

land as components of the National Wilderness Preservation System in the State of New Mexico, S. 507, to sustain economic development and recreational use of National Forest System land in the State of Montana, to add certain land to the National Wilderness Preservation System, to designate new areas for recreation, S. 612 and H.R. 1547, bills to provide for the unencumbering of title to non-Federal land owned by the city of Tucson, Arizona, for purposes of economic development by conveyance of the Federal reversionary interest to the City, S. 1046, to facilitate certain pinyon-juniper related projects in Lincoln County, Nevada, to modify the boundaries of certain wilderness areas in the State of Nevada, and to fully implement the White Pine County Conservation, Recreation, and Development Act, S. 1219 and H.R. 3392, bills to provide for stability of title to certain land in the State of Louisiana, S. 1222, to authorize the Secretary of the Interior to convey certain land to La Paz County, Arizona, S. 1481, to make technical corrections to the Alaska Native Claims Settlement Act, S. 1665 and H.R. 2582, bills to authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, S. 2062, to require the Secretary of Agriculture to convey at market value certain National Forest System land in the State of Arizona, S. 2206, to release certain wilderness study areas in the State of Montana, S. 2218, to provide for the conveyance of a Forest Service site in Dolores County, Colorado, to be used for a fire station, S. 2249, to permanently reauthorize the Rio Puerco Management Committee and the Rio Puerco Watershed Management Program, H.R. 995, to direct the Secretary of Agriculture and the Secretary of the Interior to modernize terms in certain regulations, and H.R. 1404, to provide for the conveyance of certain land inholdings owned by the United States to the Tucson Unified School District and to the Pascua Yaqui Tribe of Arizona, 10 a.m., SD-366.

*Committee on Environment and Public Works:* business meeting to consider the nomination of Andrew Wheeler,

of Virginia, to be Deputy Administrator of the Environmental Protection Agency, 9:30 a.m., SD-406.

Full Committee, to hold hearings to examine the impact of Federal environmental regulations and policies on American farming and ranching communities, 10 a.m., SD-406.

*Committee on Foreign Relations:* business meeting to consider S. 2286, to amend the Peace Corps Act to provide greater protection and services for Peace Corps volunteers, S. 2060, to promote democracy and human rights in Burma, S. Res. 92, expressing concern over the disappearance of David Sneddon, H.R. 1625, to amend the State Department Basic Authorities Act of 1956 to include severe forms of trafficking in persons within the definition of transnational organized crime for purposes of the rewards program of the Department of State, H.R. 535, to encourage visits between the United States and Taiwan at all levels, and the nominations of Peter Hendrick Vrooman, of New York, to be Ambassador to the Republic of Rwanda, and Eric M. Ueland, of Oregon, to be an Under Secretary (Management), both of the Department of State, 4:30 p.m., S-116, Capitol.

Full Committee, to receive a closed briefing on Turkey, 5 p.m., SVC-217.

*Committee on Homeland Security and Governmental Affairs:* to hold hearings to examine reauthorizing the Department of Homeland Security, focusing on positioning DHS to address new and emerging threats to the Homeland, 10 a.m., SD-342.

*Special Committee on Aging:* to hold hearings to examine cost and competition among rheumatoid arthritis therapies, 9:30 a.m., SD-562.

## House

*Committee on Armed Services,* Subcommittee on Military Personnel, hearing entitled "Senior Leader Misconduct: Prevention and Accountability", 9 a.m., 2118 Rayburn.

*Committee on Ways and Means,* Subcommittee on Social Security, hearing entitled "Ensuring Social Security Serves America's Veterans", 9 a.m., 2253 Rayburn.

*Next Meeting of the SENATE*

11:30 a.m., Wednesday, February 7

*Next Meeting of the HOUSE OF REPRESENTATIVES*

9 a.m., Wednesday, February 7

## Senate Chamber

**Program for Wednesday:** Senate will continue consideration of the House Message to accompany H.R. 695, Department of Defense Appropriations Act.

## House Chamber

**Program for Wednesday:** Complete consideration of H.R. 1153—Mortgage Choice Act of 2017.

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