

Family Court Act; to the Committee on Homeland Security and Governmental Affairs.

EC-4850. A communication from the General Counsel, Privacy and Civil Liberties Oversight Board, transmitting, pursuant to law, the Board's fiscal year 2017 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-4851. A communication from the Director, Congressional Affairs and Public Relations, U.S. Trade and Development Agency, transmitting, pursuant to law, the Agency's fiscal year 2017 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-4852. A communication from the Chairman of the Nuclear Regulatory Commission, transmitting, pursuant to law, the Commission's fiscal year 2017 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-4853. A communication from the District of Columbia Auditor, transmitting, pursuant to law, a report entitled, "Stronger Management of the Housing Production Trust Fund Could Build More Affordable Housing"; to the Committee on Homeland Security and Governmental Affairs.

EC-4854. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of Seven Fentanyl-Related Substances In Schedule I" (Docket No. DEA-475) received during adjournment of the Senate in the Office of the President of the Senate on April 6, 2018; to the Committee on the Judiciary.

EC-4855. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of MAB-CHMINACA In Schedule I of the Controlled Substances Act" (Docket No. DEA-421) received during adjournment of the Senate in the Office of the President of the Senate on April 6, 2018; to the Committee on the Judiciary.

EC-4856. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of Fentanyl-Related Substances In Schedule I" (Docket No. DEA-476) received during adjournment of the Senate in the Office of the President of the Senate on April 6, 2018; to the Committee on the Judiciary.

EC-4857. A communication from the Deputy Assistant Administrator of the Office of Diversion Control, Drug Enforcement Agency, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of Cyclopropyl Fentanyl In Schedule I" (Docket No. DEA-474) received during adjournment of the Senate in the Office of the President of the Senate on April 6, 2018; to the Committee on the Judiciary.

EC-4858. A communication from the Attorney, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to

law, the report of a rule entitled "Drawbridge Operation Regulation Atlantic Intracoastal Waterway, Wappoo Creek, Charleston, SC" ((RIN1625-AA09) (Docket No. USCG-2017-0713)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4859. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zones Delaware River, Philadelphia, PA" ((RIN1625-AA00) (Docket No. USCG-2018-0090)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4860. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zones Delaware River, Philadelphia, PA" ((RIN1625-AA00) (Docket No. USCG-2018-0246)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4861. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Lower Mississippi River, Port Gibson, MS" ((RIN1625-AA00) (Docket No. USCG-2018-0229)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4862. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone: Pier 39 Fireworks Display, San Francisco, CA" ((RIN1625-AA00) (Docket No. USCG-2018-0125)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4863. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Cape Fear River, NC" ((RIN1625-AA00) (Docket No. USCG-2017-0965)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4864. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone: Juan Benitez Fireworks Display, San Francisco, CA" ((RIN1625-AA00) (Docket No. USCG-2018-0063)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4865. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone: Vigor Industrial Drydock Movement, West Duwamish Waterway; Seattle, WA" ((RIN1625-AA00) (Docket No. USCG-2015-1061)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4866. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone: Recurring Fireworks Display Within the Fifth Coast Guard District" ((RIN1625-AA00) (Docket No. USCG-2018-0182)) received in the Office of the President of the Senate on April 9, 2018; to the Com-

mittee on Commerce, Science, and Transportation.

EC-4867. A communication from the Associate Bureau Chief, Wireline Competition Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Connect America Fund; ETC Annual Reports and Certifications; Establishing Just and Reasonable Rates for Local Exchange Carriers; Developing a Unified Inter-carrier Compensation Regime" ((RIN3060-AK57) (FCC 18-29)) received during adjournment of the Senate in the Office of the President of the Senate on April 5, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4868. A communication from the Deputy Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Procedures for the Mobility Fund Phase II Challenge Process" (WC Docket No. 10-90 and WT Docket No. 10-208) (DA 18-186)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4869. A communication from the Deputy Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Amendment of Parts 1, 2, 22, 24, 27, 90, and 95 of the Commission's Rules to Improve Wireless Coverage Through the Use of Signal Boosters" ((WT Docket No. 10-4) (FCC 18-35)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4870. A communication from the Associate Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment" ((WT Docket No. 17-79) (FCC 18-30)) received in the Office of the President of the Senate on April 9, 2018; to the Committee on Commerce, Science, and Transportation.

