

Service located at 123 Bridgeton Pike in Mullica Hill, New Jersey, as the "James C. 'Billy' Johnson Post Office Building," was ordered to a third reading and was read the third time.

TILDEN VETERANS POST OFFICE

The Senate proceeded to consider the bill (H.R. 1207) to designate the facility of the United States Postal Service located at 306 River Street in Tilden, Texas, as the "Tilden Veterans Post Office," which had been reported from the Committee on Homeland Security and Governmental Affairs, with an amendment, as follows:

(The part of the bill intended to be deleted is shown in boldface brackets.)

H.R. 1207

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. [SPECIALIST] TILDEN VETERANS POST OFFICE.

(a) DESIGNATION.—The facility of the United States Postal Service located at 306 River Street in Tilden, Texas, shall be known and designated as the "Tilden Veterans Post Office".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the facility referred to in subsection (a) shall be deemed to be a reference to the "Tilden Veterans Post Office".

The committee-reported amendment was agreed to.

The amendment was ordered to be engrossed and the bill to be read a third time.

The bill was read the third time.

Mr. MCCONNELL. Mr. President, I know of no further debate on the bills en bloc.

The PRESIDING OFFICER. Hearing no further debate, the bills having been read the third time, the question is, Shall the bills pass en bloc?

The bill (S. 931) was passed, as follows:

S. 931

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. GEORGE SAKATO POST OFFICE.

(a) DESIGNATION.—The facility of the United States Postal Service located at 4910 Brighton Boulevard in Denver, Colorado, shall be known and designated as the "George Sakato Post Office".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the facility referred to in subsection (a) shall be deemed to be a reference to the "George Sakato Post Office".

The bill (S. 2040) was passed, as follows:

S. 2040

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. AMELIA EARHART POST OFFICE BUILDING.

(a) DESIGNATION.—The facility of the United States Postal Service located at 621 Kansas Avenue in Atchison, Kansas, shall be known and designated as the "Amelia Earhart Post Office Building".

(b) REFERENCES.—Any reference in a law, map, regulation, document, paper, or other record of the United States to the facility referred to in subsection (a) shall be deemed to be a reference to the "Amelia Earhart Post Office Building".

The bills (H.R. 294, H.R. 452, H.R. 1208, H.R. 1858, H.R. 1988, H.R. 2254, H.R. 2302, H.R. 2464, H.R. 2672, H.R. 2815, H.R. 2873, H.R. 3109, H.R. 3369, H.R. 3638, H.R. 3655, H.R. 3821, H.R. 3893, H.R. 4042, and H.R. 4285) were passed.

The bill (H.R. 1207), as amended, was passed.

Mr. MCCONNELL. Mr. President, I ask unanimous consent that the motions to reconsider be considered made and laid upon the table en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. MCCONNELL. Mr. President, I suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

The senior assistant legislative clerk proceeded to call the roll.

Mr. CRAPO. Mr. President, I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER (Mr. PERDUE). Without objection, it is so ordered.

ORDER OF BUSINESS

Mr. CRAPO. Mr. President, for the information of our colleagues, we are now on the bill, S. 2155. We have offered a bipartisan substitute that reflects the priorities from Members on both sides of the aisle. We are ready to begin the process of voting on further amendments.

I have discussed the path forward with the majority leader, and we would like to begin alternating amendments and setting votes on them with limited time agreements. The first two amendments on the Republican side are a Paul amendment to audit the Federal Reserve and a Moran amendment to restructure the management and funding of the CFPB. I understand there are several amendments on the Democratic side, as well, and we are willing to start setting those votes in an alternating fashion. It is my understanding,

however, that there are objections on the Democratic side to setting votes at this time, but I hope we can convene tomorrow and start the process of voting on amendments and work together in cooperation to finalize the amendment process.

ORDERS FOR THURSDAY, MARCH 8, 2018

Mr. CRAPO. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 9:30 a.m., Thursday, March 8; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed. Finally, I ask that following leader remarks, the Senate resume consideration of S. 2155.

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. CRAPO. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7 p.m., adjourned until Thursday, March 8, 2018, at 9:30 a.m.

CONFIRMATIONS

Executive nominations confirmed by the Senate March 7, 2018:

EXECUTIVE OFFICE OF THE PRESIDENT

MICHAEL RIGAS, OF MASSACHUSETTS, TO BE DEPUTY DIRECTOR OF THE OFFICE OF PERSONNEL MANAGEMENT.

OFFICE OF PERSONNEL MANAGEMENT

JEFF TIEN HAN PON, OF VIRGINIA, TO BE DIRECTOR OF THE OFFICE OF PERSONNEL MANAGEMENT FOR A TERM OF FOUR YEARS.

DEPARTMENT OF JUSTICE

MCGREGOR W. SCOTT, OF CALIFORNIA, TO BE UNITED STATES ATTORNEY FOR THE EASTERN DISTRICT OF CALIFORNIA FOR THE TERM OF FOUR YEARS.

GARY G. SCHOFIELD, OF NEVADA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEVADA FOR THE TERM OF FOUR YEARS.

BILLY J. WILLIAMS, OF OREGON, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF OREGON FOR THE TERM OF FOUR YEARS.

MARK S. JAMES, OF MISSOURI, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF MISSOURI FOR THE TERM OF FOUR YEARS.

DANIEL C. MOSTELLER, OF SOUTH DAKOTA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS.

JESSE SEROYER, JR., OF ALABAMA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF ALABAMA FOR THE TERM OF FOUR YEARS.