RECOGNIZING CHARLES LEWIS SCOTT (CHUCK)

## HON. STEVE STIVERS

OF OHIO

IN THE HOUSE OF REPRESENTATIVES Wednesday, December 2, 2015

Mr. STIVERS. Mr. Speaker, I rise today to recognize Charles Lewis Scott (Chuck), who passed away on November 20, 2015 at the age of 91. Scott was a photographer and cofounder of the widely respected Ohio University School of Visual Communication in Athens. Ohio.

Scott was born in Grayville, Illinois in 1924. He became a Photographer's Mate First Class in the U.S. Navy after training in Pensacola, Florida. Scott went on to receive the Distinguished Flying Cross and three war medals for serving during World War II in the Pacific.

After returning home from the war, Scott earned his degree from the University of Illinois and worked as a photojournalist for the Champaign-Urbana Courier and the student newspaper. Scott worked as a photographer at various newspapers early in his career, and was later named the graphic director for the Chicago Daily News. He earned his master's degree in 1970 and became the picture editor for the Chicago Tribune in 1974. Throughout his career, Scott earned over 100 awards in state, regional, national, and international competitions, including the Photographer of the Year award in 1952 and the Newspaper Editor of the Year award in 1966 from the National Press Photographers Association.

He was first approached by Ohio University in 1969 to expand the visual education program in the School of Journalism. Following two years at the Chicago Tribune, Scott returned to Ohio University in 1976 in the College of Communication. Two years later, Scott co-founded the Institute of Visual Communication with his son-in-law Terry Eiler. By 1986, the Institute became the School of Visual Communication and was eventually moved into the College of Communication. Alumni of this program have gone on to work at The New York Times, National Geographic, The Washington Post, Los Angeles Times, and many other prestigious publications.

There is no doubt of the enormous contribution Chuck Scott has made to the photoiournalism industry and the tremendous impact he had on Ohio University and especially, his students.

## SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest-designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, December 3, 2015 may be found in the Daily Digest of today's RECORD.

## MEETINGS SCHEDULED **DECEMBER 8**

9:30 a.m.

- Committee on Armed Services
- To hold hearings to examine improving the Pentagon's development of policy, strategy, and plans.

SD-G50

10 a.m.

- Committee on Energy and Natural Resources
  - To hold hearings to examine S. 2257, to prepare the National Park Service for its Centennial in 2016 and for a second century of protecting our national parks' natural, historic, and cultural resources for present and future generations.

SD-366

- Committee on Health, Education, Labor, and Pensions To hold hearings to examine opioid abuse
  - in America, focusing on facing the epidemic and examining solutions.

SD-430

- Committee on the Judiciary Subcommittee on Antitrust, Competition Policy and Consumer Rights
- To hold hearings to examine the AB InBev/SABMiller merger and the state of competition in the beer industry SD-226

10:30 a.m.

Committee on Foreign Relations To hold hearings to examine the Millennium Challenge Corporation, focusing on lessons learned after a decade and outlook for the future.

SD-419

- 3 p.m.
  - Committee on Commerce, Science, and Transportation
  - Subcommittee on Space, Science, and Competitiveness
  - To hold hearings to examine promoting open inquiry in the debate over the magnitude of human impact on earth's climate.

## DECEMBER 9

9:30 a.m.

- Committee on Homeland Security and Governmental Affairs
  - Business meeting to consider S. 2171, to reauthorize the Scholarships for Opportunity and Results Act, S. 2127, to provide appropriate protections to probationary Federal employees, to provide the Special Counsel with adequate access to information, to provide greater awareness of Federal whistleblower protections, S. 1915, to direct the Secretary of Homeland Security to make anthrax vaccines and antimicrobials available to emergency response providers, S. 1492, to direct the Administrator of General Services, on behalf of the Archivist of the United States, to convey certain Federal property located in the State of Alaska to the Municipality of Anchorage, Alaska, H.R. 1557, to amend the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 to strengthen Federal antidiscrimination laws enforced by the Equal Employment Opportunity Commission and expand ac-

countability within the Federal government, an original bill entitled, "Federal Asset Sale and Transfer Act" an original bill entitled, "Federal Real Property Management Reform Act of 2015", and an original bill entitled, "Administrative Leave Act of 2015"

SD-342

- 10 a.m. Committee on Commerce, Science, and Transportation
  - Business meeting to consider pending calendar business.

SR-253

Committee on the Judiciary

To hold an oversight hearing to examine the Federal Bureau of Investigation. SD-226

10:30 a.m.

Committee on the Budget To hold hearings to examine moving to a stronger economy with a regulatory budget.

SD-608

2 p.m.

- Committee on Armed Services
- To hold hearings to examine the nominations of Marcel John Lettre, II, of Maryland, to be Under Secretary of Defense for Intelligence, Gabriel Camarillo, of Texas, to be an Assistant Secretary of the Air Force, John E. Sparks, of Virginia, to be a Judge of the United States Court of Appeals for the Armed Forces for the term of fifteen years to expire on the date prescribed by law, and the following named officer for appointment in the United States Navy to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601: Vice Adm. Kurt W. Tidd, to be Admiral, all of the Department of Defense.

SD-106

Committee on the Judiciary

To hold hearings to examine the nominations of Susan Paradise Baxter, Robert John Colville, and Marilyn Jean Horan, each to be a United States District Judge for the Western District of Pennsylvania, Mary S. McElroy, to be United States District Judge for the District of Rhode Island, and John Milton Younge, to be United States District Judge for the Eastern District of Pennsylvania.

SD-226

2:30 p.m. Special Committee on Aging

Committee on the Judiciary

To hold hearings to examine sudden price spikes in off-patent drugs, focusing on perspectives from the front lines. SD-G50

DECEMBER 10

- 10 a.m.
  - Committee on Energy and Natural Resources

To hold an oversight hearing to examine terrorism and global oil markets. SD-366

- Committee on Homeland Security and **Governmental Affairs**
- Subcommittee on Regulatory Affairs and Federal Management
  - To hold hearings to examine the importance of following through on GAO and OIG recommendations.

SD-342

Business meeting to consider S. 247, to amend section 349 of the Immigration and Nationality Act to deem specified activities in support of terrorism as renunciation of United States nationality, S. 1318, to amend title 18, United

SR - 253

States Code, to provide for protection of maritime navigation and prevention of nuclear terrorism, and the nominations of Dana J. Boente, to be United States Attorney for the Eastern District of Virginia for the term of four years, and John P. Fishwick, Jr., to be United States Attorney for the Western District of Virginia for the term of four years. SD-226