

# Union Calendar No. 428

115<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 4465

**[Report No. 115–567]**

To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes.

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## IN THE HOUSE OF REPRESENTATIVES

NOVEMBER 28, 2017

Mr. CURTIS (for himself, Ms. DEGETTE, Mr. BISHOP of Utah, Mr. POLIS, Mr. STEWART, Mr. PERLMUTTER, and Mr. TIPTON) introduced the following bill; which was referred to the Committee on Natural Resources

FEBRUARY 16, 2018

Additional sponsors: Ms. CHENEY, Mr. LAMBORN, Mr. PEARCE, Mr. BUCK, Mr. GOSAR, Ms. MICHELLE LUJAN GRISHAM of New Mexico, Mr. BEN RAY LUJÁN of New Mexico, and Mr. COFFMAN

FEBRUARY 16, 2018

Committed to the Committee of the Whole House on the State of the Union  
and ordered to be printed

# **A BILL**

To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Endangered Fish Re-  
5 covery Programs Extension Act of 2017”.

6 **SEC. 2. EXTENSION OF AUTHORIZATION TO USE UPPER**  
7 **COLORADO RIVER BASIN FUND REVENUES**  
8 **FOR ANNUAL BASE FUNDING OF FISH RECOV-**  
9 **ERY PROGRAMS; REMOVAL OF CERTAIN RE-**  
10 **PORTING REQUIREMENT.**

11 Section 3(d)(2) of Public Law 106–392 (114 Stat.  
12 1604; 126 Stat. 2444) is amended—

13 (1) in the fourth sentence—

14 (A) by striking “2019” and inserting  
15 “2023”; and

16 (B) by striking “; except that” and all that  
17 follows through “capital projects and moni-  
18 toring”; and

19 (2) by striking the fifth, sixth, and seventh sen-  
20 tences.

21 **SEC. 3. REPORT ON RECOVERY IMPLEMENTATION PRO-**  
22 **GRAMS.**

23 Section 3 of Public Law 106–392 (114 Stat. 1603;  
24 126 Stat. 2444) is amended by adding at the end the fol-  
25 lowing:

1 “(j) REPORT.—

2 “(1) IN GENERAL.—Not later than September  
3 30, 2021, the Secretary shall submit to the appro-  
4 priate committees of Congress a report that—

5 “(A) describes the accomplishments of the  
6 Recovery Implementation Programs;

7 “(B) identifies—

8 “(i) as of the date of the report, the  
9 listing status under the Endangered Spe-  
10 cies Act of 1973 (16 U.S.C. 1531 et seq.)  
11 of the Colorado pikeminnow, humpback  
12 chub, razorback sucker, and bonytail; and

13 “(ii) as of September 30, 2023, the  
14 projected listing status under that Act of  
15 each of the species referred to in clause (i);

16 “(C)(i) identifies—

17 “(I) the total expenditures and the ex-  
18 penditures by categories of activities by the  
19 Recovery Implementation Programs during  
20 the period beginning on the date on which  
21 the applicable Recovery Implementation  
22 Program was established and ending on  
23 September 30, 2021; and

24 “(II) projected expenditures by the  
25 Recovery Implementation Programs during

1 the period beginning on October 1, 2021,  
2 and ending on September 30, 2023;

3 “(ii) for purposes of the expenditures iden-  
4 tified under clause (i), includes a description  
5 of—

6 “(I) any expenditures of appropriated  
7 funds;

8 “(II) any power revenues;

9 “(III) any contributions by the States,  
10 power customers, Tribes, water users, and  
11 environmental organizations; and

12 “(IV) any other sources of funds for  
13 the Recovery Implementation Programs;  
14 and

15 “(D) describes—

16 “(i) any activities to be carried out  
17 under the Recovery Implementation Pro-  
18 gram after September 30, 2023; and

19 “(ii) the projected cost of the activi-  
20 ties described under clause (i).

21 “(2) CONSULTATION REQUIRED.—The Sec-  
22 retary shall consult with the participants in the Re-  
23 covery Implementation Programs in preparing the  
24 report under paragraph (1).”.

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