

H.R. 2873. A bill to designate the facility of the United States Postal Service located at 207 Glenside Avenue in Wyncote, Pennsylvania, as the "Staff Sergeant Peter Taub Post Office Building".

H.R. 3109. A bill to designate the facility of the United States Postal Service located at 1114 North 2nd Street in Chillicothe, Illinois, as the "Sr. Chief Ryan Owens Post Office Building".

H.R. 3369. A bill to designate the facility of the United States Postal Service located at 225 North Main Street in Spring Lake, North Carolina, as the "Howard B. Pate, Jr. Post Office".

H.R. 3638. A bill to designate the facility of the United States Postal Service located at 1100 Kings Road in Jacksonville, Florida, as the "Rutledge Pearson Post Office Building".

H.R. 3655. A bill to designate the facility of the United States Postal Service located at 1300 Main Street in Belmar, New Jersey, as the "Dr. Walter S. McAfee Post Office Building".

H.R. 3821. To designate the facility of the United States Postal Service located at 430 Main Street in Clermont, Georgia, as the "Zach T. Addington Post Office".

H.R. 3893. To designate the facility of the United States Postal Service located at 100 Mathe Avenue in Interlachen, Florida, as the "Robert H. Jenkins, Jr. Post Office".

H.R. 4042. A bill to designate the facility of the United States Postal Service located at 1415 West Oak Street, in Kissimmee, Florida, as the "Borinqueneers Post Office Building".

H.R. 4285. A bill to designate the facility of the United States Postal Service located at 123 Bridgeton Pike in Mullica Hill, New Jersey, as the "James C. 'Billy' Johnson Post Office Building".

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. HATCH for the Committee on Finance.

Dennis Shea, of Virginia, to be a Deputy United States Trade Representative (Geneva Office), with the rank of Ambassador.

C. J. Mahoney, of Kansas, to be a Deputy United States Trade Representative (Investment, Services, Labor, Environment, Africa, China, and the Western Hemisphere), with the rank of Ambassador.

By Mr. GRASSLEY for the Committee on the Judiciary.

Michael B. Brennan, of Wisconsin, to be United States Circuit Judge for the Seventh Circuit.

Daniel Desmond Domenico, of Colorado, to be United States District Judge for the District of Colorado.

Susan Paradise Baxter, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania.

Marilyn Jean Horan, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania.

Adam I. Klein, of the District of Columbia, to be Chairman and Member of the Privacy and Civil Liberties Oversight Board for a term expiring January 29, 2024.

McGregor W. Scott, of California, to be United States Attorney for the Eastern District of California for the term of four years.

Gary G. Schofield, of Nevada, to be United States Marshal for the District of Nevada for the term of four years.

By Mr. BURR for the Select Committee on Intelligence.

Michael K. Atkinson, of Maryland, to be Inspector General of the Intelligence Com-

munity, Office of the Director of National Intelligence.

*Jason Klitenic, of Maryland, to be General Counsel of the Office of the Director of National Intelligence.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PETERS (for himself, Mr. CORNYN, and Ms. STABENOW):

S. 2431. A bill to ensure that certain incidents involving a covered employee that are reported to the title IX coordinator at an eligible institution of higher education have been reviewed by the president of the institution and not less than 1 additional member of the institution's board of trustees, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. YOUNG (for himself, Mr. DONNELLY, Mr. LANKFORD, and Mr. JONES):

S. 2432. A bill to amend the charter of the Future Farmers of America, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHATZ (for himself and Ms. MURKOWSKI):

S. 2433. A bill to amend title 38, United States Code, to deem certain service in the organized military forces of the Government of the Commonwealth of the Philippines and the Philippine Scouts to have been active service for purposes of benefits under programs administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. ALEXANDER:

S. 2434. A bill to amend the Federal Food, Drug, and Cosmetic Act to reauthorize user fee programs relating to new animal drugs and generic new animal drugs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY:

S. 2435. A bill to amend title 5, United States Code, to limit the number of local wage areas allowable within a General Schedule pay locality; to the Committee on Homeland Security and Governmental Affairs.

By Mr. DAINES (for himself and Ms. STABENOW):

S. 2436. A bill to amend the Internal Revenue Code of 1986 to limit the amount of certain qualified conservation contributions; to the Committee on Finance.

By Ms. BALDWIN (for herself, Mrs. SHAHEEN, Ms. SMITH, Ms. HEITKAMP, Mr. BROWN, Ms. HASSAN, Mr. MANCHIN, Ms. WARREN, Ms. KLOBUCHAR, Ms. STABENOW, Mr. NELSON, Mr. KING, Mr. CARDIN, Mr. TESTER, Mr. KAINE, and Mr. UDALL):

S. 2437. A bill to reauthorize and improve the 21st Century Cures opioid grant program; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Ms. BALDWIN, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mr. NELSON, Mr. VAN HOLLEN, Mr. KING, and Ms. SMITH):

S. 2438. A bill to conduct or support further comprehensive research for the creation of a universal influenza vaccine; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. SHAHEEN:

S. 2439. A bill to establish a pilot toll credit marketplace program, and for other purposes; to the Committee on Environment and Public Works.

By Ms. CANTWELL (for herself and Ms. HARRIS):

S. 2440. A bill to combat the opioid epidemic by reforming existing laws and providing for the public's safety, and for other purposes; to the Committee on the Judiciary.

By Mr. CASEY:

S. 2441. A bill to amend the Steel Industry American Heritage Area Act of 1996 to repeal the funding limitation; to the Committee on Energy and Natural Resources.

By Ms. STABENOW:

S. 2442. A bill to establish a Federal tax credit approximation matching program for State new jobs training tax credits, and for other purposes; to the Committee on Finance.

By Ms. STABENOW (for herself and Mr. PERDUE):

S. 2443. A bill to amend the Elementary and Secondary Education Act of 1965 to establish a new career counseling program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CANTWELL (for herself and Mr. HEINRICH):

S. 2444. A bill to provide for enhanced energy grid security; to the Committee on Energy and Natural Resources.

By Ms. CANTWELL (for herself, Mr. HEINRICH, and Ms. HIRONO):

S. 2445. A bill to provide for the modernization of the electric grid, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. MERKLEY:

S. 2446. A bill to amend title XVIII of the Social Security Act to provide for patient protection by establishing safe nurse staffing levels at certain Medicare providers, and for other purposes; to the Committee on Finance.

By Ms. CANTWELL (for herself and Ms. SMITH):

S. 2447. A bill to accelerate smart building development, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. KENNEDY (for himself, Mr. CARPER, Mr. CASSIDY, Mr. COONS, Ms. COLLINS, and Mr. MERKLEY):

S. 2448. A bill to provide for the issuance of a rule to advance next-generation technologies to provide alternatives to hydrofluorocarbons, and for other purposes; to the Committee on Environment and Public Works.

By Ms. CANTWELL (for herself and Ms. HIRONO):

S. 2449. A bill to require the Secretary of Energy to establish the 21st Century Energy Workforce Advisory Board, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE (for himself, Mr. CRUZ, and Mr. RUBIO):

S. 2450. A bill to require the Bureau of the Census to conduct a survey to determine income and poverty levels in the United States in a manner that accounts for the receipt of Federal means-tested benefits, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.