

on D.C. Act 22-194, "DMV Services Amendment Act of 2017"; to the Committee on Homeland Security and Governmental Affairs.

EC-3706. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-197, "Mobile DMV Act of 2017"; to the Committee on Homeland Security and Governmental Affairs.

EC-3707. A communication from the Staff Director, U.S. Commission on Civil Rights, transmitting, pursuant to law, the Commission's Performance and Accountability Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3708. A communication from the Vice President for Congressional and Public Affairs, Millennium Challenge Corporation, transmitting, pursuant to law, the Corporation's Agency Financial Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3709. A communication from the Secretary of Labor, transmitting, pursuant to law, the Department of Labor's Semiannual Report of the Inspector General for the period from April 1, 2017 through September 30, 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3710. A communication from the Acting Director, Office of Personnel Management, the President's Pay Agent, transmitting, pursuant to law, a report relative to the extension of locality based comparability payments; to the Committee on Homeland Security and Governmental Affairs.

EC-3711. A communication from the Secretary of Education, transmitting, pursuant to law, the Department of Education Agency Financial Report for fiscal year 2017; to the Committee on Homeland Security and Governmental Affairs.

EC-3712. A communication from the Acting Assistant Secretary for Congressional and Intergovernmental Relations, Department of Housing and Urban Development, transmitting, pursuant to law, the Federal Housing Administration's fiscal year 2017 Annual Management Report; to the Committee on Homeland Security and Governmental Affairs.

EC-3713. A communication from the Acting Assistant Secretary for Congressional and Intergovernmental Relations, Department of Housing and Urban Development, transmitting, pursuant to law, the Department's fiscal year 2017 Annual Financial Report; to the Committee on Homeland Security and Governmental Affairs.

EC-3714. A communication from the Human Resources Specialist, Office of the Attorney General, Department of Justice, transmitting, pursuant to law, (20) reports relative to vacancy announcements within the Department; to the Committee on the Judiciary.

EC-3715. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, a report relative to H.R. 3354, the Make America Secure and Prosperous Appropriations Act; to the Committee on the Judiciary.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. THUNE for the Committee on Commerce, Science, and Transportation.

\*Barry Lee Myers, of Pennsylvania, to be Under Secretary of Commerce for Oceans and Atmosphere.

\*Coast Guard nominations beginning with Rear Adm. (lh) Pat DeQuattro and ending

with Rear Adm. (lh) David G. Throop, which nominations were received by the Senate and appeared in the Congressional Record on May 16, 2017. (minus 2 nominees: Rear Adm. (lh) Steven J. Andersen; Rear Adm. (lh) Keith M. Smith)

\*Coast Guard nomination of Rear Adm. Andrew S. McKinley, to be Rear Admiral (Lower Half).

\*Coast Guard nomination of Capt. James M. Kelly, to be Rear Admiral (Lower Half).

\*Coast Guard nominations beginning with Capt. Thomas Allan and ending with Capt. Matthew W. Sibley, which nominations were received by the Senate and appeared in the Congressional Record on October 23, 2017.

Mr. THUNE. Mr. President, for the Committee on Commerce, Science, and Transportation I report favorably the following nomination lists which were printed in the RECORDS on the dates indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that these nominations lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

\*Coast Guard nominations beginning with George Bamford and ending with Tabitha A. Schiro, which nominations were received by the Senate and appeared in the Congressional Record on November 16, 2017.

\*Coast Guard nominations beginning with Stephen J. Adler and ending with Torrence B. Wilson, which nominations were received by the Senate and appeared in the Congressional Record on November 16, 2017.

\*Coast Guard nominations beginning with Lawrence F. Ahlin and ending with Russell R. Zuckerman, which nominations were received by the Senate and appeared in the Congressional Record on November 16, 2017.

\*Coast Guard nomination of Meghan K. Steinhilber, to be Commander.

By Mr. BARRASSO for the Committee on Environment and Public Works.

\*R. D. James, of Missouri, to be an Assistant Secretary of the Army.

By Mr. ALEXANDER for the Committee on Health, Education, Labor, and Pensions.

\*James Blew, of California, to be Assistant Secretary for Planning, Evaluation, and Policy Development, Department of Education.

\*Kate S. O'Scannlain, of Maryland, to be Solicitor for the Department of Labor.

\*Mitchell Zais, of South Carolina, to be Deputy Secretary of Education.

\*Preston Rutledge, of the District of Columbia, to be an Assistant Secretary of Labor.

\*William Beach, of Kansas, to be Commissioner of Labor Statistics, Department of Labor, for a term of four years.

\*Scott A. Mugno, of Pennsylvania, to be an Assistant Secretary of Labor.

\*Johnny Collett, of Kentucky, to be Assistant Secretary for Special Education and Rehabilitative Services, Department of Education.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. BALDWIN (for herself, Mr. JOHNSON, and Ms. KLOBUCHAR):

S. 2223. A bill to amend the Agricultural Act of 2014 to clarify forest, rangeland, and watershed restoration services under good neighbor agreements; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. DONNELLY (for himself, Mr. JOHNSON, and Ms. KLOBUCHAR):

S. 2224. A bill to establish best practices for teaching financial literacy, and to establish an annual estimate of student borrowing costs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BURR (for himself and Mr. TILLIS):

S. 2225. A bill to reauthorize the Blue Ridge National Heritage Area; to the Committee on Energy and Natural Resources.

By Mr. RUBIO (for himself, Mr. KENNEDY, and Mr. NELSON):

S. 2226. A bill to prohibit recipients of disaster recovery relief assistance from the Department of Housing and Urban Development from penalizing applicants that declined assistance from the Small Business Administration; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PORTMAN (for himself and Ms. CANTWELL):

S. 2227. A bill to reauthorize the Money Follows the Person Demonstration Program; to the Committee on Finance.

By Mr. LEE:

S. 2228. A bill to amend the Higher Education Act of 1965 to provide for accreditation reform, to require institutions of higher education to publish information regarding student success, to provide for fiscal accountability, and to provide for school accountability for student loans; to the Committee on Health, Education, Labor, and Pensions.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. DURBIN (for himself, Mr. MERKLEY, Mrs. FEINSTEIN, Mr. MARKEY, and Mr. VAN HOLLEN):

S. Res. 359. A resolution commending the Government of Bangladesh for its compassion during the Rohingya humanitarian crisis and commending Pope Francis for his message of peace; to the Committee on Foreign Relations.

By Mr. DURBIN (for himself, Mr. MERKLEY, Mrs. FEINSTEIN, Mr. MARKEY, and Mr. VAN HOLLEN):

S. Res. 360. A resolution calling for international accountability for the crimes against humanity committed by the Burmese military against the Rohingya in Burma; to the Committee on Foreign Relations.

#### ADDITIONAL COSPONSORS

S. 925

At the request of Mrs. ERNST, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 925, a bill to amend title 38, United States Code, to improve the ability of health care professionals to treat veterans through the use of telemedicine, and for other purposes.

S. 1055

At the request of Mr. CARDIN, the name of the Senator from Oregon (Mr. MERKLEY) was added as a cosponsor of