EC-4871. A communication from the Chairman, Federal Maritime Commission, transmitting, pursuant to law, the 56th Annual Report of the activities of the Federal Maritime Commission for fiscal year 2017; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1160. A bill to include Livingston County, the city of Jonesboro in Union County, and the city of Freeport in Stephenson County, Illinois, to the Lincoln National Heritage Area, and for other purposes (Rept. No. 115-224).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1181. A bill to direct the Secretary of the Interior and Secretary of Agriculture to expedite access to certain Federal land under the administrative jurisdiction of each Secretary for good Samaritan search-and-recovery missions, and for other purposes (Rept. No. 115-225).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1260. A bill to authorize the exchange of certain Federal land located in Gulf Islands National Seashore for certain non-Federal

land in Jackson County, Mississippi, and for other purposes (Rept. No. 115-226).

S. 1602. A bill to authorize the Secretary of the Interior to conduct a study to assess the suitability and feasibility of designating certain land as the Finger Lakes National Heritage Area, and for other purposes (Rept. No. 115-227).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

H.R. 2615. A bill to authorize the exchange of certain land located in Gulf Islands National Seashore, Jackson County, Mississippi, between the National Park Service and the Veterans of Foreign Wars, and for other purposes (Rept. No. 115-228).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GRAHAM (for himself, Mr. COONS, Mr. TILLIS, and Mr. BOOKER):

S. 2644. A bill to ensure independent investigations and judicial review of the removal of a special counsel, and for other purposes; to the Committee on the Judiciary.

By Mrs. ERNST (for herself, Mr. GRASSLEY, and Mr. BLUMENTHAL):

S. 2645. A bill to establish a demonstration program under which the Drug Enforcement Administration provides grants to certain States to enable those States to increase participation in drug take-back programs; to the Committee on the Judiciary.

By Mr. BROWN (for himself and Mrs. CAPITO):

S. 2646. A bill to establish a pilot program administered by the Secretary of Labor, in collaboration with the Secretary of Health and Human Services, to award competitive grants to counties (or other equivalent entities) and Tribal entities to administer combined workforce training and drug addiction treatment and recovery programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself, Mr. WHITEHOUSE, and Mr. MARKEY):

S. 2647. A bill to amend the Federal Food, Drug, and Cosmetic Act to strengthen requirements related to nutrient information on food labels, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. NELSON:

S. 2648. A bill to amend the Internal Revenue Code of 1986 to encourage employers to hire individuals working in dying industries or occupations made obsolete by technology, and for other purposes; to the Committee on Finance.

By Mr. WHITEHOUSE:

S. 2649. A bill to require the Secretary of Energy to establish a natural gas demand response pilot program, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE:

S. 2650. A bill to amend title 49, United States Code, to add definitions for the terms "common carrier" and "personal operator", and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. BLUMENTHAL (for himself and Mr. LEE):

S. 2651. A bill to promote competition and help consumers save money by giving them the freedom to choose where they buy prescription pet medications, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CASSIDY (for himself, Mr. KENNEDY, and Mrs. MURRAY):

S. 2652. A bill to award a Congressional Gold Medal to Stephen Michael Gleason; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. YOUNG (for himself, Mrs. SHAHEEN, Ms. COLLINS, and Mr. COONS):

S.J. Res. 58. A joint resolution to require certifications regarding actions by Saudi Arabia in Yemen, and for other purposes; to the Committee on Foreign Relations.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. MCCONNELL (for himself and Mr. SCHUMER):

S. Res. 457. A resolution to authorize testimony and representation in Kuwait & Gulf Link Transport Co., et al. v. John Doe, et al. (Ct. of Common Pleas, Cumberland County, Pa.); considered and agreed to.

By Mr. BLUMENTHAL (for himself and Mr. MURPHY):

S. Res. 458. A resolution designating April 11, 2018, as the "Sesquicentennial of Connecticut's Navy Installation"; considered and agreed to.

By Ms. HARRIS (for herself, Ms. STABENOW, Mrs. FEINSTEIN, Mrs. MURRAY, Mrs. GILLIBRAND, Ms. HIRONO, Ms. WARREN, Ms. BALDWIN, Mr. BOOKER, Mr. MERKLEY, Mr. WYDEN, and Mr. BLUMENTHAL):

S. Res. 459. A resolution recognizing "Black Maternal Health Week" to bring national attention to the maternal health care crisis in the Black community and the importance of reducing the rate of maternal mortality and morbidity among Black women; to the Committee on Health, Education, Labor, and Pensions.

ADDITIONAL COSPONSORS

S. 379

At the request of Mr. WHITEHOUSE, the name of the Senator from Florida (Mr. RUBIO) was added as a cosponsor of S. 379, a bill to amend title II of the Social Security Act to eliminate the five month waiting period for disability insurance benefits under such title for individuals with amyotrophic lateral sclerosis.

S. 533

At the request of Mr. NELSON, the name of the Senator from New Hampshire (Ms. HASSAN) was added as a cosponsor of S. 533, a bill to modernize the Undetectable Firearms Act of 1988.

S. 1086

At the request of Mr. HATCH, the name of the Senator from West Virginia (Mr. MANCHIN) was added as a cosponsor of S. 1086, a bill to amend title 10, United States Code, to remove the prohibition on eligibility for TRICARE Reserve Select of members of the reserve components of the Armed Forces who are eligible to enroll in a health benefits plan under chapter 89 of title 5, United States Code.

S. 1533

At the request of Mr. GRASSLEY, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a co-

sponsor of S. 1533, a bill to amend title XIX of the Social Security Act to cover physician services delivered by podiatric physicians to ensure access by Medicaid beneficiaries to appropriate quality foot and ankle care, to amend title XVIII of such Act to modify the requirements for diabetic shoes to be included under Medicare, and for other purposes.

S. 1890

At the request of Mr. CARDIN, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 1890, a bill to improve the understanding of, and promote access to treatment for, chronic kidney disease, and for other purposes.

S. 1990

At the request of Mr. TESTER, the name of the Senator from Wisconsin (Ms. BALDWIN) was added as a cosponsor of S. 1990, a bill to amend title 38, United States Code, to increase the amounts payable by the Department of Veterans Affairs for dependency and indemnity compensation, to modify the requirements for dependency and indemnity compensation for survivors of certain veterans rated totally disabled at the time of death, and for other purposes.

S. 2060

At the request of Mr. WYDEN, his name was added as a cosponsor of S. 2060, a bill to promote democracy and human rights in Burma, and for other purposes.

S. 2177

At the request of Mr. BROWN, the name of the Senator from Oregon (Mr. WYDEN) was added as a cosponsor of S. 2177, a bill to amend the Fair Labor Standards Act of 1938 to establish a minimum salary threshold for bona fide executive, administrative, and professional employees exempt from Federal overtime compensation requirements, and automatically update such threshold every 3 years.

S. 2230

At the request of Mr. CORNYN, the names of the Senator from South Carolina (Mr. SCOTT) and the Senator from California (Mrs. FEINSTEIN) were added as cosponsors of S. 2230, a bill to require the Secretary of Housing and Urban Development to improve services for survivors of domestic violence, dating violence, sexual assault, or stalking.

S. 2260

At the request of Mr. SCHATZ, the name of the Senator from Montana (Mr. TESTER) was added as a cosponsor of S. 2260, a bill to establish and fund an Opioids and STOP Initiative to expand, intensify, and coordinate fundamental, translational, and clinical research of the National Institutes of Health with respect to opioid abuse, the understanding of pain, and the discovery and development of safer and more effective treatments and preventive interventions for pain.

S. 2334

At the request of Mr. HATCH, the name of the Senator from Louisiana