

No. 204, "Transition from the Informal to the Formal Economy", adopted June 12, 2015, by the 104 Session of the International Labor Conference in Geneva, Switzerland, in accordance with the obligations of the United States as a member of the International Labor Organization; to the Committee on Foreign Affairs.

5703. A letter from the Secretary, Department of Education, transmitting the Department's Semiannual Report of the Inspector General for the period October 1, 2015, through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5704. A letter from the Secretary, Department of Transportation, transmitting the Semiannual Report of the Office of Inspector General for the period ending March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5705. A letter from the Director, Congressional Affairs, Federal Election Commission, transmitting the Federal Election Commission Inspector General's Semiannual Report to Congress for the period October 1, 2015 through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5706. A letter from the President and Chief Executive Officer, Federal Home Loan Bank of Cincinnati, transmitting the Federal Home Loan Bank of Cincinnati 2015 management report, pursuant to the Chief Financial Officers Act of 1990; to the Committee on Oversight and Government Reform.

5707. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's Inspector General Semiannual Report to Congress covering the period October 1, 2015 through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103), also the "Management Report on Final Actions for the Six Month Period Ending March 31, 2016"; to the Committee on Oversight and Government Reform.

5708. A letter from the President, James Madison Memorial Fellowship Foundation, transmitting the Foundation's Annual Report for 2015 in accordance with 20 U.S.C., Chapter 57; to the Committee on Oversight and Government Reform.

5709. A letter from the Chairman and the General Counsel, National Labor Relations Board, transmitting the Board's Semiannual Report of the Inspector General for the period October 1, 2015 — March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5710. A letter from the Director, Peace Corps, transmitting the Peace Corps' Inspector General Semiannual Report to Congress covering the period from October 1, 2015 through March 31, 2016 pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5711. A letter from the Labor Member and Management Member, Railroad Retirement Board, transmitting the Board's Inspector General's Semiannual Report to Congress for the period October 1, 2015, through March 31, 2016, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); Public Law 95-452, Sec. 5(b); (92 Stat. 1103); to the Committee on Oversight and Government Reform.

5712. A letter from the Secretary, Department of Health and Human Services, trans-

mitting the Department's determination on a petition filed on behalf of workers at the Lawrence Livermore National Laboratory, in Livermore, California, to be added to the Special Exposure Cohort, pursuant to 42 U.S.C. 7384q(c)(2); Public Law 106-398, Sec. 1 (as amended by Public Law 108-375, Sec. 3166(b)(1)); (118 Stat. 2188); to the Committee on the Judiciary.

5713. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's determination on a petition filed on behalf of workers at the Idaho National Laboratory in Scoville, Idaho to be added to the Special Exposure Cohort, pursuant to 42 U.S.C. 7384q(c)(2); Public Law 106-398, Sec. 1 (as amended by Public Law 108-375, Sec. 3166(b)(1)); (118 Stat. 2188); to the Committee on the Judiciary.

5714. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's determination on a petition filed on behalf of workers at the Argonne National Laboratory-West in Scoville, Idaho, to be added to the Special Exposure Cohort, pursuant to 42 U.S.C. 7384q(c)(2); Public Law 106-398, Sec. 1 (as amended by Public Law 108-375, Sec. 3166(b)(1)); (118 Stat. 2188); to the Committee on the Judiciary.

5715. A letter from the Deputy Under Secretary for Management and Chief Financial Officer, Department of Homeland Security, transmitting a report entitled "Public Assistance Program Alternative Procedures — Third Quarterly Status Report for FY 2015", pursuant to House Report 113-481 accompanying the Fiscal Year 2015 Department of Homeland Security Appropriations Act (Public Law 114-4); to the Committee on Transportation and Infrastructure.

5716. A letter from the Deputy Under Secretary for Management and Chief Financial Officer, Department of Homeland Security, transmitting a report entitled "Public Assistance Program Alternative Procedures — Fourth Quarterly Status Report for FY 2015", pursuant to House Report 113-481 accompanying the Fiscal Year 2015 Department of Homeland Security Appropriations Act (Public Law 114-4); to the Committee on Transportation and Infrastructure.

5717. A letter from the Assistant Secretary, Legislative Affairs, Department of Defense, transmitting additional legislative proposals that the Department of Defense requests be enacted during the second session of the 114th Congress; jointly to the Committees on Armed Services and Oversight and Government Reform.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. CRENSHAW: Committee on Appropriations. H.R. 5485. A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2017, and for other purposes (Rept. 114-624). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. NEWHOUSE:

H.R. 5483. A bill to extend the deadline for commencement of construction of a hydro-

electric project; to the Committee on Energy and Commerce.

By Mr. YOHO (for himself, Mr. ROYCE, Mr. DUNCAN of South Carolina, and Mr. SALMON):

H.R. 5484. A bill to modify authorities that provide for rescission of determinations of countries as state sponsors of terrorism, and for other purposes; to the Committee on Foreign Affairs.

By Mr. CRENSHAW:

H.R. 5485. A bill making appropriations for financial services and general government for the fiscal year ending September 30, 2017, and for other purposes.

By Mr. BYRNE (for himself, Mr. MILLER of Florida, Ms. SEWELL of Alabama, Mr. BROOKS of Alabama, and Mr. SESSIONS):

H.R. 5486. A bill to reaffirm that certain land has been taken into trust for the benefit of the Poarch Band of Creek Indians, and for other purposes; to the Committee on Natural Resources.

By Ms. BASS:

H.R. 5487. A bill to increase purchasing power, strengthen economic recovery, and restore fairness in financing higher education in the United States through student loan forgiveness, caps on interest rates on Federal student loans, and refinancing opportunities for private borrowers, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committees on Financial Services, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GRIJALVA (for himself, Mrs. KIRKPATRICK, Mr. GALLEGOS, Mr. VEASEY, Ms. JACKSON LEE, Mr. TED LIEU of California, Mrs. WATSON COLEMAN, Ms. NORTON, Mr. CONYERS, Mr. MEEKS, Mr. HIGGINS, Ms. WASSERMAN SCHULTZ, Mr. RICHMOND, Mr. VAN HOLLEN, Mr. SCOTT of Virginia, Mr. BLUMENAUER, and Mr. LEE):

H.R. 5488. A bill to amend the Help America Vote Act of 2002 to require States to meet standards for the location and operation of polling places used in elections for Federal office, including a standard requiring States to ensure that no individual waits for longer than one hour to cast a vote at a polling place, and for other purposes; to the Committee on House Administration.

By Mr. KIND (for himself, Mr. REED, Mr. WALZ, Mr. RIBBLE, Mr. WELCH, Mr. POCAN, Mr. SIMPSON, Ms. STEFANK, Mr. VALADAO, Mr. MOOLENAAR, Ms. DELBENE, Mr. COURTNEY, Mr. GIBBS, and Mr. NEWHOUSE):

H.R. 5489. A bill to amend the Internal Revenue Code of 1986 to make qualified biogas property and qualified manure resource recovery property eligible for the energy credit and to permit new clean renewable energy bonds to finance qualified biogas property, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. LOVE:

H.R. 5490. A bill to amend the Consumer Financial Protection Act of 2010 to require that no deference be given to the interpretation of consumer financial law by the Bureau of Consumer Financial Protection, to define the scope of judicial review of Bureau actions, and for other purposes; to the Committee on Financial Services, and in addition to the Committee on the Judiciary, for