

By Mr. ALEXANDER for the Committee on Health, Education, Labor, and Pensions.

\*Mark Schneider, of the District of Columbia, to be Director of the Institute of Education Science, Department of Education for a term of six years.

\*Frank T. Brogan, of Pennsylvania, to be Assistant Secretary for Elementary and Secondary Education, Department of Education.

\*Marco M. Rajkovich, Jr., of Kentucky, to be a Member of the Federal Mine Safety and Health Review Commission for a term of six years expiring August 30, 2022.

\*John F. Ring, of the District of Columbia, to be a Member of the National Labor Relations Board for the term of five years expiring December 16, 2022.

By Mr. RISCH for the Committee on Small Business and Entrepreneurship.

Hannibal Ware, of the Virgin Islands, to be Inspector General, Small Business Administration.

\*David Christian Tryon, of Ohio, to be Chief Counsel for Advocacy, Small Business Administration.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. WARREN:

S. 2544. A bill to stop financial institution crime, require certain officers of companies to certify that they have conducted due diligence relating to criminal conduct or civil fraud, create accountability in deferred prosecution agreements, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. SMITH (for herself, Mr. UDALL, Mr. TESTER, Ms. CORTEZ MASTO, Ms. WARREN, and Ms. HEITKAMP):

S. 2545. A bill to amend the Public Health Service Act to authorize a special behavioral health program for Indians; to the Committee on Indian Affairs.

By Mr. MARKEY (for himself and Ms. WARREN):

S. 2546. A bill to provide grants to States to encourage the implementation and maintenance of firearms licensing requirements, and for other purposes; to the Committee on the Judiciary.

By Mr. KENNEDY (for himself and Mr. CASSIDY):

S. 2547. A bill to provide assistance for educational facilities, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. HELLER (for himself, Mr. CORNYN, and Mr. RUBIO):

S. 2548. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to furnish mental health care to certain former members of the Armed Forces who are not otherwise eligible to receive such care, and for other purposes; to the Committee on Veterans' Affairs.

By Mrs. GILLIBRAND (for herself and Mr. SCHUMER):

S. 2549. A bill to designate the United States Postal Service located at 1234 Saint Johns Place in Brooklyn, New York, as the

"Major Robert Odell Owens Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. GILLIBRAND (for herself and Mr. SCHUMER):

S. 2550. A bill to designate the facility of the United States Postal Service located at 99 Macombs Place in New York, New York, as the "Tuskegee Airman Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CORKER (for himself and Mr. COONS):

S. 2551. A bill to modernize United States international food assistance programs made available through the Food for Peace Act, and for other purposes; to the Committee on Foreign Relations.

By Mr. PETERS (for himself and Mr. PERDUE):

S. 2552. A bill to amend the Consolidated Farm and Rural Development Act to authorize the Secretary of Agriculture to increase the maximum amounts of Farm Service Agency loans for years in which those maximum amounts are insufficient to satisfy demand, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. STABENOW (for herself, Ms. COLLINS, Mr. WYDEN, Mr. CASSIDY, Mrs. MCCASKILL, and Mr. BARRASSO):

S. 2553. A bill to amend title XVIII of the Social Security Act to prohibit health plans and pharmacy benefit managers from restricting pharmacies from informing individuals regarding the prices for certain drugs and biologicals; to the Committee on Finance.

By Ms. COLLINS (for herself, Mrs. MCCASKILL, Mr. BARRASSO, Ms. STABENOW, and Mr. CASSIDY):

S. 2554. A bill to ensure that health insurance issuers and group health plans do not prohibit pharmacy providers from providing certain information to enrollees; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. GILLIBRAND:

S. 2555. A bill to amend the Agricultural Act of 2014 to establish the Dairy Farm Sustainability Price Loss Coverage Program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. COONS (for himself, Mr. COCHRAN, Mrs. SHAHEEN, Mr. WICKER, Ms. DUCKWORTH, Mr. CASSIDY, Mr. VAN HOLLEN, Mr. BLUNT, Mr. WHITEHOUSE, Mr. BOOZMAN, Mr. CARPER, Mr. MCCAIN, Mr. REED, Mr. HATCH, Ms. WARREN, Ms. COLLINS, Mr. BROWN, Mr. BENNET, Mr. MANCHIN, Mr. CARDIN, Ms. HASSAN, Mr. DONNELLY, Mr. DURBIN, Mr. MARKEY, Mr. TESTER, Ms. SMITH, Ms. BALDWIN, Mr. HEINRICH, Mr. BOOKER, Ms. HIRONO, Mrs. MURRAY, Ms. HARRIS, and Mr. KING):

S. Res. 434. A resolution recognizing the contributions of AmeriCorps members and alumni to the lives of the people of the United States; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PORTMAN (for himself, Mr. DURBIN, Mr. CASEY, Mr. RUBIO, Mr. GARDNER, Mr. INHOFE, Mr. BLUMENTHAL, Mr. BROWN, Mr. JOHNSON, Mr. WICKER, Ms. KLOBUCHAR, Mr. MURPHY, and Mrs. SHAHEEN):

S. Res. 435. A resolution expressing the sense of the Senate that the 85th anniversary of the Ukrainian Famine of 1932-1933, known as the Holodomor, should serve as a reminder of repressive Soviet policies against the people of Ukraine; to the Committee on Foreign Relations.

By Mrs. SHAHEEN (for herself, Mrs. CAPITO, Ms. DUCKWORTH, and Ms. COLLINS):

S. Res. 436. A resolution recognizing the Girl Scouts of the United States of America on its 106th birthday and affirming the importance of leadership development for girls; considered and agreed to.

ADDITIONAL COSPONSORS

S. 384

At the request of Mr. CARDIN, the name of the Senator from Minnesota (Ms. SMITH) was added as a cosponsor of S. 384, a bill to amend the Internal Revenue Code of 1986 to permanently extend the new markets tax credit, and for other purposes.

S. 455

At the request of Mr. TESTER, the name of the Senator from Missouri (Mrs. MCCASKILL) was added as a cosponsor of S. 455, a bill to amend title XVIII of the Social Security Act to count resident time spent in a critical access hospital as resident time spent in a nonprovider setting for purposes of making Medicare direct and indirect graduate medical education payments.

S. 720

At the request of Mr. PORTMAN, the name of the Senator from Missouri (Mr. BLUNT) was added as a cosponsor of S. 720, a bill to amend the Export Administration Act of 1979 to include in the prohibitions on boycotts against allies of the United States boycotts fostered by international governmental organizations against Israel and to direct the Export-Import Bank of the United States to oppose boycotts against Israel, and for other purposes.

S. 833

At the request of Mr. TESTER, the name of the Senator from Massachusetts (Mr. MARKEY) was added as a cosponsor of S. 833, a bill to amend title 38, United States Code, to expand health care and benefits from the Department of Veterans Affairs for military sexual trauma, and for other purposes.

S. 1084

At the request of Mr. TOOMEY, the name of the Senator from West Virginia (Mrs. CAPITO) was added as a cosponsor of S. 1084, a bill to amend title 18, United States Code, to require that the Director of the Bureau of Prisons ensure that each chief executive officer of a Federal penal or correctional institution provides a secure storage area located outside of the secure perimeter of the Federal penal or correctional institution for firearms carried by certain employees of the Bureau of Prisons, and for other purposes.

S. 1301

At the request of Mr. NELSON, the names of the Senator from Minnesota