

ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 26 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, June 13, 2017, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1576. A letter from the Secretary, Commodity Futures Trading Commission, transmitting the Commission's final rule — Recordkeeping (RIN: 3038-AE36) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1577. A letter from the Secretary, Commodity Futures Trading Commission, transmitting the Commission's final rule — Whistleblower Awards Process (RIN: 3038-AE50) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1578. A letter from the Administrator, Agriculture Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's affirmation of interim rule as final rule — Pistachios Grown in California, Arizona, and New Mexico; Decreased Assessment Rate [Docket No.: AMS-SC-16-0076; SC16-983-2 FIR] received June 5, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1579. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Jon M. Davis, United States Marine Corps, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

1580. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Larry D. Wyche, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

1581. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Belarus that was declared in Executive Order 13405 of June 16, 2006, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

1582. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

1583. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to the Western Balkans

that was declared in Executive Order 13219 of June 26, 2001, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

1584. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Burundi that was declared in Executive Order 13712 of November 22, 2015, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

1585. A letter from the Acting Chairman, Consumer Product Safety Commission, transmitting the Commission's Annual Performance Report for FY 2016; to the Committee on Oversight and Government Reform.

1586. A letter from the Acting Deputy Secretary, Department of Agriculture, transmitting the Department's Office of Inspector General's Semiannual Report to Congress covering the 6-month period ending March 31, 2017; to the Committee on Oversight and Government Reform.

1587. A letter from the Secretary, Department of Education, transmitting the Department's 56th Semiannual Report to Congress on Audit Follow-up, covering the six-month period ending March 31, 2017; to the Committee on Oversight and Government Reform.

1588. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's Office of Inspector General Semiannual Report to Congress for the period October 1, 2016, through March 31, 2017, pursuant to the Inspector General Act of 1978, as amended, Public Law 95-452; to the Committee on Oversight and Government Reform.

1589. A letter from the Secretary, Department of the Treasury, transmitting the Department's semiannual report to Congress from the Treasury Inspector General and the Treasury Inspector General for Tax Administration for the period of October 1, 2016, through March 31, 2017, pursuant to the Inspector General Act of 1978, as amended; to the Committee on Oversight and Government Reform.

1590. A letter from the Director, Congressional Affairs, Federal Election Commission, transmitting the Commission's semiannual report from the Office of Inspector General for the period October 1, 2016, through March 31, 2017, pursuant to the Inspector General Act of 1978, as amended; to the Committee on Oversight and Government Reform.

1591. A letter from the Associate General Counsel for General Law, Management Directorate, Department of Homeland Security, transmitting a notification of a federal nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

1592. A letter from the General Counsel, National Endowment for the Humanities, transmitting a notification of a federal vacancy and designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

1593. A letter from the Chairman and the General Counsel, National Labor Relations Board, transmitting the Board's Semiannual Report of the Office of the Inspector General for the period October 1, 2016, through March 31, 2017; to the Committee on Oversight and Government Reform.

1594. A letter from the Attorney-Advisor, Office of the Secretary, Department of Transportation, transmitting a notification

of a change in previously submitted reported information and designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

1595. A letter from the Chief Human Capital Officer, Small Business Administration, transmitting nine (9) notifications of a federal vacancy, designation of acting officer, nomination, action on nomination, or discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

1596. A letter from the Associate General Counsel for General Law, U.S. Customs and Border Protection, Department of Homeland Security, transmitting a notification of a federal nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Government Reform.

1597. A letter from the Vice Chairman, U.S. Merit Systems Protection Board, transmitting the Board's Annual Performance Report for FY 2016 and Annual Performance Plan for FY 2017-2018, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Government Reform.

1598. A letter from the Executive Director, United States Access Board, transmitting the Board's FY 2016 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Government Reform.

1599. A letter from the Deputy Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Addition of Certain Persons and Revisions to Entries on the Entity List [Docket No.: 170303229-7229-01] (RIN: 0694-AH36) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

1600. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2017 Commercial Accountability Measure and Closure for South Atlantic Vermilion Snapper [Docket No.: 130312235-3658-02] (RIN: 0648-XF424) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1601. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF418) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1602. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and South Atlantic; 2016-2017 Commercial Accountability Measure and Closure for King Mackerel in Western Zone of the Gulf of Mexico [Docket No.: 101206604-1758-02] (RIN: 0648-XF414) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec.

251; (110 Stat. 868); to the Committee on Natural Resources.

