

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

872. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Andrew E. Busch, United States Air Force, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

873. A letter from the Chairman, Federal Financial Institutions Examination Council, transmitting the Council's Joint Report to Congress, pursuant to 12 U.S.C. 3311(e); Public Law 104-208, Sec. 2222(e); (110 Stat. 3009-415); to the Committee on Financial Services.

874. A letter from the Assistant Director for Legislative Affairs, Consumer Financial Protection Bureau, transmitting the Bureau's 2017 annual report to Congress on the Fair Debt Collection Practices Act, pursuant to 15 U.S.C. 1692m(a); Public Law 90-321, Sec. 815(a) (as amended by Public Law 111-203, Sec. 1089(1)); (124 Stat. 2092); to the Committee on Financial Services.

875. A letter from the Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's interim final rule — Open Licensing Requirement for Competitive Grant Programs [Docket ID: ED-2015-OS-0105] (RIN: 1894-AA07) received March 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

876. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report entitled "Annual Report to Congress on the Use of Mandatory Recall Authority" for FY 2016, pursuant to Sec. 206(f) of the FDA Food Safety Modernization Act of 2011, Public Law 111-353; to the Committee on Energy and Commerce.

877. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the FY 2016 Compounding Quality Act Annual Report as required by the Compounding Quality Act; to the Committee on Energy and Commerce.

878. A letter from the Director, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule — Presiding Officer for an Appeal and Informal Hearing; Technical Amendments [Docket No.: FDA-2017-N-0011] received March 21, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

879. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2016 ADUFA Financial Report, pursuant to Animal Drug User Fee Act of 2003, as amended; to the Committee on Energy and Commerce.

880. A letter from the Acting Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's Alternative Fuel Vehicle (AFV) program report for FY 2016, pursuant to 42 U.S.C. 13218(b)(1); Public Law 102-486, Sec. 310 (as amended by Public Law 109-58, Sec. 705); (119 Stat. 817); to the Committee on Energy and Commerce.

881. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's

NUREG revision — Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Licenses of Broad Scope [NUREG-1556, Volume 11, Revision 1] received March 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

882. A letter from the Division Chief, FOIA Public Liaison, Bureau for Management, Office of Management Services, Information and Records Division, U.S. Agency for International Development, transmitting the Agency's final rule — Freedom of Information Act Regulations (RIN: 0412-AA89) received March 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Government Reform.

883. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 150916863-6211-02] (RIN: 0648-XF009) received March 20, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

884. A letter from the Secretary, Judicial Conference of the United States, transmitting the Conference's proposed "Criminal Judicial Procedure, Administration, and Technical Amendments Act of 2017"; to the Committee on the Judiciary.

885. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Corps' Upper Ohio Navigation Study, PA Final Feasibility Report and Integrated Environmental Impact Statement for October 2014 (revised August 2016), pursuant to 33 U.S.C. 549a; Public Law 91-611, Sec. 216; (84 Stat. 1830) (H. Doc. No. 115-22); to the Committee on Transportation and Infrastructure and ordered to be printed.

886. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Corps' Princeville, North Carolina, Flood Risk Management Integrated Feasibility Report and Environmental Assessment for September 2015 (revised April 2016), pursuant to 33 U.S.C. 549a; Public Law 91-611, Sec. 216; (84 Stat. 1830) (H. Doc. No. 115-23); to the Committee on Transportation and Infrastructure and ordered to be printed.

887. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Corps' Lower Willamette River Environmental Dredging and Ecosystem Restoration Integrated Feasibility Study and Environmental Assessment for July 2015 (H. Doc. No. 115-20); to the Committee on Transportation and Infrastructure and ordered to be printed.

888. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Corps' Puget Sound Nearshore Ecosystem Restoration Final Feasibility Report and EIS report for September 2016 (H. Doc. No. 115-21); to the Committee on Transportation and Infrastructure and ordered to be printed.

889. A letter from the Assistant Secretary of the Army, Civil Works, Department of Defense, transmitting the Corps' Navigation Improvements Diomedea, Alaska Final Interim Feasibility Report and Environmental Assessment for August 2015 (H. Doc. No. 115-24); to the Committee on Transportation and Infrastructure and ordered to be printed.

REPORTS OF COMMITTEES ON  
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk

for printing and reference to the proper calendar, as follows:

Mr. GOODLATTE: Committee on the Judiciary. H.R. 1215. A bill to improve patient access to health care services and provide improved medical care by reducing the excessive burden the liability system places on the health care delivery system; with an amendment (Rept. 115-55, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. SESSIONS: Committee on Rules. House Resolution 221. Resolution waiving a requirement of clause 6(a) of rule XIII with respect to consideration of certain resolutions reported from the Committee on Rules, and providing for consideration of motions to suspend the rules (Rept. 115-56). Referred to the House Calendar.

## DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Energy and Commerce discharged from further consideration. H.R. 1215 referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. DEFAZIO:

H.R. 1664. A bill to amend the Internal Revenue Code of 1986 to index the gas and diesel tax and rebuild our roads, bridges, and transit systems; to the Committee on Ways and Means, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RODNEY DAVIS of Illinois (for himself and Mrs. BUSTOS):

H.R. 1665. A bill to ensure that Administrator of the Federal Emergency Management Agency considers severe local impact in making a recommendation to the President for a major disaster declaration; to the Committee on Transportation and Infrastructure.

By Mr. JONES (for himself, Mr. DUNCAN of Tennessee, Mr. GARAMENDI, Mr. YOUNG of Alaska, Ms. LEE, Mr. MASSIE, Ms. SPEIER, and Mr. CLEAVER):

H.R. 1666. A bill to prohibit the availability of funds for activities in the Islamic Republic of Afghanistan, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MARINO (for himself, Mr. GOODLATTE, Mr. CONYERS, and Mr. CICILLINE):

H.R. 1667. A bill to amend title 11 of the United States Code in order to facilitate the resolution of an insolvent financial institution in bankruptcy; to the Committee on the Judiciary.

By Mr. JODY B. HICE of Georgia (for himself and Mr. LOWENTHAL):

H.R. 1668. A bill to establish the Bureau of Land Management Foundation as a charitable and nonprofit corporation to encourage, accept, obtain, administer, and use private gifts, devises, and bequests for the benefit of activities and services of the Bureau of Land Management, and for other purposes; to the Committee on Natural Resources.