

H.R. 3249. An act to authorize the Project Safe Neighborhoods Grant Program, and for other purposes; to the Committee on the Judiciary.

H.R. 3996. An act to amend title 28, United States Code, to permit other courts to transfer certain cases to United States Tax Court; to the Committee on the Judiciary.

H.R. 4909. An act to reauthorize the grant program for school security in the Omnibus Crime Control and Safe Streets Act of 1968; to the Committee on the Judiciary.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4579. A communication from the Assistant Secretary of Defense (Special Operations and Low Intensity Conflict), transmitting, pursuant to law, a report relative to the report on activities of the National Guard Counterdrug Schools for fiscal year 2017; to the Committee on Armed Services.

EC-4580. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Trinexapac-ethyl; Pesticide Tolerances" (FRL No. 9973-20) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4581. A joint communication from the Secretary of Energy and the Secretary of the Interior, transmitting, pursuant to law, a report relative to the certification of the sum of moneys deposited in the Treasury in relation to environmental cleanup and infrastructure costs; to the Committee on Energy and Natural Resources.

EC-4582. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Vermont; Non-attainment New Source Review and Prevention of Significant Deterioration Permit Program Revisions; Infrastructure Requirements for National Ambient Air Quality Standards" (FRL No. 9975-16-Region 1) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Environment and Public Works.

EC-4583. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; City of Philadelphia; Control of Emissions from Existing Hospital/Medical/Infectious Waste Incinerator Units" (FRL No. 9975-33-Region 3) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Environment and Public Works.

EC-4584. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; City of Philadelphia; Control of Emissions from Existing Sewage Sludge Incineration Units" (FRL No. 9975-38-Region 3) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Environment and Public Works.

EC-4585. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule en-

titled "Approval of Implementation Plans; State of Iowa; Elements of the Infrastructure SIP Requirements for the 2010 Nitrogen Dioxide National Ambient Air Quality Standard (NAAQS); Final Rule" (FRL No. 9975-69-Region 7) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Environment and Public Works.

EC-4586. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Implementation Plans; State of Iowa; Elements of the Infrastructure SIP Requirements for the 2012 Particulate Matter (PM2.5) National Ambient Air Quality Standard (NAAQS); Final Rule" (FRL No. 9975-68-Region 7) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Environment and Public Works.

EC-4587. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to Method 301: Field Validation of Pollutant Measurement Methods from Various Waste Media" (FRL No. 9975-62-DAR) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Environment and Public Works.

EC-4588. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, the Millennium Challenge Corporation's Annual Report for fiscal year 2017; to the Committee on Foreign Relations.

EC-4589. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-270, "Office of Employee Appeals Hearing Examiner Classification Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4590. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-271, "Public Employee Relations Board Term Limit Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4591. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-272, "Extension of Time to Dispose of 8th & O Streets, N.W., Temporary Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4592. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-257, "Relieve High Unemployment Tax Incentives Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4593. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-258, "City Innovation Fund Re-Establishment Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-4594. A communication from the Impact Analyst, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Electronic Submission of Certain Servicemembers' Group Life Insurance, Family Servicemembers' Group Life Insurance, and Veterans' Group Life Insurance Forms" (RIN2900-AP98) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Veterans' Affairs.

EC-4595. A communication from the Deputy Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Connect America Fund Phase II Auction Scheduled for July 24, 2018; Notice and Filing Requirements and Other Procedures for Auction 903" ((AU Docket No. 17-182 and WC Docket No. 10-90) (FCC 18-06)) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4596. A communication from the Assistant General Counsel for Regulatory Affairs, Consumer Product Safety Commission, transmitting, pursuant to law, the report of a rule entitled "All-Terrain Vehicles" ((16 CFR Part 1420) (Docket No. CPSC-2017-0032)) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4597. A communication from the Acting Chairman of the Office of Proceedings, Surface Transportation Board, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Ex Parte Communications in Informal Rulemaking Proceedings" ((RIN2140-AB39) (Docket No. EP 739) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4598. A communication from the Deputy Assistant Administrator for Regulatory Programs, Office of Protected Resources, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Testing and Training Activities Conducted in the Eglin Gulf Test and Training Range in the Gulf of Mexico" (RIN0648-BH21) received in the Office of the President of the Senate on March 14, 2018; to the Committee on Commerce, Science, and Transportation.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Joel M. Carson III, of New Mexico, to be United States Circuit Judge for the Tenth Circuit.

