has uncertainty, at a minimum. In the worst case scenario, she will be deported back to a country she does not know, a language she does not speak, and she and this country will lose the benefit of her potential.

Madam Speaker, we need to do the right thing. We need to keep Daisy and the 700-plus other DREAMers in this country for the benefit of our country and the potential that they can bring to the United States. I ask for your help, the help of the Members here, and the President-elect in making sure that we do the right thing for this country and for young DREAMers like Daisy.

# $\begin{array}{c} \text{10TH ANNIVERSARY OF THE} \\ \text{STATE THEATRE} \end{array}$

(Mr. THOMPSON of Pennsylvania asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. THOMPSON of Pennsylvania. Madam Speaker, on Saturday evening, I had the privilege of attending the 10th anniversary celebration of The State Theatre in State College, Centre County.

The State Theatre first opened as a movie house for Warner Bros. Pictures on October 15, 1938, showing "The Sisters," starring Errol Flynn and Bette Davis.

Closing in 2001, the theatre building was extensively refurbished and reopened in December 2006, as a state-of-the-art venue for theatre, dance, music, film, concerts, and other regional and international performances. Today, The State Theatre is a community-owned theatre dedicated to serving the Centre County region.

The theatre is a hub of local culture, featuring artists both homegrown and nationally renowned. There is something for everyone at The State Theatre—rock 'n' roll, country, indie, and blues; drama, musical theatre, comedy, and opera; movies, dance, stand-up, and children's programming.

There is rarely a day at the theatre without a show to be seen, a concert to be heard, or a laugh to be had.

Congratulations and thank you to the leadership, employees, volunteers, and supporters of The State Theatre for being a great venue for artists and audiences.

#### TRIBUTE TO THREE-TIME SPRINT CUP SERIES CHAMPION TONY STEWART

(Mr. HUDSON asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. HUDSON. Madam Speaker, I rise today to pay tribute to the incredible career of three-time Sprint Cup Series champion Tony Stewart on his retire-

Tony Stewart, known to his many fans as "Smoke," started his career as a kid go-kart racing. He climbed the ladder one step at a time throughout his 20-year driving career to become the legend he is today.

Every time Tony faced an obstacle, he overcame it with unmatched tenacity. He is a reminder to all of us that champions aren't born winners; they are built through hard work, grit, and determination.

Tony is driven by that same doggedness off the track, leading Stewart-Haas Racing in my congressional district in Kannapolis, North Carolina, and helping folks in need through the Tony Stewart Foundation. His role might be changing, but I know Smoke's presence at the racetrack and his impact on the sport we love will continue.

Renee and I applaud Tony for his outstanding career, and we wish him all the best as he begins this next chapter.

Madam Speaker, on behalf of North Carolina's Eighth District and racing fans everywhere, I am proud to say congratulations to Tony—always a racer, forever a champion.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. Newhouse (at the request of Mr. McCarthy) for today on account of flight delays due to weather.

Mr. Poe of Texas (at the request of Mr. McCarthy) for today and the balance of the week on account of personal reasons.

Mr. DUFFY (at the request of Mr. McCarthy) for today on account of flight delays due to weather.

Mrs. NAPOLITANO (at the request of Ms. Pelosi) for today.

### ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 5509. An act to name the Department of Veterans Affairs temporary lodging facility in Indianapolis, Indiana, as the "Dr. Otis Bowen Veteran House".

H.R. 5995. An act to strike the sunset on certain provisions relating to the authorized protest of a task or delivery order under section 4106 of title 41, United States Code.

### SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 1550. An act to amend title 31, United States Code, to establish entities tasked with improving program and project management in certain Federal agencies, and for other purposes.

## BILLS PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on December 2, 2016, she presented to the President of the

United States, for his approval, the following bills:

H.R. 4419. To update the financial disclosure requirements for judges of the District of Columbia courts and to make other improvements to the District of Columbia courts.

H.R. 5785. To amend title 5, United States Code, to provide for an annuity supplement for certain air traffic controllers.

H.R. 6297. To reauthorize the Iran Sanctions Act of 1996.

H.R. 5111. To prohibit the use of certain clauses in form contracts that restrict the ability of a consumer to communicate regarding the goods or services offered in interstate commerce that were the subject of the contract, and for other purposes.

H.R. 3471. To amend title 38, United States Code, to make certain improvements in the provision of automobiles and adaptive equipment by the Department of Veterans Affairs.

Karen L. Haas, Clerk of the House, further reported that on December 5, 2016, she presented to the President of the United States, for his approval, the following bills:

H.R. 5509. To name the Department of Veterans Affairs temporary lodging facility in Indianapolis, Indiana, as the "Dr. Otis Bowen Veteran House".

H.R. 5995. To strike the sunset on certain provisions relating to the authorized protest of a task or delivery order under section 4106 of title 41, United States Code.

#### ADJOURNMENT

Mr. THOMPSON of Pennsylvania. Madam Speaker, I move that the House now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 19 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, December 6, 2016, at 10 a.m. for morning-hour debate.

## EXECUTIVE COMMUNICATIONS, ETC

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

7724. A letter from the Deputy Secretary, Commodity Futures Trading Commission, transmitting the Commission's final rules — Commodity Pool Operator Financial Reports (RIN: 3038-AE47) received December 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

7725. A letter from the Honors Attorney, Legal Division, Consumer Financial Protection Bureau, transmitting the Bureau's final rules — Consumer Leasing (Regulation M) [Docket No.: CFPB-2016-0036] (RIN: 3170-AA66) received December 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

7726. A letter from the Honors Attorney, Legal Division, Consumer Financial Protection Bureau, transmitting the Bureau's final rules — Truth in Lending (Regulation Z) [Docket No.: CFPB-2016-0037] (RIN: 3170-AA67) received December 1, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

7727. A letter from the Senior Counsel, Legal Division, Consumer Financial Protection Bureau, transmitting the Bureau's