

All of us are fortunate to live in a free and safe society because of the brave actions and extraordinary sacrifices of the men and women who have worn the uniform of the United States Armed Forces.

We owe our troops, veterans and their families our gratitude and deep respect, in addition to the exceptional care and benefits they have earned while serving our great nation.

The Rhode Island VFW has been the leading voice for veterans and their families in my home state for decades.

I am proud to work with them to strengthen mental health services, expand job training opportunities, and ensure that all of Rhode Island's veterans have the tools and resources they need to get ahead.

Rhode Island is home to more than 70,000 veterans today. They are all our heroes.

I congratulate the Rhode Island Veterans of Foreign Wars on their 97th Annual State Convention, and I look forward to joining them this Saturday.

#### HONORING MR. MARK DELLINGER

#### HON. MIKE THOMPSON

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, June 10, 2016*

Mr. THOMPSON of California. Mr. Speaker, I rise today to honor Mark Dellinger who will retire after 31 years of public service with Lake County in California.

After growing up in New York and the Midwest, Mr. Dellinger moved west to pursue higher education. He earned his Bachelor of Science from Northern Arizona University and then earned his Master's Degree in Geography from the University of Idaho.

Mr. Dellinger joined the Lake County Planning Department's Resource Management Division as a Geothermal Coordinator in 1984 and joined the Special Districts office in 1992 as a Resource Manager. Mr. Dellinger joined Calpine in the private sector to manage compliance for geothermal power plants in 2001, but returned to Lake County as the Administrator of Special Districts in 2002. In this position, he was responsible for fiscal, personnel, and project management.

For his work on the Southeast Geysers Effluent Pipeline Project, or "Flush to Flash," Mr. Dellinger received the Geothermal Resources Council Special Achievement Award in 1997. This project, co-led by Mr. Dellinger and Eliot Allen, used treated wastewater to recharge the geothermal steam field in Lake County. The Special District Leadership Foundation also awarded Mr. Dellinger the Special District Administrator Certification in 2011 after he completed a rigorous examination demonstrating his expertise in management and governance.

Mr. Speaker, Mr. Dellinger dedicated his career to ensuring that the residents of Lake County, California had access to high quality public services. Therefore, it is fitting and proper that we honor him here today and extend our best wishes for an enjoyable retirement and many happy memories to come with Carol, his wife, and their sons Jared and Quinn.

#### RECOGNIZING DELEGATES AT THE CONGRESS OF FUTURE SCIENCE AND TECHNOLOGY LEADERS

#### HON. KEN BUCK

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

*Friday, June 10, 2016*

Mr. BUCK. Mr. Speaker, I rise today to recognize six high school students from the fourth district of Colorado, who have been chosen to represent the state of Colorado as delegates at the Congress of Future Science and Technology Leaders. The students are Jamison Cavanagh of Ponderosa High School, Tanner Cavanagh of Ponderosa High School, Victoria Messmore of Legend High School, Dominic Plaia of Chaparral High School, Amber Storch of Fort Morgan High School, and Caleb Vannest of Greeley West High School.

The Congress of Future Science and Technology Leaders is an honors program that recognizes exceptional high school students who are pursuing careers as engineers, scientists, or technologists.

These students are the future leaders of the STEM fields and our country. Through their studies, they have embodied the meaning of hard work and perseverance to achieve their goals, and will advance science and technology for future generations.

Mr. Speaker, I am delighted to recognize these six students for their hard work and service to their community. I wish them luck in their future endeavors.

#### OUR UNCONSCIONABLE NATIONAL DEBT

#### HON. MIKE COFFMAN

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

*Friday, June 10, 2016*

Mr. COFFMAN. Mr. Speaker, on January 20, 2009, the day President Obama took office, the national debt was \$10,626,877,048,913.08.

Today, it is \$19,230,270,048,404.99. We've added \$8,603,392,999,491.91 to our debt in 6 years. This is over \$7.5 trillion in debt our nation, our economy, and our children could have avoided with a balanced budget amendment.

#### HONORING DR. ELLA WHITE CAMPBELL

#### HON. C.A. DUTCH RUPPERSBERGER

OF MARYLAND

IN THE HOUSE OF REPRESENTATIVES

*Friday, June 10, 2016*

Mr. RUPPERSBERGER. Mr. Speaker, I rise before you today to recognize Dr. Ella White Campbell—a passionate educator who devoted her life to improving the lives of her neighbors.

A South Carolina native, Dr. Campbell moved to Maryland at a young age and graduated at the top of her class from the historic Wiley H. Bates High School in Annapolis while helping to care for her siblings. She later earned three degrees—including one Doctoral Degree—from Morgan State University, Johns

Hopkins University and the University of Maryland.

Dr. Campbell began her teaching career at a middle school in the Cherry Hill neighborhood of Baltimore City, where residents were so impressed with her leadership abilities, they asked her take over the local recreation center. She eventually chaired the city's English Department and was promoted to Assistant Principal. She helped design a curriculum that increased test scores of hundreds of students.

You would be hard pressed to find a community organization that Dr. Campbell did not, at some point, belong to or lead. While too numerous to mention in their entirety, Dr. Campbell was President of the Gwynnvale Civic Association, President of the Liberty Road Community Council, President of the Liberty Randallstown Coalition, President of the Stevenswood Improvement Association and Founder of the Randallstown NAACP chapter.

Dr. Campbell advocated tirelessly for better schools, recreation facilities, libraries and public transportation in her community. I had the privilege of working with Dr. Campbell for many years. Believe me, you did not want to find yourself on the wrong side of Dr. Campbell because you can bet she had already briefed the community on her position—and convinced them to agree. She was instrumental in securing \$1 million to implement the Liberty Road Streetscape Project, helped to stop area flooding through the Red Run Dam project and established the Liberty Assistance Center for county residents in need.

A decorated member of the Delta Sigma Theta Sorority, Dr. Campbell is listed in the Who's Who in The East, Who's Who in America and Community Leaders of the World. Perhaps most importantly, she was a devoted wife, mother, grandmother and great-grandmother.

Mr. Speaker, I ask that you join with me today to honor the life and legacy of Dr. Ella White Campbell. Although she will be sorely missed, Dr. Campbell's impact on Baltimore County and people's lives—including my own—will last forever. She was a true inspiration.

#### TRIBUTE TO TIM CADDELL, GOVERNMENT RELATIONS ADMINISTRATOR

#### HON. DAVID W. JOLLY

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Friday, June 10, 2016*

Mr. JOLLY. Mr. Speaker, I would like to recognize Tim Caddell, a member of our local government who is retiring after 15 years of public relations work in Pinellas Park.

Mr. Caddell joined the Pinellas Park staff in 2001. He initially served as Public Events Director, planning events such as the Harvest Moon Festival and Country in the Park. Towards the end of his first year, he took on the role of Public Information Officer cultivating and maintaining vital relationships with the local media outlets. Additionally, he led an important effort in Tallahassee lobbying on behalf of Pinellas Park when the city was in need of funds for drainage improvements at Park Boulevard.

Finally, in 2008, he was promoted to Government Relations Administrator where he