Colm F. Connolly, of Delaware, to be United States District Judge for the District of Delaware.

William F. Jung, of Florida, to be United States District Judge for the Middle District of Florida.

Maryellen Noreika, of Delaware, to be United States District Judge for the District of Delaware.

Ryan T. Holte, of Ohio, to be a Judge of the United States Court of Federal Claims for a term of fifteen years.

Jonathan F. Mitchell, of Washington, to be Chairman of the Administrative Conference of the United States for the term of five years.

William M. McSwain, of Pennsylvania, to be United States Attorney for the Eastern District of Pennsylvania for the term of four years.

Matthew D. Harris, of Utah, to be United States Marshal for the District of Utah for the term of four years.

Johnny Lee Kuhlman, of Oklahoma, to be United States Marshal for the Western District of Oklahoma for the term of four years.

Joseph D. McClain, of Indiana, to be United States Marshal for the Southern District of Indiana for the term of four years.

David A. Weaver, of Colorado, to be United States Marshal for the District of Colorado for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. KENNEDY (for himself and Ms. CORTEZ MASTO):

S. 2556. A bill to direct the Administrator of the Federal Aviation Administration to promulgate regulations to prohibit the storage of live animals in overhead compartments of airplanes; to the Committee on Commerce, Science, and Transportation.

By Mrs. ERNST (for herself, Mr. BROWN, Mr. GRASSLEY, and Mr. CASEY):

S. 2557. A bill to amend the Food Security Act of 1985 to improve conservation programs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. COCHRAN (for himself and Mr. WICKER):

S. 2558. A bill to direct the Secretary of Agriculture to transfer to Scenic Rivers Development Alliance certain National Forest System land in the State of Mississippi; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. GRASSLEY (for himself, Mrs. FEINSTEIN, Mr. CORKER, Mr. MENENDEZ, Mr. HATCH, Ms. HARRIS, and Mr. LEAHY):

S. 2559. A bill to amend title 17, United States Code, to implement the Marrakesh Treaty, and for other purposes; to the Committee on the Judiciary.

By Mr. RISCH:

S. 2560. A bill to authorize the Secretary of the Interior to establish a program to facilitate the transfer to non-Federal ownership of appropriate reclamation projects or facilities, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN (for herself and Mrs. CAPITO):

S. 2561. A bill to authorize the Attorney General to suspend a controlled substances registration if there is a likelihood of a threat of diversion of a controlled substance, and for other purposes; to the Committee on the Judiciary.

By Mr. MENENDEZ (for himself and Ms. COLLINS):

S. 2562. A bill to posthumously award a Congressional Gold Medal to Alice Paul in recognition of her role in the women's suffrage movement and in advancing equal rights for women; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. FLAKE (for himself, Mr. MCCAIN, Mr. GARDNER, and Mr. BARASSO):

S. 2563. A bill to improve the water supply and drought resilience of the United States, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. TILLIS (for himself, Mr. CORNYN, and Mr. GRASSLEY):

S. 2564. A bill to amend title 11, United States Code, to promote the investigation of fraudulent claims against certain trusts, to amend title 18, United States Code, to provide penalties against fraudulent claims against certain trusts, and for other purposes; to the Committee on the Judiciary.

By Ms. DUCKWORTH (for herself, Ms. HIRONO, Mr. BLUMENTHAL, Ms. KLOBUCHAR, Mrs. GILLIBRAND, Ms. HASSAN, Ms. SMITH, and Mr. NELSON):

S. 2565. A bill to amend title 38, United States Code, to require the Secretary of Veterans Affairs to provide child care assistance to veterans receiving certain training or vocational rehabilitation, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MERKLEY (for himself and Ms. BALDWIN):

S. 2566. A bill to require that any trade agreement eligible for expedited consideration by Congress include enforceable standards requiring paying adequate wages and maintaining sustainable production methods, and for other purposes; to the Committee on Finance.

ADDITIONAL COSPONSORS

S. 177

At the request of Mr. LEE, the name of the Senator from Colorado (Mr. GARDNER) was added as a cosponsor of S. 177, a bill to provide for congressional review of the imposition of duties and other trade measures by the executive branch, and for other purposes.

S. 292

At the request of Mr. REED, the name of the Senator from Alabama (Mr. JONES) was added as a cosponsor of S. 292, a bill to maximize discovery, and accelerate development and availability, of promising childhood cancer treatments, and for other purposes.

S. 422

At the request of Mrs. GILLIBRAND, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 422, a bill to amend title 38, United States Code, to clarify presumptions relating to the exposure of certain veterans who served in the vicinity of the Republic of Vietnam, and for other purposes.

S. 428

At the request of Mr. GRASSLEY, the name of the Senator from Washington (Ms. CANTWELL) was added as a cosponsor of S. 428, a bill to amend titles XIX and XXI of the Social Security Act to authorize States to provide coordinated care to children with complex medical conditions through enhanced pediatric health homes, and for other purposes.

S. 479

At the request of Mr. BROWN, the name of the Senator from Washington (Ms. CANTWELL) was added as a cosponsor of S. 479, a bill to amend title XVIII of the Social Security Act to waive co-insurance under Medicare for colorectal cancer screening tests, regardless of whether therapeutic intervention is required during the screening.

S. 636

At the request of Mrs. MURRAY, the name of the Senator from Nevada (Ms. CORTEZ MASTO) was added as a cosponsor of S. 636, a bill to allow Americans to earn paid sick time so that they can address their own health needs and the health needs of their families.

S. 936

At the request of Mr. WHITEHOUSE, the name of the Senator from Vermont

(Mr. LEAHY) was added as a cosponsor of S. 936, a bill to designate certain National Forest System land and certain public land under the jurisdiction of the Secretary of the Interior in the States of Idaho, Montana, Oregon, Washington, and Wyoming as wilderness, wild and scenic rivers, wildland recovery areas, and biological connecting corridors, and for other purposes.

S. 943

At the request of Ms. HEITKAMP, the name of the Senator from Wisconsin (Ms. BALDWIN) was added as a cosponsor of S. 943, a bill to direct the Secretary of the Interior to conduct an accurate comprehensive student count for the purposes of calculating formula allocations for programs under the Johnson-O'Malley Act, and for other purposes.

S. 1091

At the request of Ms. COLLINS, the name of the Senator from Maine (Mr. KING) was added as a cosponsor of S. 1091, a bill to establish a Federal Task Force to Support Grandparents Raising Grandchildren.

S. 1106

At the request of Mr. MERKLEY, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 1106, a bill to designate the same individual serving as the Chief Nurse Officer of the Public Health Service as the National Nurse for Public Health.

S. 1113

At the request of Mrs. FEINSTEIN, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 1113, a bill to amend the Federal Food, Drug, and Cosmetic Act to ensure the safety of cosmetics.

S. 2076

At the request of Ms. COLLINS, the name of the Senator from Vermont (Mr. SANDERS) was added as a cosponsor of S. 2076, a bill to amend the Public Health Service Act to authorize the expansion of activities related to Alzheimer's disease, cognitive decline, and brain health under the Alzheimer's Disease and Healthy Aging Program, and for other purposes.

S. 2135

At the request of Mr. CORNYN, the name of the Senator from Hawaii (Mr. SCHATZ) was added as a cosponsor of S. 2135, a bill to enforce current law regarding the National Instant Criminal Background Check System.

S. 2269

At the request of Mr. CASEY, the names of the Senator from Maryland (Mr. VAN HOLLEN) and the Senator from Indiana (Mr. YOUNG) were added as cosponsors of S. 2269, a bill to reauthorize the Global Food Security Act of 2016 for 5 additional years.

S. 2398

At the request of Mr. HOEVEN, the name of the Senator from South Dakota (Mr. THUNE) was added as a cosponsor of S. 2398, a bill to amend title 31, United States Code, to provide that