1603. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Amendments to the Reef Fish, Spiny Lobster, and Corals and Reef Associated Plants and Invertebrates Fishery Management Plans of Puerto Rico and the U.S. Virgin Islands [Docket No.: 160810719-7353-02] (RIN: 0648-BG29) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1604. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2017 and 2018 Harvest Specifications for Groundfish [Docket No.: 160920866-7167-02] (RIN: 0648-XE904) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1605. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coastal Migratory Pelagic Resources in the Gulf of Mexico and Atlantic Region; Amendment 26 [Docket No.: 160426363-7275-02] (RIN: 0648-BG03) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1606. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2017 Commercial Accountability Measure and Closure for South Atlantic Golden Tilefish Longline Component [Docket No.: 120404257-3325-02] (RIN: 0648-XF382) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1607. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Northeast Skate Complex; Adjustment to the Skate Wing and Skate Bait Inseason Possession Limits [Docket No.: 160301164-6694-02] (RIN: 0648-XF146) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1608. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 150121066-5717-02] (RIN: 0648-XF346) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1609. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher/Processors Using Hook-and-Line Gear in the Western Regulatory Area of

the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF325) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1610. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Using Trawl Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 150916863-6211-02] (RIN: 0648-XF248) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1611. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Greater Than or Equal to 60 Feet Length Overall Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 150916863-6211-02] (RIN: 0648-XF190) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1612. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF339) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1613. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska [Docket No.: 160920866-7167-02] (RIN: 0648-XF310) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1614. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; 2017 Recreational Fishing Seasons for Red Snapper in the Gulf of Mexico [Docket No.: 140818679-5356-02] (RIN: 0648-XF369) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1615. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; 2017 Sector Quota Transfer Adjustment [Docket No.: 151130999-6594-02] (RIN: 0648-XF247) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1616. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Reef Fish Fishery of the Gulf of Mexico; 2017 Recreational Accountability

Measures and Closure for Gulf of Mexico Greater Amberjack [Docket No.: 1206013412-2517-02] (RIN: 0648-XF166) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1617. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Possession and Trip Limit Implementation for the Common Pool Fishery [Docket No.: 150105004-5355-01] (RIN: 0648-XF377) received June 6, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1618. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Blacktip Sharks, Aggregated Large Coastal Sharks, and Hammerhead Sharks in the Western Gulf of Mexico Sub-Region; Closure [Docket No.: 160620545-6999-02] (RIN: 0648-XF211) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1619. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; Reopening of the Commercial Sector in the Western, Northern, and Southern (Gillnet) Zones for King Mackerel in the Gulf of Mexico [Docket No.: 160426363-7275-02] (RIN: 0648-XF351) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1620. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Deep-Water Species Fishery by Vessels Using Trawl Gear in the Gulf of Alaska [Docket No.: 160920866-7161-02] (RIN: 0648-XF368) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1621. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2017-2018 Biennial Specifications and Management Measures; Inseason Adjustments [Docket No.: 160808696-7010-02] (RIN: 0648-BG76) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1622. A letter from the President and Chief Executive Officer, National Railroad Passenger Corporation, transmitting the Corporation's General and Legislative Annual Report and Fiscal Year 2018 Budget Request, pursuant to 49 U.S.C. 24315(b); Public Law 103-272, Sec. 1(e); (108 Stat. 918); to the Committee on Transportation and Infrastructure.

1623. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report titled "Child Welfare Outcomes 2010-2014: Report to Congress", pursuant to 42 U.S.C. 679b(a)(5); Public Law 105-89, Sec.

203(a); (111 Stat. 2127); to the Committee on Ways and Means.

1624. A letter from the Chief, Trade and Commercial Regulations Branch, U.S. Customs and Border Protection, Department of Homeland Security and Department of the Treasury, transmitting the Departments' final rule — Extension of Import Restrictions Imposed on Archaeological and Ethnological Materials from Peru [CBP Dec. 17-03] (RIN: 1515-AE29) received June 2, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

1625. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report titled "Medicare National Coverage Determinations (NCD) for Fiscal Year (FY) 2016", pursuant to 42 U.S.C. 1395ff(f)(7); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1869(f)(7) (as amended by Public Law 106-554, Sec. 1(a)(6)); (114 Stat. 2763A-546); jointly to the Committees on Energy and Commerce and Ways and Means.

1626. A letter from the Secretary, Department of Defense, transmitting a report on contributions received to carry out training and equipping of Iraqi forces, pursuant to Public Law 113-291, Sec. 1236(k)(1); (128 Stat. 3561); jointly to the Committees on Foreign Affairs and Armed Services.

1627. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report titled "Annual Report to Congress on the Open Payments Program April 2017", pursuant to 42 U.S.C. 1320a-7h(d); Aug. 14, 1935, ch. 531, title XI, Sec. 1128G (as added by Public Law 111-148, Sec. 6002); (124 Stat. 693); jointly to the Committees on Ways and Means and Energy and Commerce.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 1873. A bill to amend the Federal Land Policy and Management Act of 1976 to enhance the reliability of the electricity grid and reduce the threat of wildfires to and from electric transmission and distribution facilities on Federal lands by facilitating vegetation management on such lands; with an amendment (Rept. 115-165, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. BISHOP of Utah: Committee on Natural Resources. H.R. 1654. A bill to authorize the Secretary of the Interior to coordinate Federal and State permitting processes related to the construction of new surface water storage projects on lands under the jurisdiction of the Secretary of the Interior and the Secretary of Agriculture and to designate the Bureau of Reclamation as the lead agency for permit processing, and for other purposes; with an amendment (Rept. 115-166). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 1109. A bill to amend section 203 of the Federal Power Act (Rept. 115-167). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 338. A bill to promote a 21st century energy and manufacturing workforce (Rept. 115-168, Pt. 1). Ordered to be printed.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 446. A bill to extend the

