

about giving it to the victims of over 400 days in captivity in Iran under the Ayatollah Khamenei's leadership?

This administration has got to act. This is outrageous.

And then we have an International Business Times report, "Iranian Airline Violates Terms of Nuclear Deal By Purchasing Planes To Use In Syrian War." This says:

"One of Iran's commercial airlines last week bought a UK-manufactured jet with the aim of using it to deliver Iranian soldiers and weapons to Syria . . . The purchase of the aircraft by an Iranian concern represents a clear violation of the deal brokered by the administration of U.S. President Barack Obama."

It is outrageous. The Iran deal needs to be brought to an end. No more money needs to go to Iran. No money for killers, for terrorists, but money to the victims in our United States military.

With that, I yield back the balance of my time.

#### ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, pursuant to the order of the House of today regarding House Concurrent Resolution 92, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 2 p.m.), under its previous order, the House adjourned until Monday, November 9, 2015, at 3 p.m., unless it sooner has received a message from the Senate transmitting its adoption of House Concurrent Resolution 92, in which case the House shall stand adjourned pursuant to that concurrent resolution.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3380. A letter from the Regulatory Review Group, Farm Service Agency, Department of Agriculture, transmitting the Department's final rule — Agriculture Priorities and Allocations System (RIN: 0560-AH68) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Agriculture.

3381. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations; Ouachita Parish, Louisiana, and Incorporated Areas [Docket ID: FEMA-2015-0001] [Docket No.: FEMA-B-1089] received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Financial Services.

3382. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations; St. Charles County, Missouri, and Incorporated Areas [Docket ID: FEMA-2015-0001] received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Financial Services.

3383. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting the Department's final rule — Acquisition Regulations: Export Control (RIN:1991-AB99) received October 23, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3384. A letter from the Director, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule — Listing of Color Additives Exempt From Certification; Spirulina Extract; Confirmation of Effective Date [Docket No.: FDA-2014-C-1552] received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Energy and Commerce.

3385. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Amendments to Existing Validated End-User Authorizations in the People's Republic of China [Docket No.: 150825776-5776-01] (RIN: 0694-AG69) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Foreign Affairs.

3386. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(d) of the Arms Export Control Act, Transmittal No.: DDTC 15-098; to the Committee on Foreign Affairs.

3387. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-055; to the Committee on Foreign Affairs.

3388. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-012; to the Committee on Foreign Affairs.

3389. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-067; to the Committee on Foreign Affairs.

3390. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-068; to the Committee on Foreign Affairs.

3391. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-090; to the Committee on Foreign Affairs.

3392. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-079; to the Committee on Foreign Affairs.

3393. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-078; to the Committee on Foreign Affairs.

3394. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a certification, pursuant to Sec. 36(c) of the Arms Export Control Act, Transmittal No.: DDTC 15-076; to the Committee on Foreign Affairs.

3395. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-172, "Higher Education Licensure

Commission Temporary Amendment Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3396. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-173, "Sexual Assault Victim Rights Task Force Report Extension Temporary Amendment Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3397. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-175, "ABLE Program Trust Establishment Temporary Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3398. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-192, "Closing of a Public Alley in Square 369, S.O. 13-07989, Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3399. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-193, "Testing Integrity Amendment Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3400. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-194, "Closing of a Public Alley in Square 197, S.O. 15-23895, Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3401. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-195, "James Bunn Way Designation Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3402. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-171, "Fiscal Year 2015 and Fiscal Year 2016 Revised Budget Request Adjustment Temporary Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3403. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 21-174, "Rent Control Hardship Petition Limitation Temporary Amendment Act of 2015", pursuant to Public Law 93-198, Sec. 602(c); (87 Stat. 813); to the Committee on Oversight and Government Reform.

3404. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 140918791-4999-02] (RIN: 0648-XE168) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3405. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Reef Fish Fishery of the Gulf of Mexico; 2015 Recreational Accountability Measures and Closure for Gulf of Mexico Greater Amberjack [Docket No.: 1206013412-2517-02] (RIN: 0648-XE182) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3406. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 141021887-5172-02] (RIN: 0648-XE223) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3407. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Quotas [Docket No.: 150121066-5717-02] (RIN: 0648-BE81) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3408. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off the Southern Atlantic States; Regulatory Amendment 22 [Docket No.: 150305220-5683-02] (RIN: 0648-BE76) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3409. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — International Fisheries; Western and Central Pacific Fisheries for Highly Migratory Species; Fishing Effort and Catch Limits and Other Restrictions and Requirements [Docket No.: 150122068-5868-02] (RIN: 0648-BE84) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3410. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fishery Management Council Freedom of Information Act Requests Regulations; Technical Amendments to Regulations [Docket No.: 141212999-5843-01] (RIN: 0648-BE73) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3411. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2015-2016 Biennial Specifications and Management Measures; Amendment 24; Correction [Docket No.: 140904754-5917-03] (RIN: 0648-BE27) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3412. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Sea Scallop Fishery; State Waters Exemption [Docket No.: 150626556-5886-02] (RIN: 0648-BF20) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3413. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — International Fisheries; Pacific Tuna Fisheries; Establishment of Tuna Vessel Monitoring System in the Eastern Pacific Ocean [Docket No.: 130722646-5874-03] (RIN: 0648-BD54) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3414. A letter from the Assistant Administrator for Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Red Snapper Management Measures; Correction [Docket No.: 150226189-5859-03] (RIN: 0648-BE91) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Natural Resources.

