

Union Calendar No. 772

115TH CONGRESS
2^D SESSION

H. R. 5636

[Report No. 115–989]

To designate additions to the Flatside Wilderness on the Ouachita National Forest, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

APRIL 26, 2018

Mr. HILL (for himself and Mr. BEYER) introduced the following bill; which was referred to the Committee on Natural Resources

OCTOBER 23, 2018

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in italic]

[For text of introduced bill, see copy of bill as introduced on April 26, 2018]

A BILL

To designate additions to the Flatside Wilderness on the
Ouachita National Forest, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Flatside Wilderness En-*
5 *hancement Act”.*

6 **SEC. 2. ADDITIONS TO FLATSIDE WILDERNESS.**

7 *Section 3(d) of Arkansas Wilderness Act of 1984 (Pub-*
8 *lic Law 98–508; 98 Stat. 2349) is amended by inserting*
9 *“and certain land in the Ouachita National Forest, which*
10 *comprise approximately 640 acres, as generally depicted as*
11 *‘Recommended Wilderness Area’ on the map titled ‘Flatside*
12 *Wilderness, Recommended Wilderness Area’, dated Sep-*
13 *tember 6, 2018” after “1984”.*

14 **SEC. 3. DESIGNATION OF WILDERNESS ADDITION.**

15 *The wilderness addition created under section 2 shall*
16 *be known as the Bethune Woods-Flatside Wilderness. Any*
17 *reference in a law, map, regulation, document, paper, or*
18 *other record of the United States to such portion of the*
19 *Flatside Wilderness shall be deemed to be a reference to the*
20 *Bethune Woods-Flatside Wilderness.*

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[Report No. 115-989]

A BILL

To designate additions to the Flatside Wilderness on the Quachita National Forest, and for other purposes.

OCTOBER 23, 2018

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed