

confirmation of Executive Calendar No. 539 and the motion to invoke cloture on Executive Calendar No. 728.

On vote No. 65, had I been present, I would have voted yea on the confirmation of Executive Calendar No. 539.

On vote No. 66, had I been present, I would have voted nay on the motion to invoke cloture on Executive Calendar No. 728.

#### ADDITIONAL STATEMENTS

##### TRIBUTE TO SCIPIO WHITE

• Mr. CASEY. Mr. President, I wish to recognize Scipio White for his service to our Nation, the Commonwealth, and to the Monessen community in Pennsylvania.

In 1941, Scipio entered the Army to defend our Nation during WWII. He was recognized early on for his leadership skills and his ability to interact with individuals of all backgrounds. Upon completing officer training school, Scipio was commissioned lieutenant. He became one of the first African Americans to serve as a field officer during WWII.

After the war concluded, Scipio continued his military career as an Army Reservist, eventually securing the rank of major. He served as branch president and vice president of his local Reserve Officers Association and is also active with the Military Officers Association of America.

Returning to Pennsylvania, Scipio continued his government service with the Post Office for 41 years. During that time, he completed a business degree from Douglas Business School in Monessen. Additionally, he was a board member of the Mon Valley Community Health Center during its inception and served on the board of the Washington County Postal Credit Union.

Today Scipio's devotion to the community remains evident. He actively works with the Monessen Clean Air Coalition to promote smoking cessation and remains a long-term member of the NAACP. For more than 50 years, he has worked with the Mon Yough Lodge No. 79 and is a 32 Sublime Prince with the St. Cyprian Consistory No. 4 in Pittsburgh, PA.

I commend Scipio White for his life of service and leadership on behalf of the Nation, the Commonwealth, and the residents of Monessen, PA.●

##### TRIBUTE TO MAXINE T. BELL

• Mr. CRAPO. Mr. President, my colleague Senator JIM RISCH joins me today in honoring Idaho State Representative Maxine T. Bell, of Jerome, ID, for her 30 years of serving in the Idaho House of Representatives.

Maxine has been an instrumental leader through economic challenges and an excellent role model for those interested in government service. She was first elected to the Idaho House of Representatives in 1988 and has represented

the people of Jerome, Cassia, Minidoka, and rural Twin Falls Counties throughout her time in the Idaho statehouse. She also operated a family farm with her husband, Jack, and was a librarian at the Jerome Junior High School. In the State legislature, she has served as vice chairman of the agricultural affairs committee, as a member of the resources-conservation committee, as chairman of the appropriations committee, and as joint chairman of the joint finance and appropriations committee. Throughout her career, she has been known as someone who brings people together, works hard, and gets things done.

It is no wonder that Maxine Bell has received numerous awards for her distinguished service. These recognitions include being honored multiple times as the Farm Bureau's Friend of Agriculture, Ag All Star by farm organizations, Legislator of the Year by the Idaho Association of Soil Conservation Districts, Co-operatives Friend, Advocate of the Year from the Idaho Career Development Association, and Legislator of the Year by the Idaho Library Association. She also received Idaho State University's President's Medalion, the Idaho Professional Technical Education Distinguished Service Award, and many other honors.

She is recognized as a strong, solution-driven leader who makes things happen. Her congenial demeanor, quick wit, and keen intellect are just a few of the traits that have made her so beloved and effective over the years. Idahoans have been fortunate to have Representative Bell's leadership in the legislature. We thank Maxine Bell for her outstanding service, congratulate her on her exemplary career, and wish her well as she concludes her service in the State legislature.●

##### TRIBUTE TO HEATHER HICKOX

• Mr. RUBIO. Mr. President, today I recognize Heather Hickox, the Baker County Teacher of the Year from Baker County Pre-K/Kindergarten Center in Macclenny, FL.

Heather was named Teacher of the Year after exhibiting great use of strategies to meet all learning styles. In her classroom, mathematical concepts are taught well beyond what is expected to be seen at her students' grade level. She is also known for showing excellent orientation to her lessons through clearly posted objectives and activation of background knowledge.

According to Heather, every student is important and deserves the chance to achieve their goals. She believes it is the job of teachers to support and encourage students on their journey, to help them find their passions, and to give them the tools they need to be successful.

Heather received her bachelor of arts degree in elementary education in 2010 from the University of North Florida, graduating summa cum laude and on

the president's list. She began her teaching career at Baker County Pre-K/Kindergarten Center and has been there for 6 years.

I extend my best wishes to Heather for all the hard work and dedication she has for her students and look forward to hearing of her continued success in the years to come.●

##### TRIBUTE TO BRANDON JENKINS

• Mr. RUBIO. Mr. President, today I would like to recognize Brandon Jenkins, the Brevard County Teacher of the Year from Heritage High School in Palm Bay, FL.

Brandon received this important recognition based on his teaching philosophy and practice, leadership, professional development, and encouragement of parental engagement in the learning process. After Brandon was named Teacher of the Year, he said it felt like proof his hard work was not in vain. It has always been a dream of his to touch the lives of students, as his life was touched many years ago.

Under Brandon's leadership, Heritage has seen its band membership grow from 15 to 130 students. The band's ratings have improved from previously receiving poor ratings at competitions to becoming a superior-rated concert band for the past 3 years.

Brandon earned his bachelor of science degree in music education from Winston-Salem State University and master of music degree in wind conducting from Messiah College. He became the band director at Heritage High School and has been a Brevard County Public School teacher for 5 years.

I extend my sincere thanks and appreciation to Brandon for all his hard work and dedication he has given to his students. I wish him continued success in the years to come.●

##### TRIBUTE TO ASA JERNIGAN

• Mr. RUBIO. Mr. President, today I wish to recognize Asa Jernigan, the Nassau County Teacher of the Year from Fernandina Beach Middle School in Fernandina Beach, FL.

Asa's dedication to both his students and profession led to him being named Teacher of the Year. For 34 years, Asa has taught at both the middle and high school levels. His bands have earned the accolades with 26 consecutive years of superior ratings, as well as having numerous students selected for All-District and All-State Bands. Many of his former students have become professional musicians who perform around the world.

Asa shares his passion and expertise of music to colleagues across the district and State. Asa works on various different efforts, such as supervising new band directors, articulating with the Fernandina Beach High School band program, and serving on the Florida Bandmasters Association small schools and mentoring committees.

Asa received his bachelor of music education from Troy University and was a member of the Sound of the South marching band. He currently is the band director at Fernandina Beach Middle School, where he has worked for a total of 17 years.

I would like to recognize Asa for all his hard work and dedication to his students and look forward to hearing of his continued success in the years to come.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4653. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "N,N-Dimethyl 9-Decenamide; N,N-Dimethyldodecanamide; N,N-Dimethyltetradecanamide; Exemption from the Requirement of a Tolerance" (FRL No. 9974-70) received during adjournment of the Senate in the Office of the President of the Senate on March 22, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4654. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Importation of Fresh Cherimoya Fruit From Chile Into the United States" (RIN0579-AE13) received during adjournment of the Senate in the Office of the President of the Senate on March 29, 2018; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4655. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting, pursuant to law, the National Guard and Reserve Equipment Report (NGRER) for fiscal year 2019; to the Committee on Armed Services.

EC-4656. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting a report on the approved retirement of Lieutenant General Bradley A. Heithold, United States Air Force, and his advancement to the grade of lieutenant general on the retired list; to the Committee on Armed Services.

EC-4657. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, a report relative to Modification to Support for Non-Federal Development and Testing of Material for Chemical Agent Defense; to the Committee on Armed Services.

EC-4658. A communication from the Assistant Secretary of Defense (Legislative Affairs), transmitting proposed legislation relative to the "National Defense Authorization Act for Fiscal Year 2019"; to the Committee on Armed Services.

EC-4659. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Addition of Certain Persons to the Entity List and Removal of Certain Persons from the Entity List; Correction of License Requirements" (RIN0694-AH51) received during adjournment of the Senate in the Office of the President of the Senate on March 27, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4660. A communication from the Counsel, Legal Division, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Mortgage Servicing Rules Under the Truth in Lending Act (Regulation Z)" (RIN3170-AA75) received during adjournment of the Senate in the Office of the President of the Senate on March 23, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4661. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility (Jefferson Parish, LA, et al.)" ((44 CFR Part 64) (Docket No. FEMA-2018-0002)) received during adjournment of the Senate in the Office of the President of the Senate on March 28, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4662. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility (Cameron County, TX, et al.)" ((44 CFR Part 64) (Docket No. FEMA-2018-0002)) received during adjournment of the Senate in the Office of the President of the Senate on March 28, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4663. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility (DeSoto County, MS, et al.)" ((44 CFR Part 64) (Docket No. FEMA-2018-0002)) received during adjournment of the Senate in the Office of the President of the Senate on March 28, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4664. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility (Vernon Parish, LA, et al.)" ((44 CFR Part 64) (Docket No. FEMA-2018-0002)) received during adjournment of the Senate in the Office of the President of the Senate on March 28, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4665. A communication from the Secretary of Commerce, transmitting, pursuant to law, a report relative to the export to the People's Republic of China of items not detrimental to the U.S. space launch industry; to the Committee on Banking, Housing, and Urban Affairs.

EC-4666. A communication from the Acting Director, Consumer Financial Protection Bureau, transmitting, pursuant to law, a report entitled "Bureau of Consumer Financial Protection Annual Performance Plan and Report"; to the Committee on Banking, Housing, and Urban Affairs.

EC-4667. A communication from the Acting Director, Consumer Financial Protection

Bureau, transmitting, pursuant to law, a report entitled "Bureau of Consumer Financial Protection 2018 Annual Performance Plan and Report"; to the Committee on Banking, Housing, and Urban Affairs.

EC-4668. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to significant malicious cyber-enabled activities that was declared in Executive Order 13694 on April 1, 2015; to the Committee on Banking, Housing, and Urban Affairs.

EC-4669. A communication from the President of the United States, transmitting, pursuant to law, a notice of the continuation of the national emergency with respect to South Sudan that was declared in Executive Order 13664 of April 3, 2014; to the Committee on Banking, Housing, and Urban Affairs.

EC-4670. A communication from the Assistant General Counsel, General Law, Ethics, and Regulation, Department of the Treasury, transmitting, pursuant to law, a report relative to a vacancy in the position of Director of the Mint, received during adjournment of the Senate in the Office of the President of the Senate on April 2, 2018; to the Committee on Banking, Housing, and Urban Affairs.

EC-4671. A communication from the Executive Director, Comptroller of the Currency, Department of the Treasury, transmitting, pursuant to law, the Office of the Comptroller's 2017 Office of Minority and Women Inclusion Annual Report to Congress; to the Committee on Banking, Housing, and Urban Affairs.

EC-4672. A communication from the Chairman, Federal Financial Institutions Examination Council, transmitting, pursuant to law, the Council's 2017 Annual Report to Congress; to the Committee on Banking, Housing, and Urban Affairs.

EC-4673. A communication from the President of the United States, transmitting, pursuant to law, a report relative to the designation as an emergency requirement all funding so designated by the Congress in the Consolidated Appropriations Act, 2018, pursuant to section 251(b)(2)(A) of the Balanced Budget and Emergency Deficit Control Act of 1985, for the accounts referenced in section 7058(d); to the Committee on the Budget.

EC-4674. A communication from the President of the United States, transmitting, pursuant to law, a report relative to the designation for Overseas Contingency Operations/Global War on Terrorism all funding (including the rescission of funds) and contributions from foreign governments so designated by the Congress in the Consolidated Appropriations Act, 2017, pursuant to section 251(b)(2)(A) of the Balanced Budget and Emergency Deficit Control Act of 1985, for the enclosed list of accounts; to the Committee on the Budget.

EC-4675. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Essential Reliability Services and the Evolving Bulk-Power System—Primary Frequency Response" (RIN1902-AF20) (Docket No. RM16-6-000) received in the Office of the President of the Senate on March 22, 2018; to the Committee on Energy and Natural Resources.

EC-4676. A communication from the Assistant Secretary for Land and Minerals Management, Department of the Interior, transmitting, pursuant to law, a report entitled "Fifth Biennial Report to Congress: Estimates of Natural Gas and Oil Reserves, Reserves Growth, and Undiscovered Resources in Federal and State Waters off the Coasts of Texas, Louisiana, Mississippi, and Alabama"; to the Committee on Energy and Natural Resources.