3415. A letter from the Deputy CFO, National Environmental Satellite, Data and Information Service, NOAA, Department of Commerce, transmitting the Department's final rule — Schedule of Fees for Access to NOAA Environmental Data, Information, and Related Products and Services [Docket No.: 150202106-5879-02] (RIN: 0648-BE86) received November 4, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Science, Space, and Technology.

3416. A communication from the President of the United States, transmitting notification of intent to enter into the free trade agreement known as the Trans-Pacific Partnership Agreement, pursuant to 19 U.S.C. 4205(a)(1)(A); Public Law 114-26, Sec. 106(a)(1)(A); (H. Doc. No. 114—73); to the Committee on Ways and Means and ordered to be printed.

3417. A communication from the President of the United States, transmitting notification of intent to suspend the application of duty-free treatment to all AGOA-eligible goods in the agricultural sector for the Republic of South Africa, pursuant to Secs. 506A(d)(4)(C) and 506A(c) of the African Growth and Opportunity Act; (H. Doc. No. 114—74); to the Committee on Ways and Means and ordered to be printed.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GOODLATTE: Committee on the Judiciary. H.R. 1927. A bill to amend title 28, United States Code, to improve fairness in class action litigation; with an amendment (Rept. 114-328). Referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. NEWHOUSE (for himself, Mr. SCHRADER, Mrs. McMORRIS RODGERS, Mr. COLE, Mr. LAMALFA, Mr. REICHERT, Mr. STIVERS, Mr. UPTON, and Mr. WALDEN):

H.R. 3932. A bill to amend the Labor Management Relations Act, 1947, to provide for the mandatory appointment of a board of inquiry into slow-downs, strikes, or lock-outs

when certain specified events occur, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CONAWAY:

H.R. 3933. A bill to amend the Internal Revenue Code of 1986 to make permanent the expensing limitations and treatment of certain real property as section 179 property, and for other purposes; to the Committee on Ways and Means.

By Mr. POCAN (for himself, Ms. NORTON, Mr. GARAMENDI, Ms. LEE, Mr. ELLISON, and Mr. NADLER):

H.R. 3934. A bill to amend the Internal Revenue Code of 1986 to limit the interest deduction for excessive interest of members of financial reporting groups; to the Committee on Ways and Means.

By Mr. POCAN (for himself, Ms. NORTON, Mr. GARAMENDI, Ms. LEE, Mr. ELLISON, and Mr. NADLER):

H.R. 3935. A bill to amend the Internal Revenue Code of 1986 to terminate the deferral of active income of controlled foreign corporations; to the Committee on Ways and Means.

By Mr. COSTELLO of Pennsylvania (for himself and Mr. FITZPATRICK):

H.R. 3936. A bill to direct the Secretary of Veterans Affairs to carry out a pilot program under which the Secretary carries out Veteran Engagement Team events where veterans can complete claims for disability compensation and pension under the laws administered by the Secretary, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BUTTERFIELD (for himself, Mrs. ELLMERS of North Carolina, Mr. JONES, Mr. PRICE of North Carolina, Ms. FOXX, Mr. WALKER, Mr. ROUZER, Mr. HUDSON, Mr. PITTENGER, Mr. MCHENRY, Mr. MEADOWS, Ms. ADAMS, and Mr. HOLDING):

H.R. 3937. A bill to designate the building utilized as a United States courthouse located at 150 Reade Circle in Greenville, North Carolina, as the "Judge Randy D. Doub United States Courthouse"; to the Committee on Transportation and Infrastructure.

By Mr. CÁRDENAS (for himself, Mr. LAMALFA, Mr. HUFFMAN, Mr. GARAMENDI, Mr. MCCLINTOCK, Mr. THOMPSON of California, Ms. MATSUI, Mr. BERA, Mr. COOK, Mr. MCNERNEY, Mr. DENHAM, Mr. DESAULNIER, Ms. LEE, Ms. SPEIER, Mr. SWALWELL of California, Mr. COSTA, Mr. HONDA, Ms. ESHOO, Ms. LOFGREN, Mr. FARR, Mr. VALADAO, Mrs. CAPPS, Mr. KNIGHT, Ms. BROWNLEY of California, Ms. JUDY CHU of California, Mr. SCHIFF, Mr. SHERMAN, Mr. AGUILAR, Mrs. NAPOLITANO, Mr. TED LIEU of California, Mr. BECERRA, Mrs. TORRES, Mr. RUIZ, Ms. BASS, Ms. LINDA T. SÁNCHEZ of California, Mr. ROYCE, Ms. ROYBAL-ALLARD, Mr. TAKANO, Mr. CALVERT, Ms. MAXINE WATERS of California, Ms. HAHN, Ms. LORETTA SANCHEZ of California, Mr. LOWENTHAL, Mr. ISSA, Mr. VARGAS, Mr. PETERS, Mrs. DAVIS of California, Mr. NUNES, Mr. ROHRBACHER, and Mr. HUNTER):

H.R. 3938. A bill to designate the facility of the United States Postal Service located at 6531 Van Nuys Boulevard in Van Nuys, California, as the "Marilyn Monroe Post Office"; to the Committee on Oversight and Government Reform.

By Mr. GRIFFITH (for himself, Mr. ROE of Tennessee, Mr. KELLY of