deadline for commencement of construction of a hydroelectric project (Rept. 115-169). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 447. A bill to extend the deadline for commencement of construction of a hydroelectric project (Rept. 115-170). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 627. A bill to amend the Energy Policy and Conservation Act to provide for the dissemination of information regarding available Federal programs relating to energy efficiency projects for schools, and for other purposes (Rept. 115-171). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 951. A bill to extend the deadline for commencement of construction of a hydroelectric project (Rept. 115-172). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 2274. A bill to amend the Federal Power Act to provide for extended periods relating to preliminary permits and commencement of construction, and for other purposes (Rept. 115-173). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 2292. A bill to extend a project of the Federal Energy Regulatory Commission involving the Cannonsville Dam (Rept. 115-174). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 2122. A bill to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving Jennings Randolph Dam (Rept. 115-175). Referred to the Committee of the Whole House on the state of the Union.

Mr. WALDEN: Committee on Energy and Commerce. H.R. 2457. A bill to extend the deadline for commencement of construction of certain hydroelectric projects; with an amendment (Rept. 115-176). Referred to the Committee of the Whole House on the state of the Union.

Mr. BUCK: Committee on Rules. House Resolution 378. Resolution providing for consideration of the bill (H.R. 2581) to amend the Internal Revenue Code of 1986 to require the provision of social security numbers as a condition of receiving the health insurance premium tax credit, and providing for consideration of the bill (S. 1094) to amend title 38, United States Code, to improve the accountability of employees of the Department of Veterans Affairs, and for other purposes (Rept. 115-177). Referred to the House Calendar.

Mr. COLE: Committee on Rules. House Resolution 379. Resolution providing for consideration of the bill (H.R. 2372) to amend the Internal Revenue Code of 1986 to clarify the rules relating to veteran health insurance and eligibility for the premium tax credit, and providing for consideration of the bill (H.R. 2579) to amend the Internal Revenue Code of 1986 to allow the premium tax credit with respect to unsubsidized COBRA continuation coverage (Rept. 115-178). Referred to the House Calendar.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Agriculture discharged from further consideration. H.R. 1873 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. COLLINS of Georgia (for himself and Mr. SMITH of Missouri):

H.R. 2870. A bill to amend the Internal Revenue Code of 1986 to provide tax benefits for investments in gigabit opportunity zones; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GRIFFITH (for himself and Mr. CUELLAR):

H.R. 2871. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to compounding pharmacies, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BUCSHON:

H.R. 2872. A bill to amend the Federal Power Act to promote hydropower development at existing non-powered dams, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BRENDAN F. BOYLE of Pennsylvania (for himself, Mr. BRADY of Pennsylvania, Mr. EVANS, Mr. KELLY of Pennsylvania, Mr. PERRY, Mr. THOMPSON of Pennsylvania, Mr. COSTELLO of Pennsylvania, Mr. MEEHAN, Mr. FITZPATRICK, Mr. SHUSTER, Mr. MARINO, Mr. BARLETTA, Mr. ROTHFUS, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. DENT, Mr. SMUCKER, Mr. CARTWRIGHT, and Mr. MURPHY of Pennsylvania):

H.R. 2873. A bill to designate the facility of the United States Postal Service located at 207 Glenside Avenue in Wyncote, Pennsylvania, as the "Staff Sergeant Peter Taub Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. DUFFY:

H.R. 2874. A bill to achieve reforms to improve the financial stability of the National Flood Insurance Program, to enhance the development of more accurate estimates of flood risk through new technology and better maps, to increase the role of private markets in the management of flood insurance risks, and to provide for alternative methods to insure against flood peril, and for other purposes; to the Committee on Financial Services.

By Ms. VELÁZQUEZ:

H.R. 2875. A bill to make administrative reforms to the National Flood Insurance Program to increase fairness and accuracy and protect the taxpayer from program fraud and abuse, and for other purposes; to the Committee on Financial Services.

By Mr. BRADY of Pennsylvania (for himself, Ms. LOFGREN, and Mr. RASKIN):

H.R. 2876. A bill to require States to automatically register eligible voters to vote in elections for Federal office, and for other purposes; to the Committee on House Administration, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BLUMENAUER (for himself, Mr. CONNOLLY, Ms. LEE, Mr. LOWENTHAL, Mr. GRIJALVA, Mr. KHANNA, and Mr. RASKIN):

H.R. 2877. A bill to amend the National Flood Insurance Act of 1968 to prohibit any