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting a notice of Proposed Issuance of Letter of Offer and Acceptance to Turkey, Transmittal No. 14-01, pursuant to Sec. 36(b)(1) of the Arms Export Control Act, as amended, and certification, pursuant to 22 U.S.C. 2373(d); Foreign Assistance Act, Sec. 620C(d); (92 Stat. 739); to the Committee on Foreign Affairs.

3376. A letter from the Director, International Cooperation, Acquisition, Tech-

nology and Logistics, Department of Defense, transmitting the Department's intent to sign a Project Arrangement to the Memorandum of Understanding Between the Department of Defense of the United States of America and the Department of Defense of Australia, Transmittal No. 08-15, pursuant to Executive Order 13637 and, pursuant to 22 U.S.C. 2767(f); to the Committee on Foreign Affairs.

3377. A letter from the Chair, Board of Governors of the Federal Reserve System, transmitting the Board's Semiannual Report to Congress for the six-month period ending September 30, 2015, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); to the Committee on Oversight and Government Reform.

3378. A letter from the Chairman, Board of Trustees and President, John F. Kennedy Center for the Performing Arts, transmitting the Center's report and attachments, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 8G(h)(2); Public Law 100-504, Sec. 104(a); to the Committee on Oversight and Government Reform.

3379. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 141021887-5172-02] (RIN: 0648-XE210) received November 3, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

**REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS**

Under Clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 2130. A bill to provide legal certainty to property owners along the Red River in Texas, and for other purposes; with an amendment (Rept. 114-327). Referred to the Committee of the Whole House on the state of the Union.

**PUBLIC BILLS AND RESOLUTIONS**

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CHABOT (for himself, Mr. GOODLATTE, Mr. HARRIS, and Mr. BOUSTANY):

H.R. 3918. A bill to modify the provisions of the Immigration and Nationality Act relating to nonimmigrant visas issued under section 101(a)(15)(H)(ii)(b) of such Act, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CÁRDENAS (for himself, Mrs. RADEWAGEN, Ms. BROWNLEY of California, Mr. JOLLY, Mr. RYAN of Ohio, Mr. BLUMENAUER, Mr. BISHOP of Georgia, Mr. JONES, Ms. JACKSON LEE, Mr. SERRANO, Ms. JUDY CHU of California, Mr. HONDA, Mr. GARAMENDI, Mrs. NAPOLITANO, Mr. BUTTERFIELD, Mr. VEASEY, Mr. SABLAN, Ms. BORDALLO, Mr. KILMER, and Mr. VAN HOLLEN):

H.R. 3919. A bill to authorize the Secretary of Labor to award special recognition to employers for veteran-friendly employment practices; to the Committee on Education and the Workforce, and in addition to the Committee on Veterans' Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. FITZPATRICK (for himself, Mrs. BLACKBURN, Mr. SMITH of New Jersey, and Mr. SABLAN):

H.R. 3920. A bill to direct the Commissioner of Food and Drugs to issue an order withdrawing approval for Essure System; to the Committee on Energy and Commerce.

By Ms. VELÁZQUEZ:

H.R. 3921. A bill to amend the Securities Exchange Act of 1934 to require certain reporting by hedge funds that are the beneficial owner of more than 1 percent of a class of security, and for other purposes; to the Committee on Financial Services.

By Mr. KELLY of Pennsylvania (for himself and Mr. SAM JOHNSON of Texas):

H.R. 3922. A bill to amend the Internal Revenue Code of 1986 and the Employee Retirement Income and Security Act of 1974 to provide for a best interest standard for advice fiduciaries, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HUDSON:

H.R. 3923. A bill to provide for a report that develops recommended United States energy security valuation methods; to the Committee on Energy and Commerce.

By Mr. CASTRO of Texas (for himself and Mr. MCCAUL):

H.R. 3924. A bill to establish in the United States Agency for International Development an entity to be known as the United States Global Development Lab, and for other purposes; to the Committee on Foreign Affairs.

By Mrs. DAVIS of California:

H.R. 3925. A bill to direct the Secretary of Education to carry out a program of canceling certain Federal student loans of principals in high need schools; to the Committee on Education and the Workforce.

By Mr. HONDA (for himself, Ms. NOR-TON, Mr. RYAN of Ohio, Mr. HASTINGS, Mr. BLUMENAUER, Ms. MICHELLE LUJAN GRISHAM of New Mexico, Mr. VAN HOLLEN, Mr. MURPHY of Florida, Mr. GALLEGOS, Mr. RANGEL, Mr. MCGOVERN, Ms. BROWNLEY of California, Mrs. LAWRENCE, Mr. GRIMALVA, Ms. MCCOLLUM, Mr. RICHMOND, Mr. CÁRDENAS, Ms. EDWARDS, Ms. MOORE, Mrs. WATSON COLEMAN, Ms. JACKSON LEE, Ms. VELÁZQUEZ, Ms. ESTY, Mrs. NAPOLITANO, Mr. FARR, Ms. CASTOR of Florida, Mr. LIPINSKI, Mr. RUSH, Mr. SIREN, Mr. NORCROSS, Mr. MEEKS, Ms. PINGREE, Mr. COHEN, Mr. CONNOLLY, Ms. ADAMS, Mr. RUPPERSBERGER, and Mr. MOULTON):

H.R. 3926. A bill to amend the Public Health Service Act to provide for better understanding of the epidemic of gun violence, and for other purposes; to the Committee on Energy and Commerce.

By Mr. HUFFMAN (for himself, Ms. JUDY CHU of California, Ms. BONAMICI, Mr. DEFAZIO, Mr. MCDERMOTT, Mr. TED LIEU of California, Ms. ROYBAL-ALLARD, Ms. ESHOO, Mr. SCHRADER, Ms. LOFGREN,