HONORING JEFF TURNER FOR HIS YEARS OF SERVICE AND OUT-STANDING CONTRIBUTIONS TO THE COMMUNITY OF ELGIN

HON. PETER J. ROSKAM

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES Monday, July 24, 2017

Mr. ROSKAM. Mr. Speaker, I rise today to honor a distinguished public servant from the Sixth District of Illinois. Jeff Turner has dedicated his life to the Elgin community and his incredible service is a truly impressive feat which may not be replicated. As the recipient of the 75th Elgin Cosmopolitan Club Distinguished Service Award, he serves as a role model for us all and as proof that one dedicated individual can change the lives of many.

As an active participant within his village serving on multiple boards and committees, Jeff still finds time to successfully manage In the Neighborhood Deli. As the owner of this award-winning deli, he has been instrumental in starting a community dinner program that serves all. Hosting a total of four dinners per year, he has provided a meal to more than 800 residents within the surrounding neighborhoods. With his passion for people and commitment to the well-being of others, Jeff has devoted countless hours serving those around him. Nonetheless, his work does not stop there.

He has previously partnered with the Community Garden Network of Elgin and volunteered as an honorary chef for both the Larkin Center Children's Brunch back in 2010 and the Ecker Center's Wishes for Wellness Brunch this past year. Additionally, he has served as a co-chair for both Elgin's Green Expo and their Climate Change Organization Board. In 2016, Jeff was honored with the Harold T. Seigle Community Service Award, Elgin Junior Women's Club Outstanding Man of the Year, and the D. Ray Wilson Volunteer Service Award.

Through hard work and no small amount of perseverance, Jeff Turner has helped countless people and tremendously improved his community. Distinguished Members, please join me in congratulating Jeff for his years of service and many more to come.

RECOGNIZING LAURA WHIPPLE

HON. PETER J. ROSKAM

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES $Monday,\,July\,\,24,\,2017$

Mr. ROSKAM. Mr. Speaker, I am pleased to rise today to recognize Laura Whipple, an exceptional and accomplished young woman from the Sixth District of Illinois. Laura, a senior at Barrington High School has received the Girl Scout Gold Award. This achievement represents many years of diligence and personal accomplishment in supporting the ideals of Scouting.

The Girl Scout Gold Award is the highest and most prestigious award in Girl Scouting and it is no easy feat. The award is presented to girls who aspire to transform a vision into an actionable plan with real results. Laura did just that.

Laura's project was named "Native Bird Houses". This project addressed the inad-

equate number of shelters for native bird species in her local community. She worked tirelessly, with help from several volunteers, to create different types of bird houses, while educating members of the public on how habitat destruction and invasive species can severely impact the ecosystem. At last count, Laura built 38 birdhouses that will help maintain the avian community at Crabtree Nature Center in Barrington, Illinois.

Mr. Speaker and distinguished colleagues, please join me in recognizing Laura for her remarkable achievement and wishing her well as she continues to make an impact with the Girl Scouts.

CONGRATULATING WHEATON

HON, PETER J. ROSKAM

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, July 24, 2017

Mr. ROSKAM. Mr. Speaker, I rise today to congratulate Wheaton on being named one of the safest cities in the United States. The city of Wheaton was named the thirty-second safest city on Neighborhood Scout's list of America's 100 Safest Cities. In fact, Wheaton has a long-held reputation as one of the top 100 safest cities. It was ranked 51 in 2014, 31 in 2015, and 21 last year.

Working together, law enforcement, local officials, and the community have made Wheaton a safer place to live, work, and raise a family. The residents of Wheaton should never underestimate the impact that each citizen's positive actions can have. Everyday there are members of the community helping to change lives, while also inspiring their peers to do the same.

I would be remiss to not also mention the wonderful job of the Wheaton Police and Fire Departments. Day in and day out the men and women of the Wheaton Police and Fire Departments risk their lives to protect their community. Their bravery and courage are very deserving of our recognition and admiration, and I am happy to see their service has led to Wheaton being named one of the safest cities in America.

Mr. Speaker and distinguished colleagues, please join me in recognizing the city of Wheaton, Illinois and congratulating them on being named one of the safest cities in America.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the Congressional Record on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, July 25, 2017 may be found in the Daily Digest of today's RECORD.

MEETINGS SCHEDULED

JULY 26

Time to be announced

Committee on Veterans' Affairs

Business meeting to consider S. 1598, to amend title 38, United States Code, to make certain improvements in the laws administered by the Secretary of Veterans Affairs

TBA

9:30 a.m.

Special Committee on Aging

To hold hearings to examine progress toward a cure for Type I Diabetes, focusing on research and the artificial pancreas.

SD-106

9:45 a.m.

Committee on Energy and Natural Resources

Subcommittee on Public Lands, Forests, and Mining

To hold hearings to examine S. 32, to provide for conservation, enhanced recreation opportunities, and development of renewable energy in the California Desert Conservation Area, S. 90, to survey the gradient boundary along the Red River in the States of Oklahoma and Texas, S. 357, to direct the Secretary of the Interior to convey certain public lands in San Bernardino County, California, to the San Bernardino Valley Water Conservation District, and to accept in return certain exchanged non-public lands, S. 436, to authorize the Secretary of the Interior to retire coal preference right lease applications for which the Secretary has made an affirmative commercial quantities determination, to substitute certain land selections of the Navajo Nation, to designate certain wilderness areas, S. 467, to provide for the disposal of certain Bureau of Land Management land in Mohave County, Arizona, S. 468, to establish a procedure for resolving claims to certain rightsof-way, S. 614, to require the Secretary of the Interior to establish a pilot program for commercial recreation concessions on certain land managed by the Bureau of Land Management, S. 785, to amend the Alaska Native Claims Settlement Act to provide for equitable allotment of land to Alaska Native veterans, S. 837, to provide for the conveyance of certain land to Washington County, Utah, to authorize the exchange of Federal land and non-Federal land in the State of Utah, S. 884, to amend the Omnibus Budget Reconciliation Act of 1993 to require the Bureau of Land Management to provide a claimant of a small miner waiver from claim maintenance fees with a period of 60 days after written receipt of 1 or more defects is provided to the claimant by registered mail to cure the 1 or more defects or pay the claim maintenance fee, S. 941, to withdraw certain National Forest System land in the Emigrant Crevice area located in the Custer Gallatin National Forest, Park County, Montana, from the mining and mineral leasing laws of the United States, S. 1149, to amend the Alaska Native Claims Settlement Act to repeal a provision limiting the export of