the time of any reassembly pursuant to section 3 of this concurrent resolution.

SEC. 2. (a) The Speaker or his designee, after consultation with the Minority Leader of the House, shall notify the Members of the House to reassemble at such place and time as he may designate if, in his opinion, the public interest shall warrant it.

(b) After reassembling pursuant to subsection (a), when the House adjourns on a motion offered pursuant to this subsection by its Majority Leader or his designee, the House shall again stand adjourned pursuant to the first section of this concurrent resolution.

SEC. 3. (a) The Majority Leader of the Senate or his designee, after concurrence with the Minority Leader of the Senate, shall notify the Members of the Senate to reassemble at such place and time as he may designate if, in his opinion, the public interest shall warrant it.

(b) After reassembling pursuant to subsection (a), when the Senate adjourns on a motion offered pursuant to this subsection by its Majority Leader or his designee, the Senate shall again stand adjourned pursuant to the first section of this concurrent resolution.

SEC. 4. (a) When the Senate recesses or adjourns on any day of the second session of the One Hundred Fourteenth Congress from Sunday, January 3, 2016, through Friday, January 8, 2016, on a motion offered pursuant to this concurrent resolution by its Majority Leader or his designee, it shall stand recessed or adjourned until noon on Monday, January 11, 2016, or until such other time on that day as may be specified by its Majority Leader or his designee in the motion to recess or adjourn, or until the time of any reassembly pursuant to subsection (b), which ever occurs first.

(b) The Majority Leader of the Senate or his designee, after concurrence with the Minority Leader of the Senate, shall notify the Members of the Senate to reassemble at such place and time as he may designate if, in his opinion, the public interest shall warrant it.

(c) After reassembling pursuant to subsection (b), when the Senate recesses or adjourns on a motion offered pursuant to this subsection by its Majority Leader or his designee, the Senate shall again stand recessed or adjourned pursuant to subsection (a).

The concurrent resolution was agreed to.

A motion to reconsider was laid on the table.

## COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

> OFFICE OF THE CLERK, HOUSE OF REPRESENTATIVES,

Washington, DC, December 18, 2015. Hon. PAUL D. RYAN,

The Speaker, House of Representatives, Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on December 18, 2015 at 12:56 p.m.:

That the Senate passed S. 2152.

With best wishes, I am

Sincerely,

KAREN L. HAAS.

#### ADJOURNMENT FROM FRIDAY, DE-CEMBER 18, 2015, TO TUESDAY, DECEMBER 22, 2015

Mr. TOM PRICE of Georgia. Mr. Speaker, I ask unanimous consent that when the House adjourns today on a motion offered pursuant to this order, it adjourn to meet at 4 p.m. on Tuesday, December 22, 2015, unless it sooner has received a message from the Senate transmitting its concurrence in House Concurrent Resolution 104, in which case the House shall stand adjourned sine die pursuant to that concurrent resolution.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Georgia?

There was no objection.

# LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. EDDIE BERNICE JOHNSON (at the request of Ms. PELOSI) for today.

## SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 227. An act to strengthen the Federal education research system to make research and evaluations more timely and relevant to State and local needs in order to increase student achievement; to the Committee on Education and the Workforce.

S. 2152. An act to establish a comprehensive United States Government policy to encourage the efforts of countries in sub-Saharan Africa to develop an appropriate mix of power solutions, including renewable energy, for more broadly distributed electricity access in order to support poverty reduction, promote development outcomes, and drive economic growth, and for other purposes; to the Committee on Foreign Affairs.

S. 2261. An act to amend title XVIII of the Social Security Act to improve the way beneficiaries are assigned under the Medicare shared savings program by also basing such assignment on services furnished by Federally qualified health centers and rural health clinics; to the Committee on Ways and Means; in addition, to the Committee on Energy and Commerce for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ENROLLED BILLS AND JOINT RESOLUTION SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills and a joint resolution of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 2297. An act to prevent Hizballah and associated entities from gaining access to international financial and other institutions, and for other purposes.

H.R. 2820. An act to reauthorize the Stem Cell Therapeutic and Research Act of 2005, and for other purposes.

H.R. 3594. An act to extend temporarily the Federal Perkins Loan program, and for other purposes.

H.R. 3831. An act to amend title XVII of the Social Security Act to extend the annual comment period for payment rates under Medicare Advantage.

H.R. 4246. An act to exempt for an additional 4-year period, from the application of the means-test presumption of abuse under chapter 7, qualifying members of reserve components of the Armed Forces and members of the National Guard who, after September 11, 2001, are called to active duty or to perform a homeland defense activity for not less than 90 days.

H.J. Res. 76. Joint resolution appointing the day for the convening of the second session of the One Hundred Fourteenth Congress.

# SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 1090. An act to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to provide eligibility for broadcasting facilities to receive certain disaster assistance, and for other purposes.

# ADJOURNMENT

Mr. TOM PRICE of Georgia. Mr. Speaker, pursuant to the order of the House of today, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 7 minutes p.m.), under its previous order, the House adjourned until Tuesday, December 22, 2015, at 4 p.m., unless it sooner has received a message from the Senate transmitting its adoption of House Concurrent Resolution 104, in which case the House shall stand adjourned sine die pursuant to that concurrent resolution.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3814. A letter from the Acting Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter authorizing Rear Admiral (lower half) Ricky L. Williamson, United States Navy, to wear the insignia of the grade of rear admiral, pursuant to 10 U.S.C. 777(b)(3)(B); Public Law 104-106, Sec. 503(a)(1) (as added by Public Law 108-136, Sec. 509(a)(3); (117 Stat. 1458); to the Committee on Armed Services.

3815. A letter from the Regulatory Specialist, LRAD, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's interim final rule — Margin and Capital Requirements for Covered Swap Entities [Docket No.:OCC-2015-0023](RIN:1557-AD00) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3816. A letter from the Regulatory Specialist, LRAD, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's Major final rule — Margin and Capital Requirements for Covered Swap Entities [Docket No.: OCC-2011-0008] (RIN: 1557-AD43) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3817. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agencv's final rule 2-propenoic acid homopolymer, ester with a-[2,4,6-tris(1phenylethyl)phenyl]-w-hydroxypoly(oxy-1,2ethanediyl), 2.2'.2"compd. with nitrilotris[ethanol]; Tolerance Exemption [EPA-HQ-OPP-2015-0630; FRL-9939-71] received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3818. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; SD; Update to Materials Incorporated by Reference [EPA-R08-OAR-2015-0429; FRL-9939-87-Region 8] received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3819. À letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Ammonium Acetate; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2013-0700; FRL-9939-39] received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3820. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Pesticides; Revisions to Minimum Risk Exemption [EPA-HQ-OPP-2010-0305; FRL-9934-44] (RIN: 2070-AJ79) received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3821. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Spinosad; Pesticide Tolerances [EPA-HQ-OPP-2013-0727; FRL-9933-41] received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3822. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Propiconazole on Tea; Pesticide Tolerance [Docket No.: EPA-HQ-OPP-2015-0685; FRL-9940-01] received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3823. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Propiconazole; Pesticide Tolerances [Docket No.: EPA-HQ-OPP-2014-0788; FRL-9939-83] received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3824. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Spinetoram; Pesticide Tolerances [Docket No.: EPA-HQ-OPP-2013-0730; FRL-9933-39] received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3825. A letter from the Deputy Division Chief, CIPD, Federal Communications Commission, transmitting the Commission's final rule — Improvements to Benchmarks and Related Requirements Governing Hearing Aid-Compatible Mobile Handsets [Docket No.: 15-285] Amendment of the Commission's Rules Governing Hearing Aid-Compatible Mobile Handsets [Docket No.: 07-250] received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3826. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's final rule — Telemarketing Sales Rule (RIN: 3084-AB19) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3827. A letter from the Director, Regulations Policy and Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting the Department's final rule — Listing of Color Additives Exempt from Certification; Mica-Based Pearlescent Pigments; Confirmation of Effective Date [Docket No.: FDA-2015-C-1154] received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3828. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a six-month periodic report, covering May 15, 2015 to November 15, 2015, on the national emergency with respect to the proliferation of weapons of mass destruction that was declared in Executive Order 12938 of November 14, 1994, pursuant to 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627) and 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257); to the Committee on Foreign Affairs.

3829. A letter from the Secretary, Department of Commerce, transmitting the Annual Report for FY 2015 of the Department of Commerce's Bureau of Industry and Security, pursuant to 19 U.S.C. 81p(c); June 18, 1934, ch. 590, Sec. 16(c) (as amended by Public Law 99-386, Sec. 203(b)(2)); (100 Stat. 823); to the Committee on Foreign Affairs.

3830. A letter from the Director, Defense Security Cooperation Agency, transmitting a notice of a proposed lease to the Taipei Economic and Cultural Representative Office in the United States, Transmittal No.: 02-16, pursuant to 22 U.S.C. 2796a(a); Public Law 90-629, Sec. 62 (as added by Public Law 97-113, Se c. 109(a)); (95 Stat. 1525); to the Committee on Foreign Affairs.

3831. A letter from the Secretary, Department of Education, transmitting the Department's Semiannual Report to Congress for April 1, 2015, through September 30, 2015, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

3832. A letter from the Chairman, National Credit Union Administration, transmitting the Administration's Semiannual Report to the Congress for April 1, 2015, through September 30, 2015, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

3833. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2015 Commercial Accountability Measure and Closure for South Atlantic Golden Tilefish Hook-and-Line Component [Docket No.: 120404257-3325-02] (RIN: 0648-XE215) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3834. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oce-

anic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 141021887-5172-02] (RIN: 0648-XE342) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3835. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the West Yakutat District of the Gulf of Alaska [Docket No.: 140918791-4999-02] (RIN: 0648-XE296) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3836. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and South Atlantic; 2015-2016 Accountability Measure and Closure for King Mackerel in the Florida West Coast Northern Subzone [Docket No.: 101206604-1758-02] (RIN: 0648-XE326) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3837. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XE335) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3838. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, West Coast Region, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary orders — Fraser River Sockeye and Pink Salmon Fisheries; Inseason Orders (RIN: 0648-XE261) received December 17, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3839. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Borrower Defense Student Loan Discharges (Rev. Proc. 2015-57) received December 18, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3840. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Certification Relating to the Joint Comprehensive Plan of Action Between the P5+1, the European Union, and Iran (H. Doc. No. 114-83); jointly to the Committees on Foreign Affairs, the Judiciary, Oversight and Government Reform, Ways and Means, and Financial Services and ordered to be printed.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. CHAFFETZ: Committee on Oversight and Government Reform. H.R. 3231. A bill to